

Recording Requested By:  
BRANCH BANKING & TRUST CO.

20170119000023820  
01/19/2017 01:18:01 PM  
REL 1/1

When Recorded Return To:

LIEN RELEASE  
BRANCH BANKING & TRUST CO.  
PO BOX 8149  
7701 AIRPORT CENTER DRIVE  
GREENSBORO, NC 27419

**RELEASE OF MORTGAGE**

BRANCH BANKING & TRUST CO. #:000006994264700 "SAXON" Lender ID:A07/772/656385480 Shelby, Alabama PIF:  
12/22/2016  
MIN #: 100535820110000109 SIS #: 1-888-679-6377

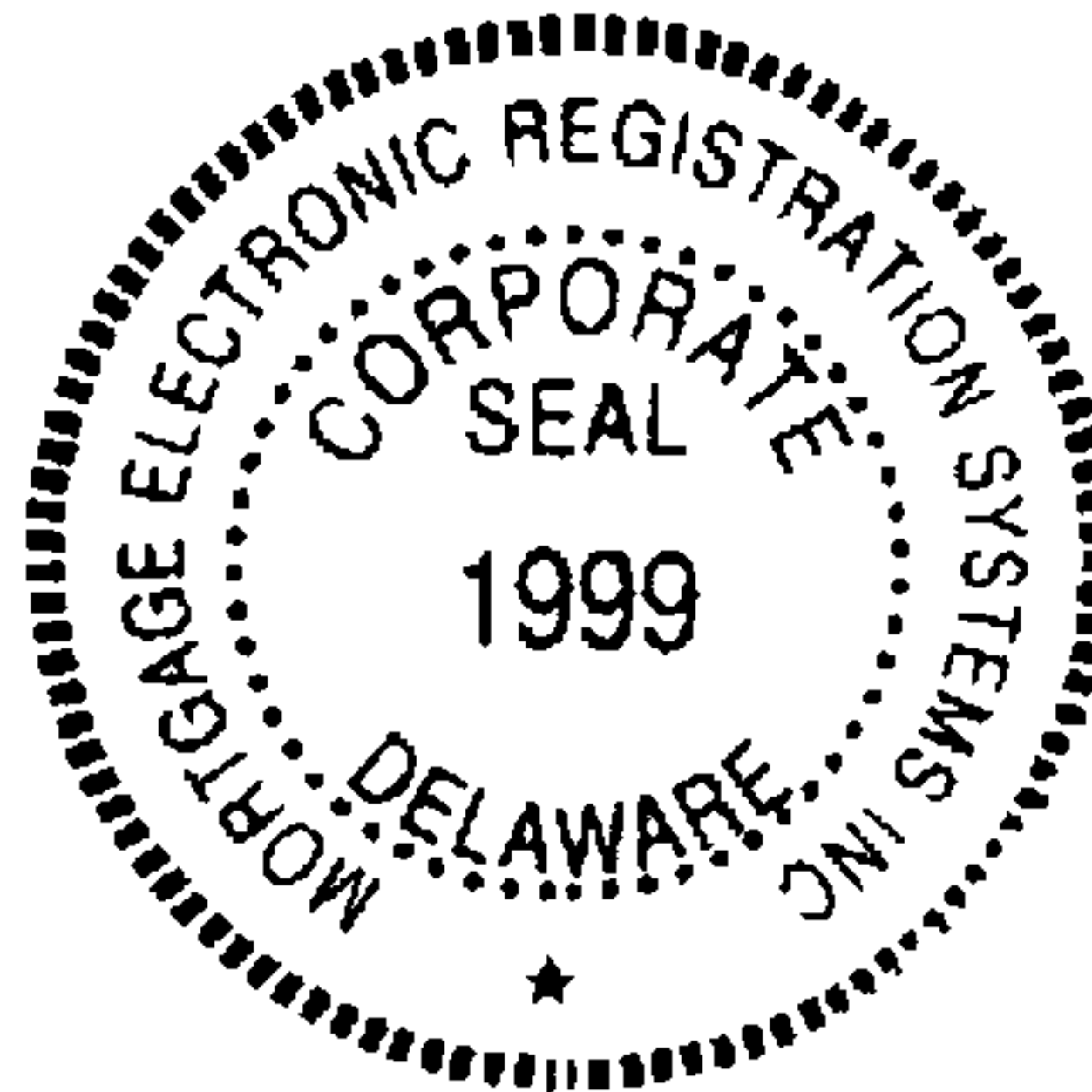
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MERCHANTS & FARMERS BANK ITS SUCCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JOYCE S SAXON, A SINGLE WOMAN to secure payment of the principal sum of \$97,800.00 plus interest, originally to MERCHANTS & FARMERS BANK, in the County of Shelby, and the State of Alabama, Dated: 01/12/2011 Recorded: 01/18/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20110118000016460, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MERCHANTS & FARMERS BANK ITS SUCCESSORS AND/OR ASSIGNS  
On January 17th, 2017

By:   
MARYELIZABETH SANDS, Assistant  
Vice-President



STATE OF North Carolina  
COUNTY OF Guilford

On January 17th, 2017, before me, NORDICA M INGLETON, a Notary Public in and for Guilford in the State of North Carolina, personally appeared MARYELIZABETH SANDS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

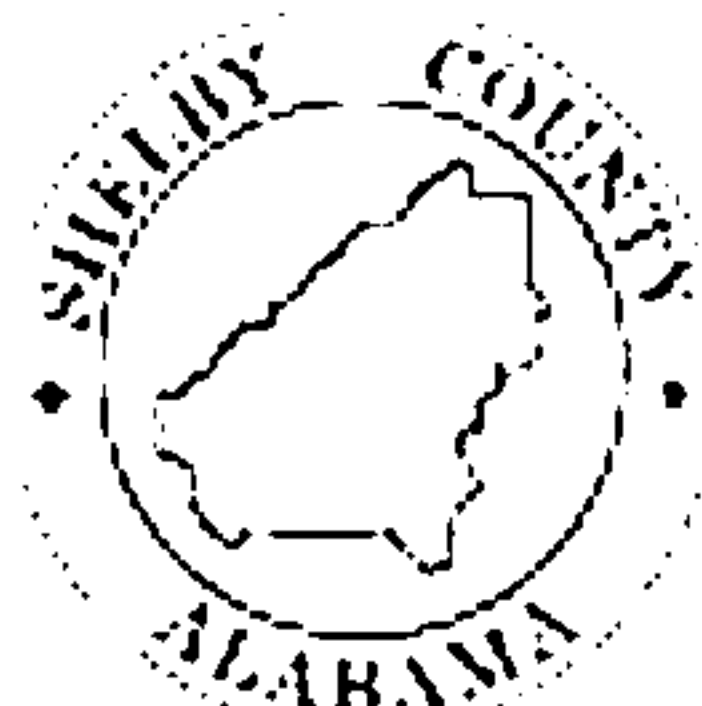


NORDICA M INGLETON  
Notary Expires: 11/23/2020



(This area for notarial seal)

Prepared By: Penny Evans, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE,  
GREENSBORO, NC 27419 800-295-5744



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
01/19/2017 01:18:01 PM  
\$15.00 CHERRY  
20170119000023820

