


THIS INSTRUMENT WAS PREPARED BY: PAULA HALE  
PO BOX 2727  
BIRMINGHAM, AL 35202

20170125000029260 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
01/25/2017 10:08:29 AM FILED/CERT

## FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS THAT, THE UNDERSIGNED ACIPCO FEDERAL CREDIT UNION, ACKNOWLEDGES FULL PAYMENT OF THE INDEBTEDNESS SECURED BY THOSE CERTAIN REAL PROPERTY MORTGAGE EXECUTED BY JOHN H. BARRON AND WIFE, MICHELLE L. BARRON IN THE OFFICE OF THE JUDGE OF PROBATE COURT OF SHELBY COUNTY, UNDER # 20110427000127960 1/6 THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGES.

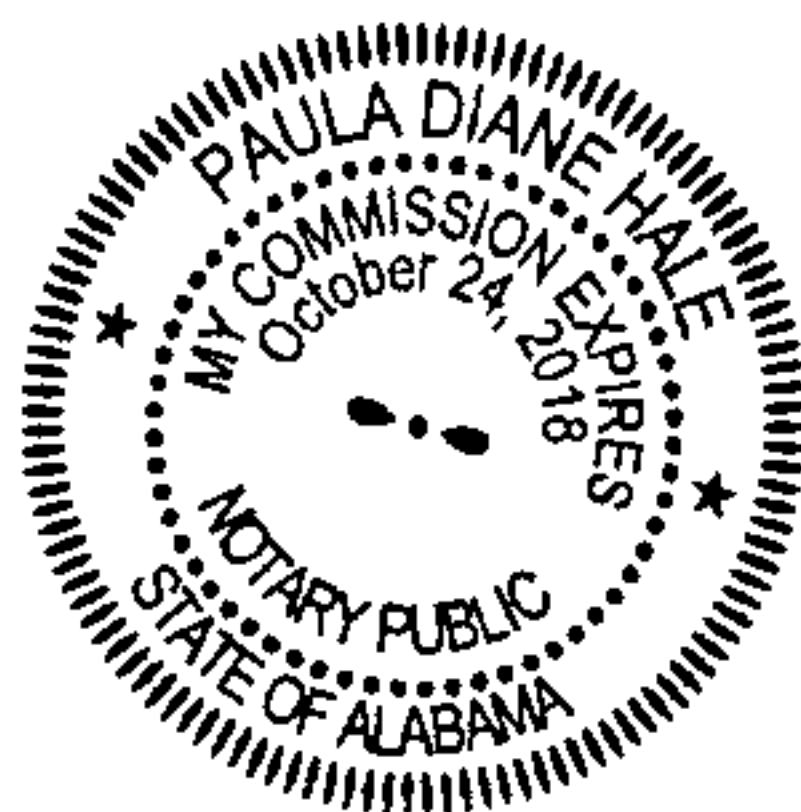
IN WITNESS WHEREOF, THAT TUNGYE HARRISON ASST. LOAN MANAGER OF ACIPCO FEDERAL CREDIT UNION HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 12<sup>th</sup> DAY OF JANUARY, 2017

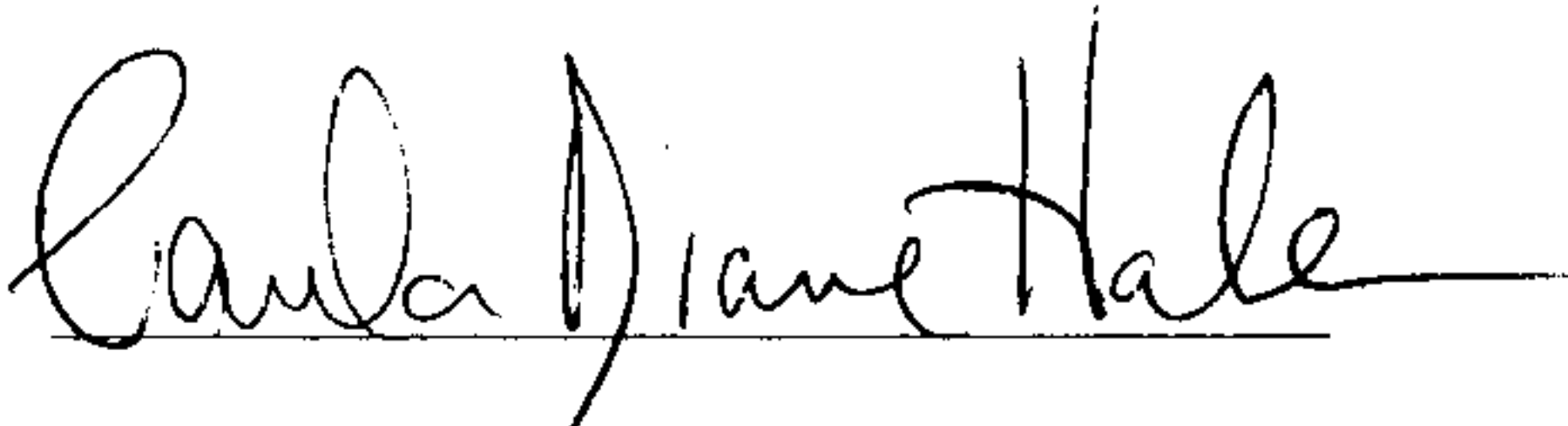
  
TUNGYE HARRISON  
ASST. LOAN MANAGER  
ACIPCO FEDERAL CREDIT UNION

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, THE UNDERSIGNED, NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE HEREBY CERTIFY TUNGYE HARRISON WHOSE NAME AS ASST. LOAN MANAGER OF ACIPCO FEDERAL CREDIT UNION HAS SIGNED THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CREDIT UNION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 12<sup>th</sup> DAY OF JANUARY, 2017



  
NOTARY PUBLIC  
10/24/2018