

Recording Requested By:
NATIONSTAR MORTGAGE LLC

When Recorded Return To:

NATIONSTAR MORTGAGE RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

20170125000029990
01/25/2017 12:37:41 PM
REL 1/2



RELEASE OF MORTGAGE

Nationstar Mortgage #:0627755911PR "SARIKHANI" Shelby, Alabama
MIN #: 100572606880214952 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLY BANK ITS SUCCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by NEMATOLLAH SARIKHANI AND MINCO POUYAKASHANI, HUSBAND AND WIFE AS JOINT TENANTS to secure payment of the principal sum of \$342,500.00 plus interest, originally to MERS ALLY BANK, in the County of Shelby, and the State of Alabama, Dated: 09/06/2012 Recorded: 09/24/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20120924000363060, is now Paid and Satisfied, and is therefore discharged.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

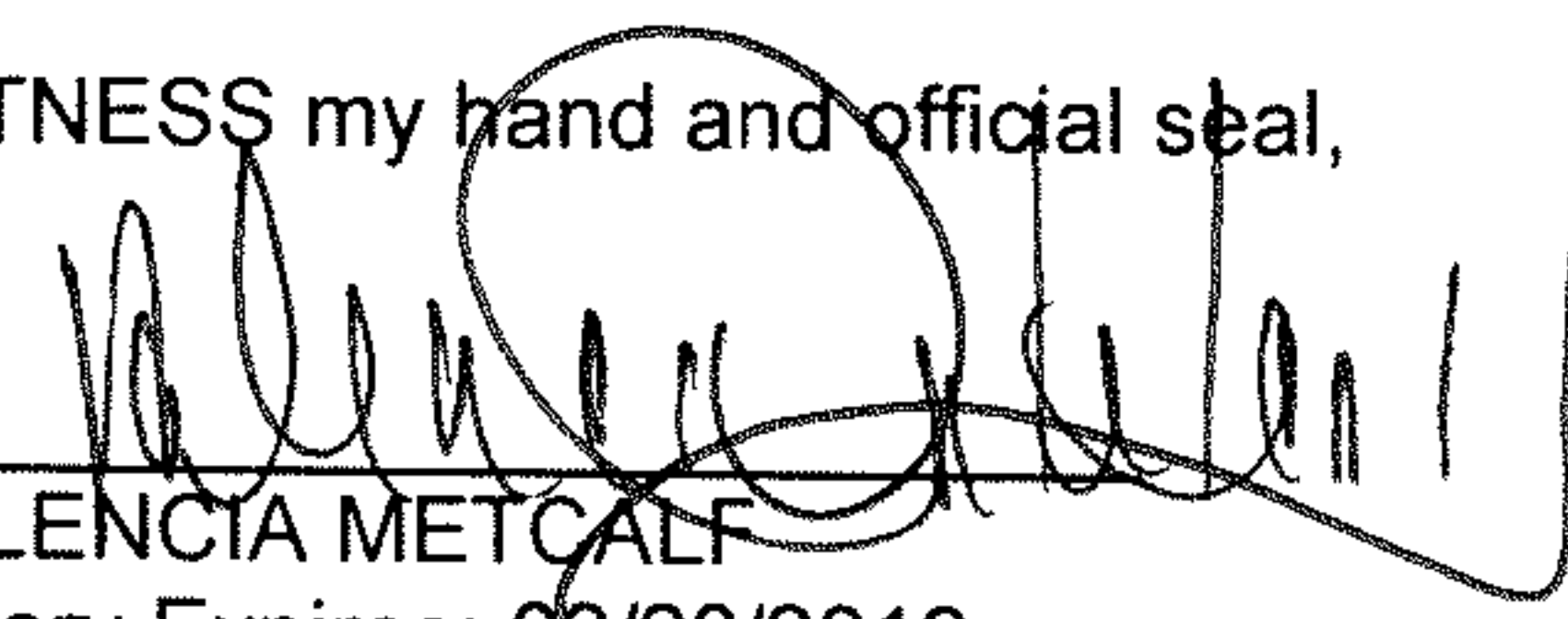
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLY BANK ITS SUCCESSORS
AND/OR ASSIGNS
On January 17th, 2017

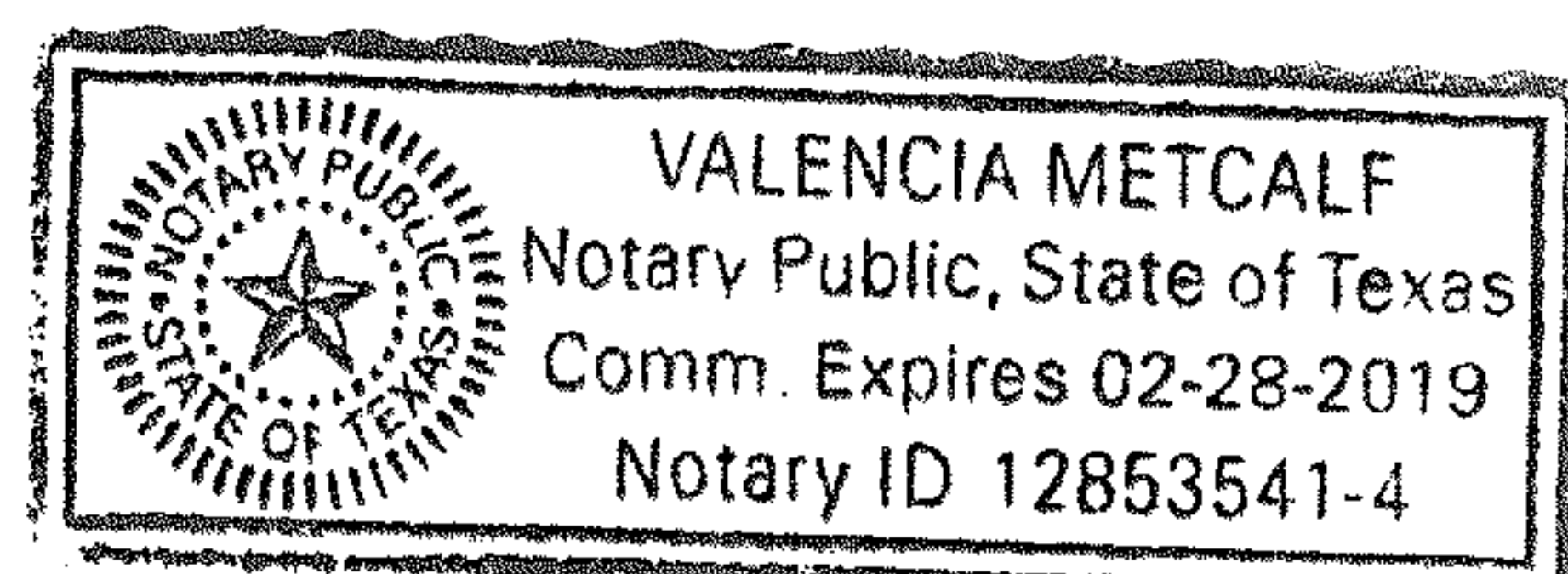
By: 
TIM JACKSON, Assistant Secretary

STATE OF Texas
COUNTY OF Dallas

On January 17th, 2017, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared TIM JACKSON, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


VALENCIA METCALF
Notary Expires: 02/28/2019



(This area for notarial seal)

Prepared By: Linda Niles, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

EXHIBIT "A"

Lot 2021, according to the Map of Highland Lakes, 20th Sector, Phase II, an Eddleman Community, as recorded in Map Book 33, Page 104, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use private roadways, common area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions as Restrictions for Highland Lakes, a Residential Subdivision, 20th Sector, Phase II recorded as Instrument #20040728000419410 in the Probate Office of Shelby County, Alabama (which together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/25/2017 12:37:41 PM
\$18.00 CHERRY
20170125000029990

A handwritten signature in black ink, appearing to read "James W. Fuhrmeister", is written over the printed name of the Probate Judge.