

LMS # 201107270012720

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF

W.E. No.

Document ID

This instrument prepared by:

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

Recorded In Above Book and Page  
01/23/2017 01:08:27 PM  
Stephanie M. Kewer  
Probate Judge  
Bibb County, Alabama

20170123000026540

01/23/2017 10:44:05 AM

ESMTAROW 1/4

Recording Fee  
TOTAL

15.00  
15.00

KNOW ALL MEN BY THESE PRESENTS, That

DANNY SISCO AND WIFE SHANNON SISCO

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, or keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, or keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in the above named county in Alabama, (the "Property"). See Exhibit "A" attached hereto and made a part hereof.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten (10) feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of said parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 13<sup>th</sup> day of January, 2017

Witness Signature

(Grantor)

Print Name

Print Name

Witness Signature

(Grantor)

Print Name

Print Name

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: ☒ Pole to Pole: ☐

All facilities on Grantor: \_\_\_\_\_ Location to Location: \_\_\_\_\_

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STATE OF ALABAMA

COUNTY OF BIBB

I, Manna Denta Hays, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

Donny Sisco whose name(s) [as granta] is/a  
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 18<sup>th</sup> day of January, 2017.

Manna Denta Hays  
Notary Public  
My commission expires: 12.30.2018

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/a  
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public  
My commission expires: \_\_\_\_\_

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/ar  
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public  
My commission expires: \_\_\_\_\_

Exhibit "A"

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WE#: A6170-05-A117

Document # 7124183-001

A parcel of land located in the N ½ of the NE ¼ of Section 14, Township 24 North, Range 11 East, more particularly described in those certain instruments recorded in deed book 256, page 292, in the office of the Judge of Probate of Bibb County, Alabama and in Instrument Number 20110429000129320 in the office of the Judge of Probate of Shelby County, Alabama.

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1658724 12005092  
Map Center Lat/Long: 33.070996 -86.940217

|          |             |          |                  |                   |            |        |         |          |           |            |                  |       |       |             |        |              |             |
|----------|-------------|----------|------------------|-------------------|------------|--------|---------|----------|-----------|------------|------------------|-------|-------|-------------|--------|--------------|-------------|
| Customer | DONNY SISCO | Location | GEORGE MILL ROAD | Created. Svc Date | 4/31/2017  | County | SHELBY  | Section  | 14        | Township   | 24N              | Range | 11E   | Add'l Info. |        | Estimate No. | A617005A117 |
| Division | BIRMINGHAM  | District | METRO-SOUTH      | Town              | MONTEVALLO | UserID | mbryant | Created: | 1/10/2017 | Substation | MONTEVALLO #1_DS | X_    | 34022 | Y_          | XD2413 | MISSALL#     |             |

NOTES:  
1) CUSTOMER: DONNY SISCO  
CONTACT NUMBER: [REDACTED]  
- CALL TO HAVE GATE OPENED TO GET TO POLE.  
2) INSTALLING 10 KVA XFMR. AND  
200 FEET #2 TPX WIRE TO SERVE WELL PUMP  
3) WHITE STAKE WITH PINK RIBBON IS IN GROUND  
WHERE POLE SHOULD GO  
4) POLE IS MARKED WHERE TRANSFORMER  
SHOULD BE INSTALLED.  
5) CUSTOMER TO [REDACTED] BEFORE JOB CAN  
BE WORKED.

VOLATAGE DROP: 0.48%  
FLICKER: 3.84%  
PROPOSED MAX  
TRANSFORMER LOAD: 1 KVA

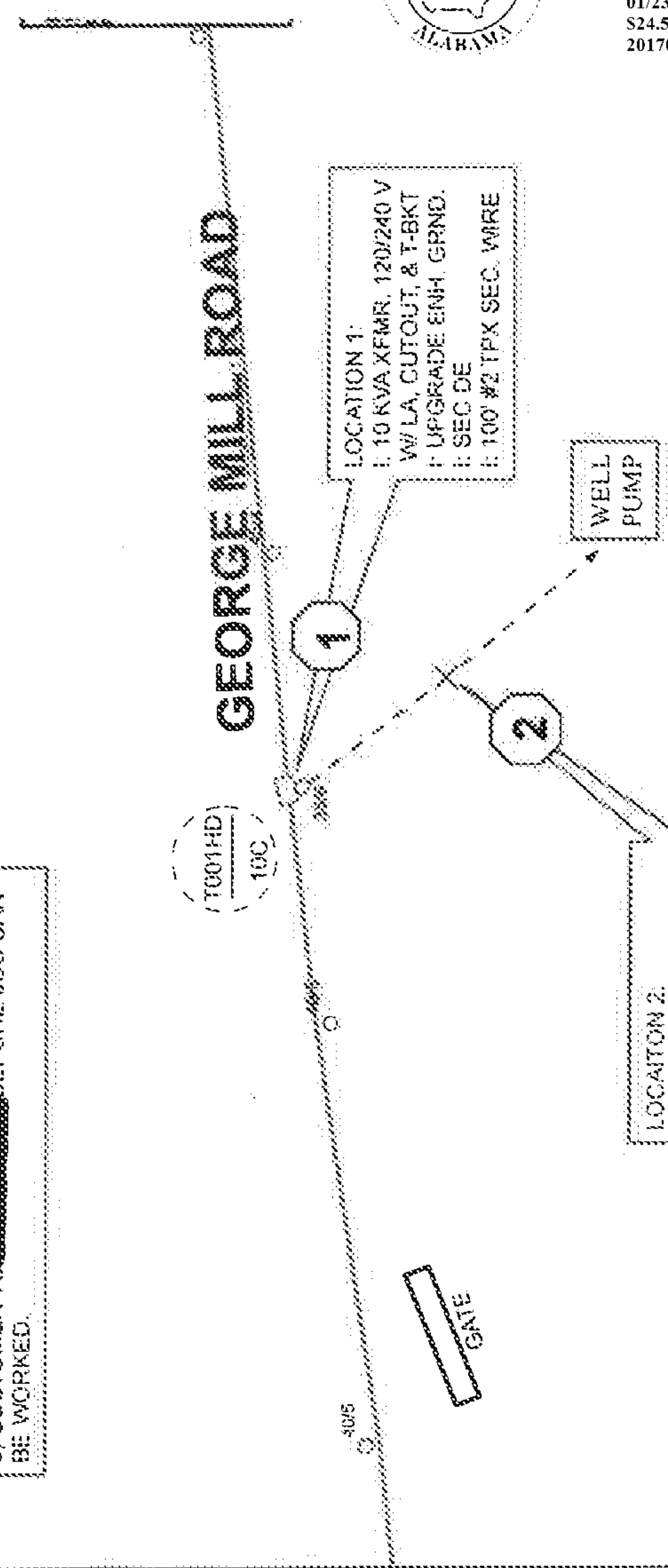
FAULT CURRENT ESTIMATE  
[REDACTED]  
[REDACTED]  
[REDACTED]

ENERGIZED LINE WORK  
Sub MONTEVALLO #1\_DS  
OCB/OCR 34022 / Q8206  
Switch#  
Fuse Size

Transformer Loading  
Loc

| Voltage |       | Phone Co. | Cable Co. | Accessibler | Tree Crew | Rock Hole | Permits | RW | CITY | COUNTY | STATE | OTHER | NTS |
|---------|-------|-----------|-----------|-------------|-----------|-----------|---------|----|------|--------|-------|-------|-----|
| Pri     | Sec   |           |           |             |           |           |         |    |      |        |       |       |     |
| 120 /   | 120 / |           |           |             |           |           |         |    |      |        |       |       |     |
| 240 V   | 240 V |           |           |             |           |           |         |    |      |        |       |       |     |

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Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
01/23/2017 10:44:05 AM  
\$24.50 CHERRY  
20170123000026540

RW 405  
Date Assigned 1-11-17  
Date Cleared 1-17-17  
Parcel # 20170123000026540

RW Agent [Signature]  
Date Assigned 1-11-17  
Date Cleared 1-17-17  
Parcel # 20170123000026540

LOCATION SKETCH