THIS INSTRUMENT PREPARED BY
Rian Whalen
RIVERCHASE RESIDENTIAL ASSOCIATION
1849 Data Drive, Suite 3
Birmingham, AL 35244

STATE OF ALABAMA
)
COUNTY OF SHELBY
)

## **RELEASE OF LIEN**

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the following sums receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge <a href="PHILLIP BROWN">PHILLIP BROWN</a> against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Residential Association for the years listed below to the following described property:

Lot 37, according to the survey of Riverchase Country Club, 3<sup>RD</sup> Addition, as recorded in Map Book 7, Page 53, in the office of the Judge of Probate, Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain liens claimed against the above-described property and evidence by a verified statement of claim the liens listed with the following instrument numbers recorded within Shelby Co., Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

20131121000455740 \$230.40 20141126000373650 \$230.40 20151209000421090 \$230.40

Executed on this 1QTH day of January, 2017.

RIVERCHASE RESIDENTIAL ASSOCIATION

By: V \ Association

lts: Association Manager

STATE OF ALABAMA

COUNTY OF SHELBY

20170118000022480 1/1 \$17.00 20170118000022480 1/1 \$17.00 Shelby Cnty Judge of Probate: AL 5helby Cnty Judge of Probate: AL 01/18/2017 01:29:58 PM FILED/CERT

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Rian Whalen, whose name as Association Manager of the Riverchase Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, 10th day of January, 2017.

Notary Public\_

My commission expires: 7,