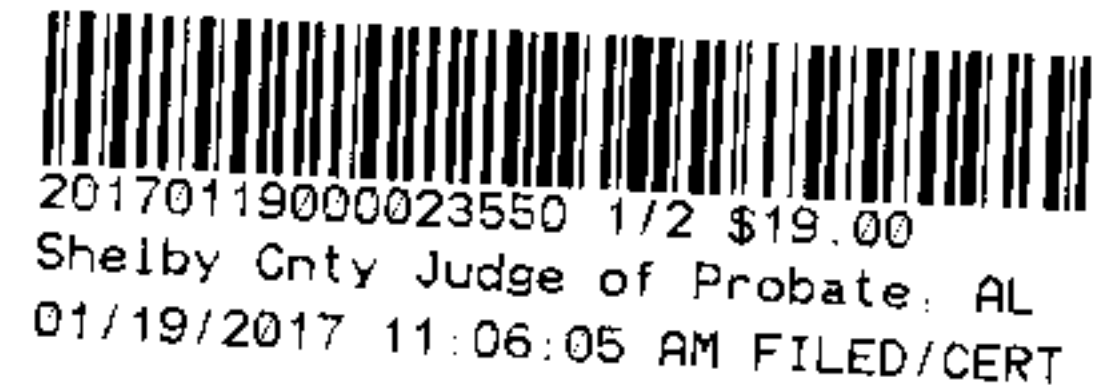


FILE NO: V16-101

Send Tax Notice To: Katara N. Finley  
130 Rosegate Drive  
Calera, AL 35040

STATE OF ALABAMA     )  
SHELBY COUNTY         )



WARRANTY DEED

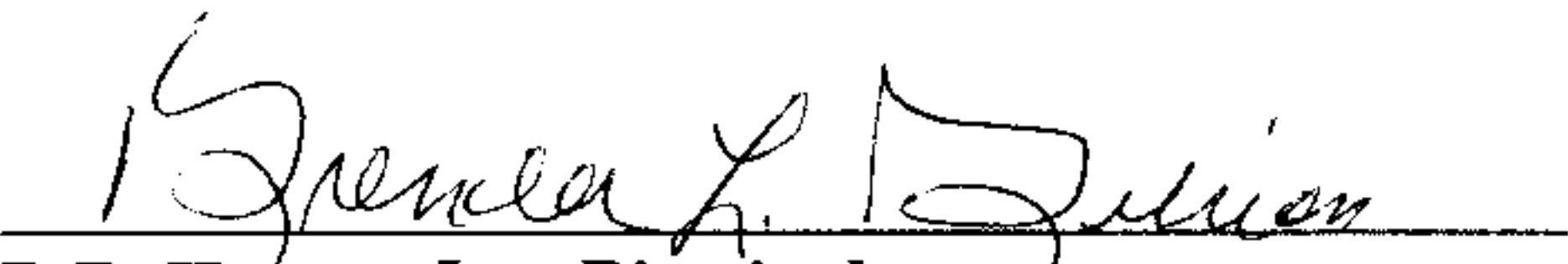
**KNOW ALL MEN BY THESE PRESENTS:** That for and in consideration of One Hundred Seventy Three Thousand Seven Hundred Forty AND NO CENTS (\$173,740.00), and other good and valuable consideration, **the amount of which can be verified in the Sales Contract between the parties hereto and the HUD-1 Closing Statement**, this day in hand paid to the undersigned GRANTOR, in hand paid by the GRANTEE herein, **Brenda L. Gibson as Asst. Secretary of D.R. Horton, Inc.-Birmingham, a corporation, whose mailing address is 2188 Parkway Lake Drive, Hoover, Alabama 35244** (hereinafter referred to as GRANTOR), the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, **Katara N. Finley, a single woman, whose mailing address is 3637 Log Trail, Apt. C, Birmingham, AL 35216** (hereinafter referred to as GRANTEE'S) the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, **the address of which is 130 Rosegate Drive, Calera, AL 35040**; to-wit:

**LOT 61, ACCORDING TO THE FINAL PLAT OF CAMDEN COVE WEST, SECTOR 3, PHASE 3, AS RECORDED IN MAP BOOK 39, PAGE 131, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

**TO HAVE AND TO HOLD**, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, then to the heirs and assigns of the GRANTEE'S, forever.

**AND SAID GRANTOR**, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTOR'S are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.


**IN WITNESS WHEREOF**, said GRANTOR has hereunto set their hands and seals this the 9th day of January, 2017.

  
**D.R. Horton, Inc.-Birmingham**  
By: Brenda L. Gibson         Its: Asst. Secretary

STATE OF ALABAMA                    )  
COUNTY OF SHELBY                )


I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **Brenda L. Gibson as Asst. Secretary D.R. Horton, Inc.-Birmingham**, is signed to the foregoing conveyance, and who is known to me, knowingly and willingly acknowledged before me on this day, that, being informed of the contents of the conveyance, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this the 9th day of January, 2017.

  
\_\_\_\_\_  
**NOTARY PUBLIC**  
My Commission Expires: 12/1/17

**THIS INSTRUMENT PREPARED BY:**

Brian M. Cloud, Esquire  
Cloud & Willis, LLC  
201 Beacon Parkway West, Suite 400  
Birmingham, Alabama 35209  
(205) 322-6060

  
20170119000023550 2/2 \$19.00  
Shelby Cnty Judge of Probate, AL  
01/19/2017 11:06:05 AM FILED/CERT