THIS INSTRUMENT PREPARED BY:
JOE MCKINLEY, PLS
VOLKERT, INC
TWO NORTH TWENTIETH BUILDING
2 20TH STREET NORTH, SUITE 300
BIRMINGHAM, ALABAMA 35203

FEE SIMPLE

WARRANTY DEED TRACT NO. TS 78 R

20170118000022440 1/4 \$25.00 Shelby Cnty Judge of Probate: AL 01/18/2017 12:16:31 PM FILED/CERT

STATE OF ALABAMA

COUNTY OF SHELBY

PARCEL NO. 10-01-01-0-001-003.002

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of

Forty Three Thousand Nine Hundred Ninety Nine & no/00 dollar(s), cash in hand paid to the

undersigned by Shelby County, the receipt of which is hereby acknowledged, I (we),

the undersigned grantor(s), La Petite Academy, Inc. have this

day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto

Shelby County the following described property, lying and being in Shelby County, Alabama

and more particularly described as follows:

And as shown on the right of way map of Project No. STPBH-9802(905) of record in the Alabama Department of Transportation, a copy of which is also deposited in the office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

Commencing at the NE corner of the NW ½ of the SW ½ of Section 1, Township 19 South, Range 2 West, run thence S 00°00'00" E a distance of 493.57 feet, more or less, run thence S 90°00'00" W a distance of 119.37 feet, more or less, to the Point of Beginning; run thence S 35°06'57" W a distance of 107.10 feet, more or less, to a point on a curve to the right having a radius of 2879.52 feet, a central angle of 3°19'24", a curve distance of 167.03 feet, and a chord bearing S 36°46'39" W at a distance of 167.00 feet, run thence N 55°19'53" W a distance of 7.03 feet, to a point on a curve to the left having a radius of 2445.00 feet, a central angle of 1°15'02", a curve distance of 53.36 feet, and a chord bearing N 35°29'22" E at a distance of 53.36 feet, run thence N 34°51'51" E a distance of 213.00 feet, more or less, run thence S 86°39'15" E a distance of 14.66 feet, more or less, to the Point of Beginning; Containing 0.068 acres, more or less.

To Have and To Hold, unto Shelby County, its successors and assigns in fee simple forever.

And For The Consideration, Aforesaid, I (we) do for myself (ourselves), for my (our) heirs, executors administrators, successors, and assigns covenant to and with Shelby County that I (we) am (are) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for advalorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The Grantor(s) Herein Further Covenant(s) And Agree that the purchase price abovestated is in full compensation to him-her (them) for this conveyance.

In witness whereof I (we) have hereunto set my (our) hand(s) and seal this the

LA PETITE ACADEMY, INC.

Name: <u>David Baratta</u>

Title: SVP Real Estate, Facilities & Market Development

STATE OF MICHIGAN COUNTY OF COUNTY OF

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that David Baratta, as SVP Real Estate, Facilities & Market Development of La Petite Academy, Inc., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Grantee's Address: Shelby County Commission 506 Highway 70 Columbiana, AL 35051

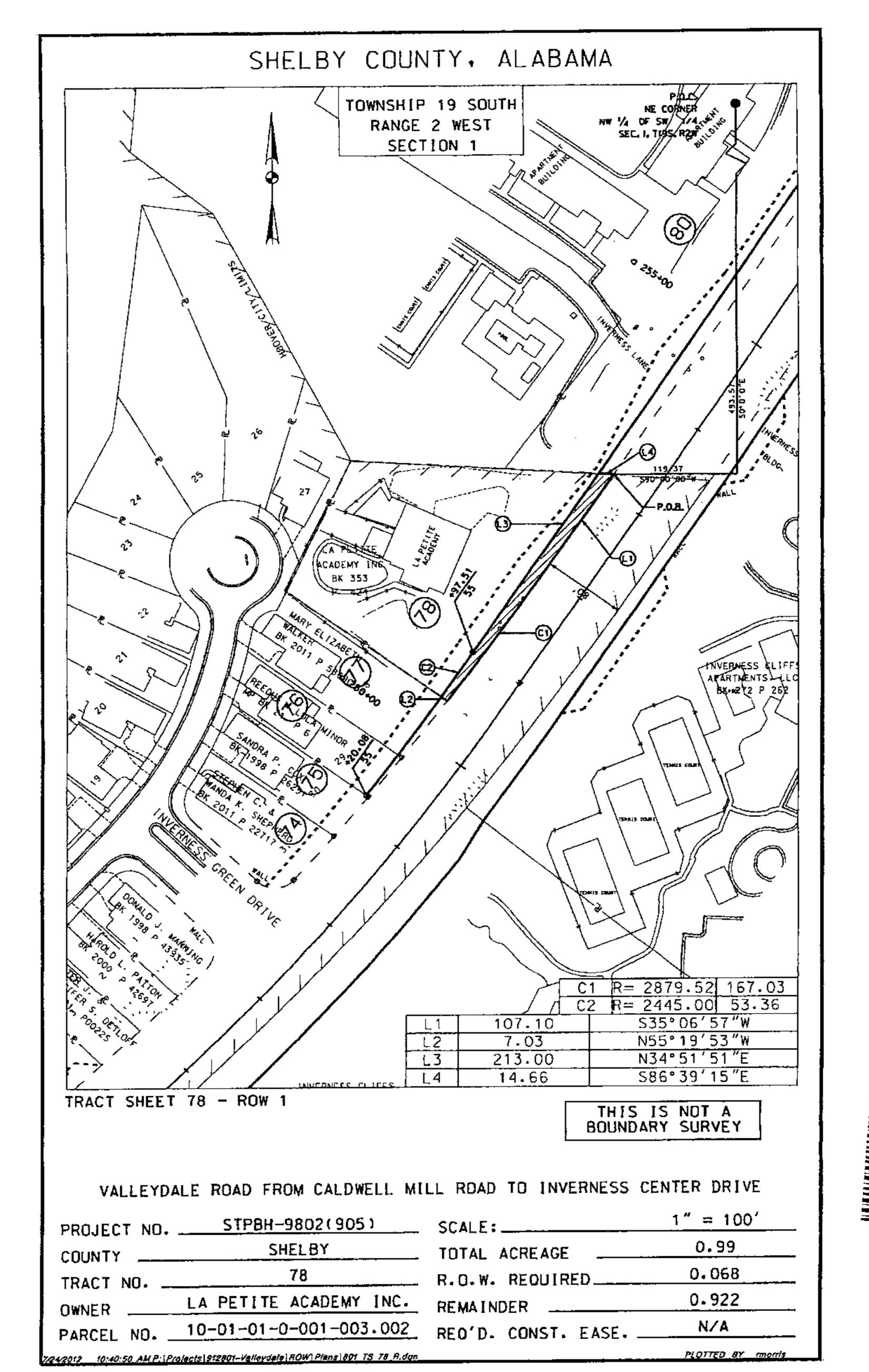
KATRINA M. SHELTON Notary Public, State of Michigan County of Wayne My Commission Expires Jan. 30, 2021
Acting in the County of Acting in the County of

TS 78 R.doc

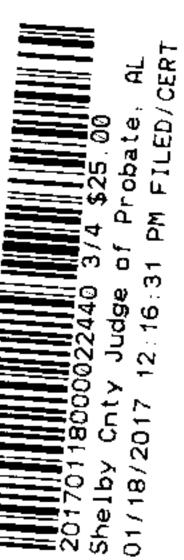
20170118000022440 2/4 \$25.00

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Real Estate Sales Validation Form		
This in Grantor's Name Mailing Address	La Pertite Heademy 2133 Haggerty Pa Ste. 300 NOVI, MT 48375	Inc Grantee's Name Sholly Cty Comm. Mailing Address 500 Huy 70 Columbiana At 3505/
Property Address	Valleydale Rd.	Date of Sale 1-17-17 Total Purchase Price \$ 43, 999.00
201701180000022440 4/ Shelby Cnty Judge of 01/18/2017 12:16:31	4 \$25.00 Probate: 0	or Actual Value \$ or Assessor's Market Value \$
The purchase price or actual value claimed on this evidence: (check one) (Recordation of documents Bill of Sale Sales Contract Closing Statement		nis form can be verified in the following documentary ntary evidence is not required) Appraisal Other
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.		
Instructions Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.		
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.		
Property address - the physical address of the property being conveyed, if available.		
Date of Sale - the date on which interest to the property was conveyed.		
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.		
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.		
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).		
I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in <u>Code of Alabama 1975</u> § 40-22-1 (h)/		

Sign

(verified by)

Date_

Unattested

(Grantor/Grantee/Owner/Agent) circle one

Form RT-1