

MERS # 100857000000088742 MERS PHONE: 1-888-679-6377

AMITA R HAZARIWALA

1000358197

PO Date: 01/03/2017

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **AMITA R. HAZARIWALA, AN UNMARRIED MAN** to **ROUNDPOINT MORTGAGE COMPANY** dated **JANUARY 26, 2012**, filed for record **FEBRUARY 2, 2012** in mortgage volume/book , page DOC No. **20120202000040310**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **23rd** day of **JANUARY, 2017**.

Tax Parcel ID # _____

4488 CROSSINGS RIDGE, BIRMINGHAM, AL - 35242

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR ROUNDPOINT MORTGAGE COMPANY

*** its successors and assigns**


WENDY M HAIRE
ASSISTANT VICE PRESIDENT

State of **OHIO**

County of **MONTGOMERY COUNTY**

)
) SS:

Before me, **MAX FLOHRE**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR ROUNDPOINT MORTGAGE COMPANY** * known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **23rd** day of **January, 2017**.


MAX FLOHRE

In and for the state of **OHIO**

My commission expires **11/2/2021**

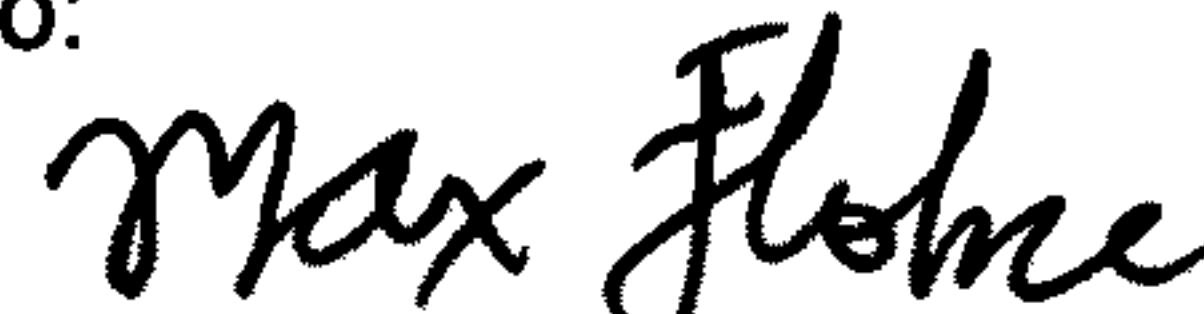
Prepared by:



MAX FLOHRE

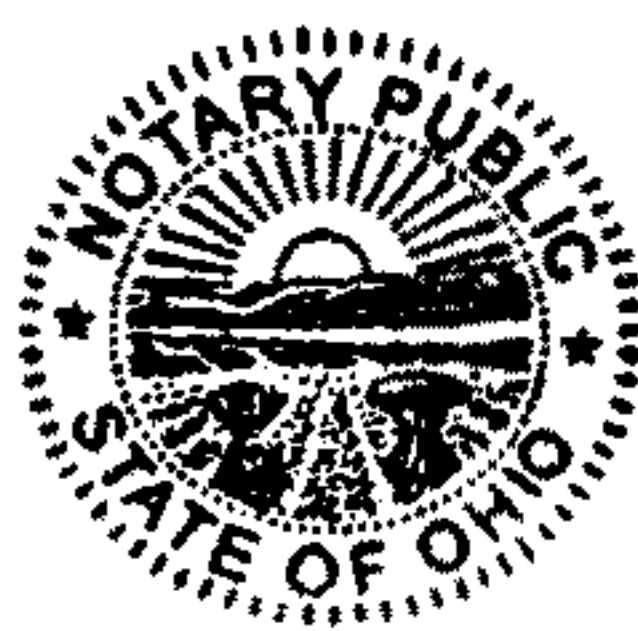
**PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200**

Return To:



MAX FLOHRE

**PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200
ATTN : PAYOFFS
P.O.BOX 8820, DAYTON, OH 45482 - 0449**



MAX FLOHRE, NOTARY PUBLIC
Residence - **MONTGOMERY** County
State Wide Jurisdiction, Ohio
My Commission Expires **NOVEMBER 2, 2021**