

THIS INSTRUMENT PREPARED BY:
JOSEPH CHARLES SOMMA, ESQ.
CARIBOU NATIONAL TITLE, INC.
2084 VALLEYDALE ROAD
BIRMINGHAM, ALABAMA 35244

PLEASE SEND TAX NOTICES TO:
SAFE FUTURE INVESTMENTS, LLC
2084 VALLEYDALE ROAD
BIRMINGHAM, ALABAMA 35244

STATUTORY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Six Hundred Ninety Two Thousand Nine Hundred and No/100 Dollars (\$692,900.00) the amount of which can be verified by the sales contract between the two parties to the undersigned GRANTOR(S) in hand paid by the GRANTEE(S) herein, the receipt and sufficiency whereof is hereby acknowledged, I/we Union Station, LLC whose address is 6919 highway 119 S, Ste. 100, Alabaster, AL 35007 (herein referred to as GRANTOR(S)), do hereby grant, bargain, sell and fully convey unto Safe Future Investments, LLC (herein referred to as GRANTEE(S)), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lots 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341 according to the Survey of Union Station Phase III, as recorded in Map Book 47, page 14, in the Probate Office of Shelby County, Alabama.

Property address: Lots 301-341 Union Station, Calera, AL 35040.

TO HAVE AND TO HOLD unto the said GRANTEE(S), his/her/their heirs and assigns, forever.

By the delivery and the acceptance of this Statutory Warranty Deed, Grantor and Grantee hereby agree that Grantor covenants of title contained herein by virtue of the provisions of Alabama Code Section 35-4-271 (1975) shall be limited to acts done or suffered to come into existence by Grantor and those claiming under Grantor.

IN WITNESS WHEREOF, GRANTOR(S) has/have hereunto set his/her/their hand(s) and seal, this the 6th day of January, 2017.



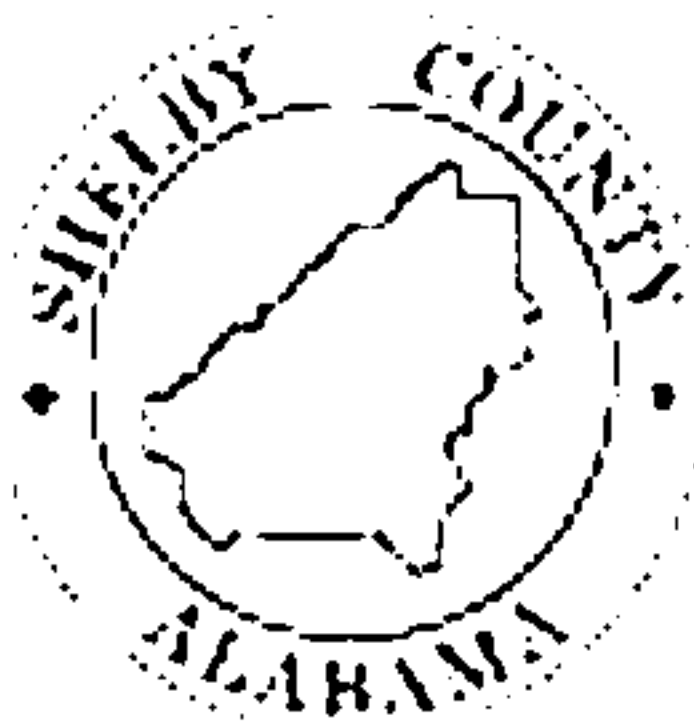
Union Station, LLC
BY: Laurie Boston Sharp
ITS: Manager

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, hereby certify that Laurie Boston Sharp, as Manager of Union Station, LLC, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument and with full authority, she/he has executed the same voluntarily on the day the same bears date.

Given under my hand this 6th day of January, 2017.


Notary Public
My commission expires:



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/17/2017 12:05:47 PM
\$707.00 CHERRY
20170117000020130

