

STATE OF ALABAMA  
COUNTY OF SHELBY

PARTIAL RELEASE OF MORTGAGE

20170120000025580  
01/20/2017 01:55:11 PM  
PARTREL 1/1

Know All Men by These Presents that the undersigned **TRUSTMARK NATIONAL BANK** acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **ADAMS HOMES, L.L.C.**, dated December 19, 2013 and recorded in INST. NO. 20140424000121170 on 4/24/2014 and modification recorded in INST. NO. 20150212000046220 and modified in INST. NO. 20160705000230760 on 07/05/2016 in the Office of the Judge of Probate of SHELBY County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

**Lot 345, Silver Creek, Sector III, Phase III, as shown on map of said plat recorded in Map Book 40, Page 17, in the Office of the Judge of Probate of Shelby County, Alabama.**

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

In Witness Whereof, the undersigned has caused these presents to be executed this 6th day of Jan, 2017.

TRUSTMARK NATIONAL BANK

By:  
Its:

(SEAL)

STATE OF AL  
COUNTY OF Mobile

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Chris Conker, whose name as First VP of TRUSTMARK NATIONAL BANK, is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 6th day of Jan, 2017.

Crystal Linares  
Notary Public  
Print Name: Crystal Linares  
Commission Expires: 6-27-20

PREPARED BY:  
Charles D. Stewart, Jr.  
Attorney at Law  
4898 Valleydale Road, Ste A-2  
Birmingham, AL 35242  
(OUR FILE NO. 2016573t/SANDERFER)



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
01/20/2017 01:55:11 PM  
\$15.00 CHERRY  
20170120000025580

*[Signature]*

