

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880


20170123000027230 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
01/23/2017 12:59:04 PM FILED/CERT

_____ Space above for Recorder's use _____

Investor #: F14 Service#: 1388703RL1



Loan#: 2360023338

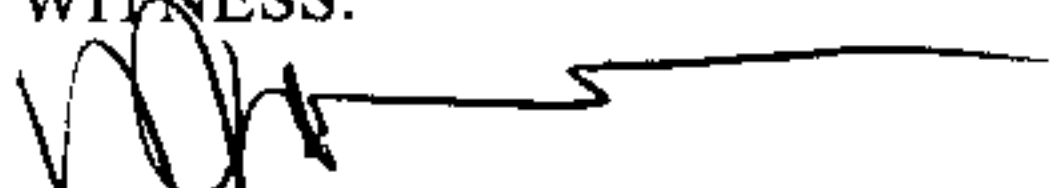
RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **KENNETH E. LUKE JR. AND DIXIE M. LUKE, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP.**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **SEPTEMBER 17, 2010**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20100924000313640**, in Book No. ---, at Page No. --- on **SEPTEMBER 24, 2010**.

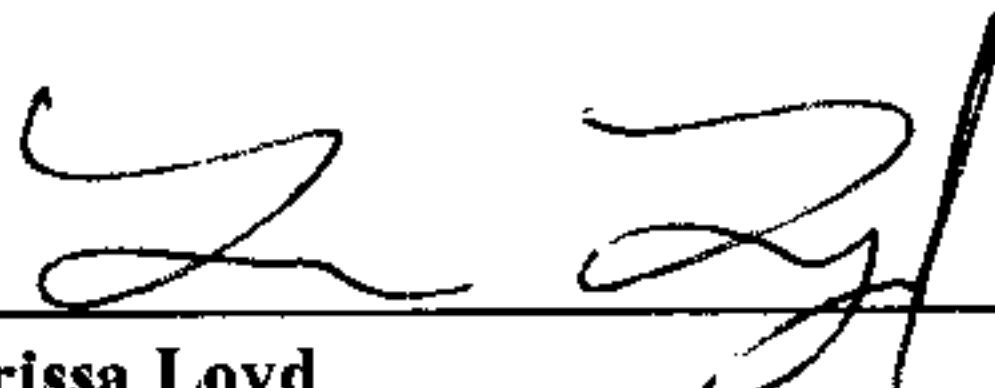
IN TESTIMONY WHEREOF, the said, **U.S. BANK N.A.**, has caused these presents to be signed by its Officer,
Dated: **JANUARY 10, 2017**
U.S. BANK N.A.

By: 

April Ferguson, Officer

WITNESS:


Natalie Johnston

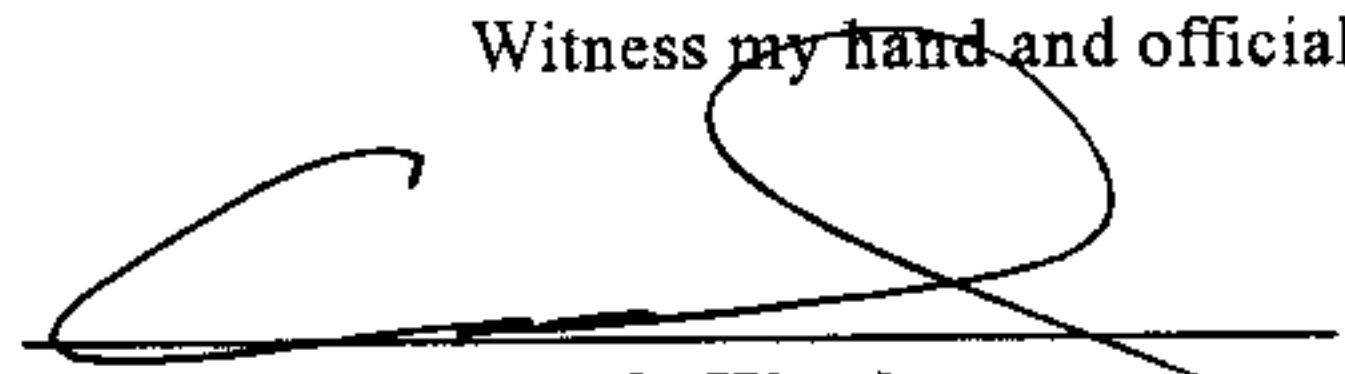


Larrissa Loyd

State of **KENTUCKY** }
County of **DAVISS** } ss.

On this date of **JANUARY 10, 2017**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2017**



PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, TIFFANY N COX - US BANK (IRV)**