

When Recorded Return To:
Bank of America
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

20170119000023050
01/19/2017 08:02:13 AM
ASSIGN 1/1

Doc ID: 48722238579729315



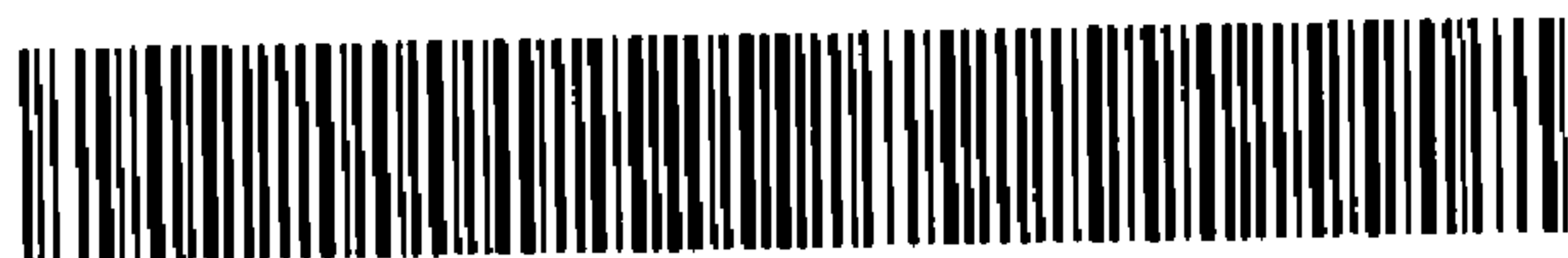
ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A., WHOSE ADDRESS IS 4909 SAVARESE CIRCLE, TAMPA, FL 33634, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **LAKEVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., MS 5-521, CORAL GABLES, FL 33146 (954)590-7518, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage dated 06/24/2010, made by **ANDY DEL BIANCO, A MARRIED MAN AND GINA DEL BIANCO, HIS WIFE** and recorded in Mortgage Instrument # 20100712000220010 of the records in the office of the Judge of Probate of **SHELBY County, Alabama**.

Dated on JAN/12/2017 (MM/DD/YYYY)
BANK OF AMERICA, N.A.


By: 
Ariana Garcia
ASSISTANT VICE PRESIDENT

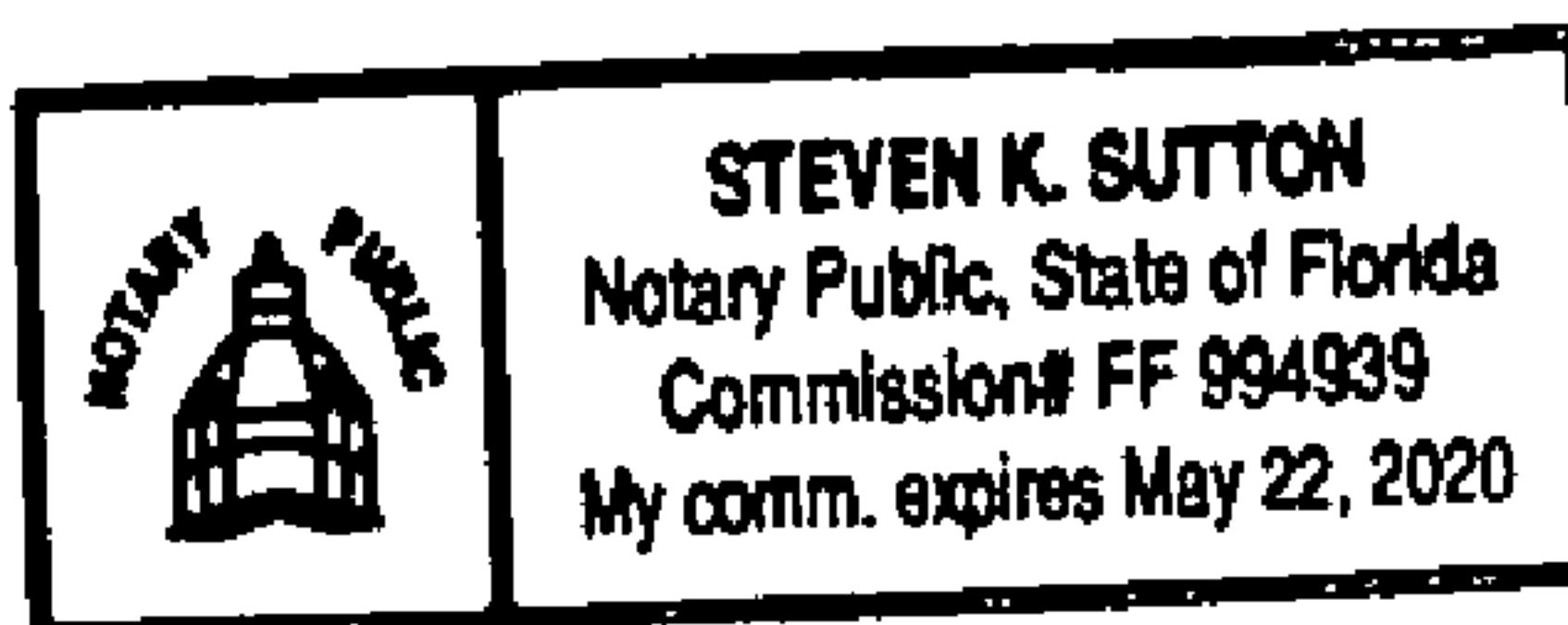


610 222385797 D4 001 001

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me on 1/12/17 (MM/DD/YYYY), by Ariana Garcia as ASSISTANT VICE PRESIDENT of BANK OF AMERICA, N.A., who, as such ASSISTANT VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Steven K. Sutton
Notary Public - State of FLORIDA
My commission expires: 5/22/2020

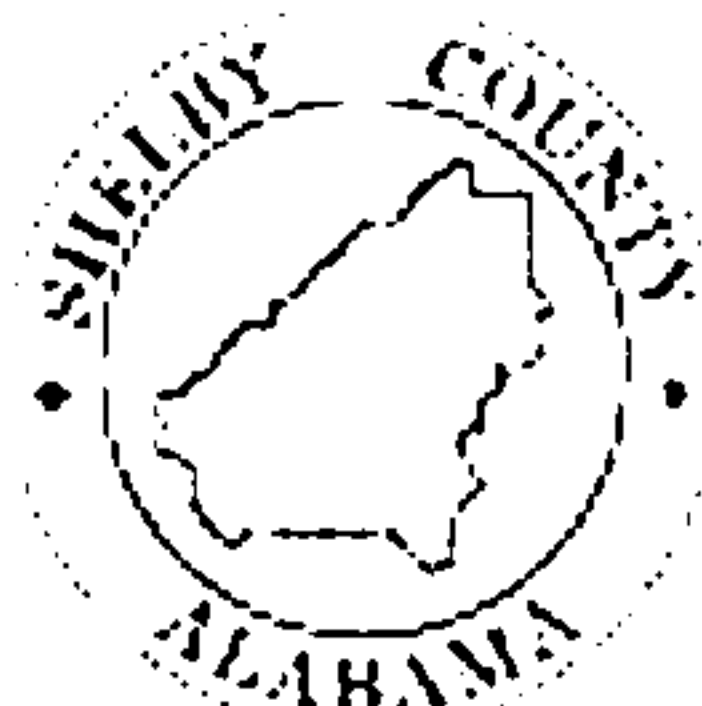


Document Prepared By: Lisa Campbell Moore, Bank of America, N.A. 4909 Savarese Circle, Tampa, FL 33634 (800) 444-4302

BOA01 397564399 13550B MIN 100090900000098152 MERS PHONE 1-888-679-6377 MERS Mailing
Address: P.O. Box 2026, Flint, MI 48501-2026 T091701-10:13:17 [C-1] FRMAL1



D0020877652



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/19/2017 08:02:13 AM
\$16.00 CHERRY
20170119000023050

