Recording Requested By: BRANCH BANKING & TRUST CO.

20170123000026280 01/23/2017 08:26:00 AM REL 1/1

When Recorded Return To:

AMERICA'S FIRST FEDERAL CREDIT UNION 1200 4TH AVENUE NORTH PO BOX 11349
BIRMINGHAM, AL 35202-

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006996416419 "FLOYD III" Lender ID:C27/106/0209026678 Shelby, Alabama PIF: 12/22/2016

MIN #: 100056328620326005 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR NETWORK FUNIDNG, LP., IT'S SUCCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JAMES WILLIE FLOYD III, A SINGLE MAN to secure payment of the principal sum of \$116,844.00 plus interest, originally to NETWORK FUNDING, LP, in the County of Shelby, and the State of Alabama, Dated: 05/31/2012 Recorded: 06/05/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20120605000196630, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR NETWORK FUNIDNG, LP., IT'S SUCCESSORS AND/OR ASSIGNS

_488949BBBBBBBBB

On January 17th, 2017

MARYELIZABETH SANDS, Assistant

Vice-President

STATE OF North Carolina COUNTY OF Guilford

On January 17th, 2017, before me, NORDICA M INGLETON, a Notary Public in and for Guilford in the State of North Carolina, personally appeared MARYELIZABETH SANDS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

NORDICA M INGLETON
Notary Expires: 11/23/2020

NORDICA M. INGLETON

Notary Public Guilford Co., North Carolina My Commission Expires Nov. 23, 2020

(This area for notarial seal)

Prepared By: Maria Fleming, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744

A H N N

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/23/2017 08:26:00 AM

01/23/2017 08:26:00 AM \$15.00 CHERRY 20170123000026280