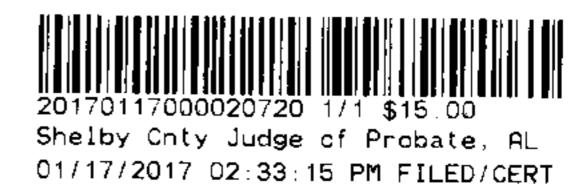
LOAN #402112900
This Instrument Prepared by/Return to:
Justina Galing
USAMERIBANK
P.O. BOX 17540
Clearwater, FL 33762



JUDGE OR PROBATE SHELBY COUNTY

## MORTGAGE SATISFACTION

WHEREAS, USAMERIBANK (THE BANK) is the owner of that certain Mortgage Modification given by:

## DAVID ACTON BUILDING CORPORATION, an Alabama corporation

CONSTRUCTION MORTGAGE FUTURE ADVANCE DATED APRIL 29, 2016 RECORDED MAY 16, 2016 INSTRUMENT #20160516000165950; RECORDED IN THE OFFICE OF THE CLERK OF COURT OF SHELBY COUNTY, ALABAMA.

(The "Mortgage"), which Mortgage encumbers the following described property.

"AS DESRIBED IN SAID MORTGAGE"

AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and discharged.

NOW THEREFORE, the bank hereby authorizes and directs the Clerk of the Circuit Court to record this instrument as a full and complete cancellation and satisfaction of the Mortgage.

IN WITNESS WHEREOF, the Bank has executed this Satisfaction of Mortgage this 12<sup>TH</sup> Day of JANUARY, 2017

Signed, Sealed and Delivered in the presence of:

WITNESS: JUSTINA GALING

Moderal and Man

WITNESS:/ ANGELA DORISSEN

State of Florida County of Pinellas PAT MCCRAY

ASSISTANT VICE PRESIDENT

USAMERIBANK

**NOTARY PUBLIC** 

4790 140<sup>th</sup> Avenue N. Clearwater, FL 33762

The foregoing instrument was acknowledged before me by PAT MCCRAY as ASSISTANT VICE PRESIDENT of USAMERIBANK ON BEHALF OF (THE BANK) THIS 12<sup>TH</sup> Day of JANUARY, 2017 and who is (personally) known to me who did not TAKE AN OATH.

MY COMMISSION EXPIRES:

HEATHER M HOFFMAN

NOTARY
PUBLIC
STATE OF
FLORIDA

BONDED THROUGH
RLI INSURANCE COMPANY