

Deed Book 1, Page 33692
Inst #: 1992-05405-1995-33692

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. AL170-00-4817

Document ID 71224193-002

This instrument prepared by: S. Floyd

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

20170123000026560
01/23/2017 10:44:07 AM
ESMTAROW 1/4

KNOW ALL MEN BY THESE PRESENTS, That Joseph Q. Culver and Grace N. Culver, a married couple, to the extent of their interest, as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful and necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

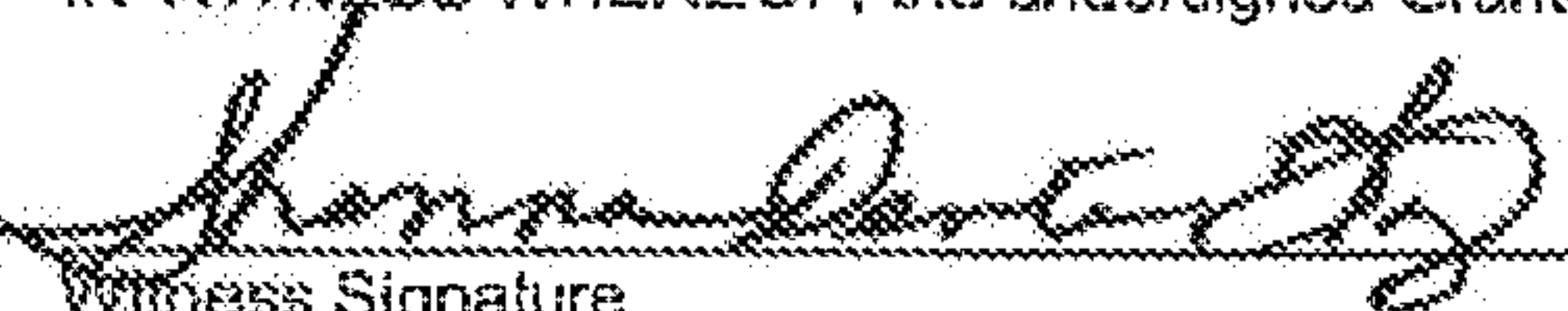
Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in the above named county in Alabama, (the "Property"). See Exhibit "A" attached hereto and made a part hereof:

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

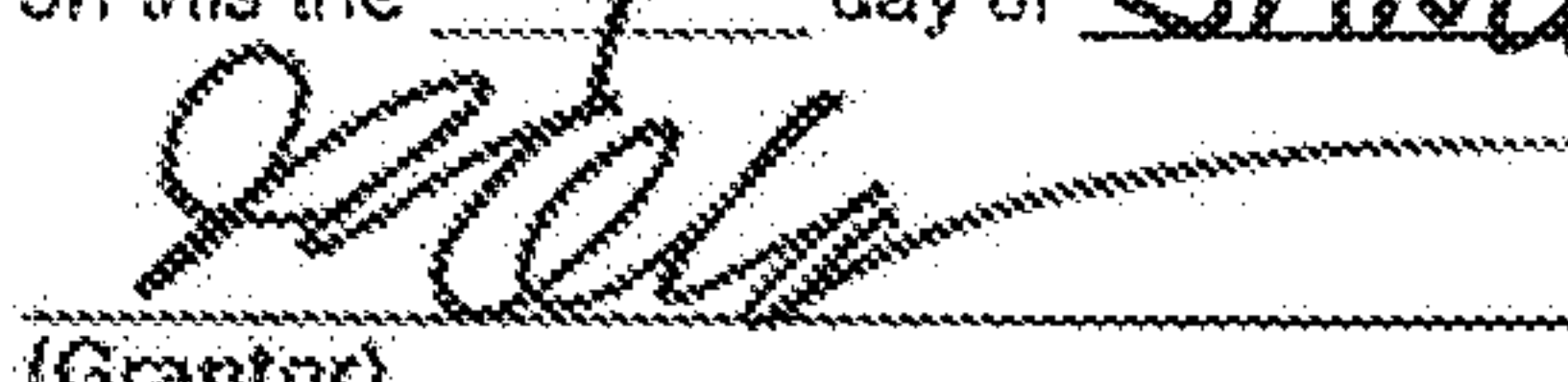
TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 4th day of JANUARY, 2017.


Witness Signature


Print Name
Witness Signature

Print Name


(Grantor)

Joseph Q. Culver
Print Name


(Grantor)

Grace N. Culver
Print Name

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: Pole to Pole:

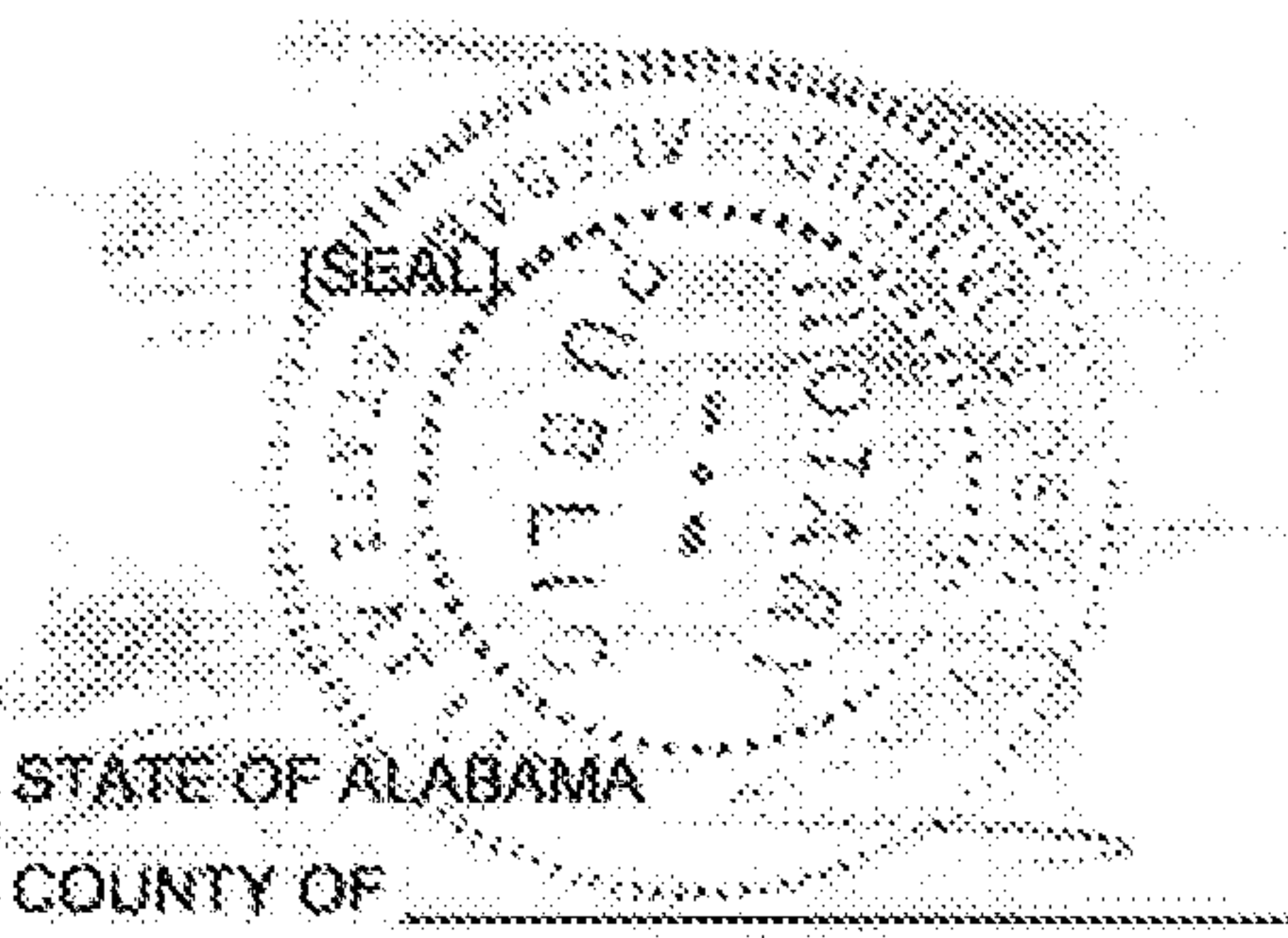
All facilities on Grantor: # Location to Location: Loc 1+15 (southwesterly existing pipe line) Loc 1+00 (northwesterly of loc 3+90 on grantor, 4 pipe start Loc 3+00 on grantor

20170123000026560 01/23/2017 10:44:07 AM ESMTAROW 2/4

STATE OF ALABAMA
COUNTY OF Shelby

I, Shannon Denton Floyd a Notary Public, in and for said County in said State, hereby certify that Joseph Q. Culver and Grace N. Culver whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument, they executed the same voluntarily.

Given under my hand and official seal this the 4th day of January, 2017.
Shannon Denton Floyd
Notary Public
My commission expires: 12-30-2018



I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA
COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

Notary Public
My commission expires: _____

Exhibit "A"

20170123000026560 01/23/2017 10:44:07 AM ESMTAROW

3/4

WE: A6170-00-A817

Document # 72224193-001
7222 4193-002

A parcel of land located in the NW ¼ of the SW ¼ of Section 9, Township 24 North, Range 13 East, more particularly described in those certain instruments recorded in Instrument #1993-25558, Instrument # 1993-05405 and Instrument # 1995-33692 in the office of the Judge of Probate of SHELBY County.

APL Use ONLY: Colver, Joseph D + Beacell

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 3905207

Map Center LatLon: 33.074575 -86.78219

1 inch = 104 feet

Customer JOSEPH CULVER	Location 133 WOLF LN	Comtd. Svc Date	County	Section	Township	Range	Add'l Info. REF #5206616	Estimate No. A6170-00-AB17
Division PD BIRMINGHAM	District VARNONS	Town CALERA	UserID 85549970	Created: 1/3/2017	Substation X- 45182	Y- X6695	MISSALL#	

ENERGIZED LINE WORK	
Sub CALERA DS	Loc 4
OCB/OCR 06166	
Switch# X6695	
Fuse Size SOLID	

Voltage	
Pri	Sec
7.2KV	120V 240V
Phone Co.	N
Cable Co.	N
Accessible	Y
Tree Crew	
Rock Hole	N
Permits	
R/W	Y
CITY	N
COUNTY	N
STATE	N
OTHER	



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/23/2017 10:44:07 AM
S24.50 CHERRY
20170123000026560

Sources: Esri, HERE, DeLorme, USGS, Intermap, iPrism, P Corp., NRCAN, Esri Japan, METI, Esri China (Hong Kong), Swis (Thailand), MapmyIndia, © OpenStreetMap contributors, and the GIS User Community

20170123000026560
01/23/2017 10:44:07 AM
ESMTAROW 4/4

LOCATION 3:
1: 40/5 CCA
#6 ENH GND
#2 PRI DE
#2 NEUT DE
SEC DE
PRI GUY
15 KVA CONV XFMR

133 WOLF LANE

LOCATION 2:
1: 40/5 CCA
#2 PRI DE (2)
#2 NEUT DE (2)
PRI GUY

1: #2 ACSR +
#2 ACSRN (240')

1: #2 ACSR +
#2 ACSRN (275')

| LOCATION 1: 1: #2 PRI DE #2 NEUT SPAN GUY R: SEC GUY |

SHELBY CO HWY 75

R/W Agent *[Signature]*
Date Assigned 1/23/17
Date Cleared 1/24/17
Parcel # 20170123000026560
7222 4193-002

JOB ★