

Source of Title:

Instrument Number 20160310000077130

**EASEMENT - DISTRIBUTION FACILITIES**

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-A617

APCO Parcel No. 7224194-001

Transformer No. S80512

This instrument prepared by: Shannon Floyd

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

Transformer No. S80512  
*Shannon Floyd*

**20170123000026530**

**01/23/2017 10:44:04 AM**

**ESMTAROW 1/2**

KNOW ALL MEN BY THESE PRESENTS, That Billy M Naugher and wife, Cheryl D Naugher

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, enclosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in SHELBY County, Alabama (the "Property"): a parcel of land located in the E 1/2 of the SW 1/4 of Section 5, Township 20 South, Range 1 East, more particularly described in that certain instrument recorded in Instrument Number 20160310000077130 in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 3 day of January, 2017

*Brooke Lamp*  
Witness Signature

Print Name

Witness Signature

Print Name

*Billy M Naugher*  
Billy M Naugher (Grantor)  
(SEAL)

*Cheryl D Naugher*  
Cheryl D Naugher (Grantor)  
(SEAL)

## SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM:

Map Center Lat/Lon:

ALABAMA POWER

Customer BILL NAUGHER	Location 322 CR 438	County 5	Section 208	Township 01E	Range A617000A617	Estimate No. 	Missall No. 
Division BIRMINGHAM	District SOUTH VARNONS	Town WILSONVILLE	User ID japutti	Created: 1/3/2017	Substation CHELSEA PARK DS	X. 49012 Y. XA3941	Work Date Time Update 

N



4006 sub N  
965232 House #1  
266 - 267

Substation  
OCBLOC R 08275  
Switch# XA3941  
Fuse Size 30A QA

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Switch# XA3941  
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JOB LOCATION

LOC #1  
R. 45° 2-250 KCM & 1-3/4 AL XLPE UG SERVICE  
R. 400A METER

RJW Agent *[Signature]*  
Date Assigned *[Signature]*  
Date Cleared *[Signature]*  
Parcel # *[Signature]*-001

APCO TO TRENCH AND INSTALL  
SERVICE TO NEW HOUSE  
CUSTOMER TO INSTALL LAST 10'  
UNDER RETAINING WALL IN CONDUIT  
TO BE INSPECTED BY APCO ENGINEERING  
PRIOR TO CUSTOMER COVERING CONDUIT

Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
01/23/2017 10:44:04 AM  
S18.50 CHERRY  
20170123000026530

*[Signature]*

Permit Req'd	Y
RPM	Y
City	N
County	N
State	N
Commission	N
Xfmr Loading	
kVA	21
Volt Drop 2.1	
Flicker	4.61

Request	CHESPA PARK DS 49012
Address Type	BL.DA
ULI	0
UIC	0
UIC	246
ULI	0

Q6276, 450A VPR-ST 651 RST  
XA3941, 30A QA  
R

Foreman: \_\_\_\_\_  
Crew Completed By: \_\_\_\_\_

Date: \_\_\_\_\_

ENGINEER: PATT LINC: 1375

JOB