

CANDIDATE / ELECTED OFFICIAL ANNUAL REPORT SUMMARY FORM 1A

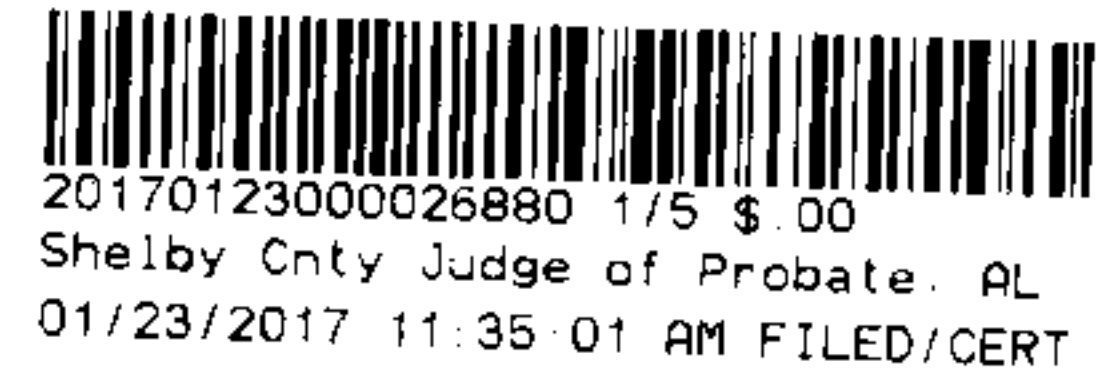
RECEIVED

JAN 23 2017

James W. Fuhrmeister
Judge of Probate

Please Print in Ink or Type.

Name of Candidate or Elected Official Jim Fuhrmeister		Political Party/Ballot Affiliation Rep.	
Office Sought or Held (include district or circuit number, if applicable) Shelby County Judge of Probate			
Address ☐ Check box if reporting new address PO Box 1266			
City Columbiana	State AL	ZIP Code 35051	Telephone Number [REDACTED]



Type of Report (check one)

- ☒ Annual Report for Year **2016**
☐ Termination Report
☐ Amended Annual Report for Year _____

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)	1	\$485.96
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	\$0.00
2b	Non-itemized cash contributions	2b	\$0.00
2c	Total cash contributions (add lines 2a and 2b)	2c	\$0.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00
3b	Non-itemized in-kind contributions	3b	\$0.00
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
Receipts from Other Sources			
4	Total receipts from other sources (total from Form 4)	4	\$0.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	\$300.00
5b	Non-itemized expenditures	5b	\$0.00
5c	Total expenditures (add lines 5a and 5b)	5c	\$300.00
6	Ending balance (add lines 1, 2c, & 4, then subtract line 5c)	6	\$185.96

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)	7	\$485.96
8	Total cash contributions for year	8	\$0.00
9	Total in-kind contributions for year	9	\$0.00
10	Total receipts from other sources for year	10	\$0.00
11	Total expenditures for year	11	\$300.00
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12	\$185.96
13	Total campaign debt (total debt owed as of December 31)	13	\$0.00

Sworn to and subscribed before me this 23rd day of January of the year 2017. My commission expires the 10th day of February of the year 2018.

Signature of Notary Public

Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date

FORM 2: CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL: Jim Fuhrmeister

PAGE 2 OF 5

The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
N/A	PO Box 1266							
FORM REVISED 10.29.99							TOTAL CASH CONTRIBUTIONS THIS PAGE	\$0.00

20170123000026880 2/5 \$.00
Shelby Cnty Judge of Probate, AL
01/23/2017 11:35:01 AM FILED/CERT

20170123000026880 4/5 \$.00
Shelby Cnty Judge of Probate, AL
01/23/2017 11:35:01 AM FILED/CERT

FORM 5: EXPENDITURES

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

NAME OF CANDIDATE / ELECTED OFFICIAL: Jim FuhrmeisterPAGE 5 OF 5

The FCPA requires that expenditures over \$100 be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Novella Club of Columbiana	C/o Bonnie Atchison 311 N. Main St. Columbiana. AL 35051				✓							10/19/2016	\$50.00
Ala. Cattlemen's Assoc. Shelby County	c/o Gary Crowson PO Box 559 Wilsonville. AL 35186				✓							3/3/2016	\$100.00
Leadership Shelby County	Station 6007 University of Montevallo Montevallo. AL 35115				✓							1/29/2016	\$150.00
TOTAL EXPENDITURES THIS PAGE												\$300.00	



20170123000026880 5/5 \$.00
Shelby Cnty Judge of Probate: AL
01/23/2017 11:35:01 AM FILED/CERT