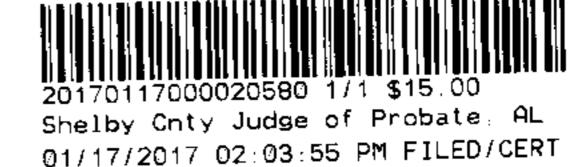
LOAN #402190300 This Instrument Prepared by/Return to: **Justina Galing** USAMERIBANK P.O. BOX 17540

Clearwater, FL 33762

STATE OF ALABAMA SHELBY COUNTY



SATISFACTION

WHEREAS, USAMERIBANK (THE BANK) is the owner of that certain Mortgage given by:

NEWCASTLE CONSTRUCTION INC., AN ALABAMA CORPORATION

CONSTRUCTION MORTGAGE FUTURE ADVANCES DATED JULY 26, 2016, RECORDED AUGUST 2, 2016 AS INSTRUMENT #20160802000272870 RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

(The "Mortgage"), which Mortgage encumbers the following described property.

"AS DESCRIBED IN SAID MORTGAGE"

AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and discharged.

NOW THEREFORE, the bank hereby authorizes and directs the Clerk of the Circuit Court to record this instrument as a full and complete cancellation and satisfaction of the Mortgage.

IN WITNESS WHEREOF, the Bank has executed this Satisfaction of Mortgage this 9TH Day of JANUARY, 2017.

Signed, Sealed and Delivered in the presence of:

WITNESS: JUSTINA GALING

WITNESS: ANGELA DORISSEN

ASSISTANT VICE PRESIDENT

USAMERIBANK 4790 140th Avenue N.

Clearwater, FL 33762

State of Florida **County of Pinellas**

The foregoing instrument was acknowledged before me by PAT MCCRAY as ASSISTANT VICE PRESIDENT of USAMERIBANK ON BEHALF OF (THE BANK) THIS 9TH Day of JANUARY, 2017 and who is (personally) known to me who did not TAKE AN OATH.

MY COMMISSION EXPIRES:

NOTARY PUBLIC

HEATHER M HOFFMAN COMMISSION # FF899880 EXPIRES July 14, 2019 BONDED THROUGH RLI INSURANCE COMPANY