

STATE OF ALABAMA
COUNTY OF SHELBY

20170113000018710 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
01/13/2017 01:47:07 PM FILED/CERT

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by J Todd Johnson and Susan H Johnson, a married couple as joint tenants with right of survivorship in the principal amount of **\$235,500.00** and filed for recording in the Office of the Judge of Probate of SHELBY COUNTY, Alabama on March 29, 2013 in Instrument # 20130329000131530.

WHEREA, the undersigned desires to release the hereinafter described real estate; and

WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered **SOUTHPOINT BANK**, does hereby release, remise, quit claim and convey unto J Todd Johnson and Susan H Johnson his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described within.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 9th day of January 2017.

SOUTHPOINT BANK

BY: Ted Wood

ITS: CCO

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby certify that Ted Wood, whose name as CCO of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 9th day of January 2017.

Carolyn Watson
NOTARY PUBLIC

COMMISSION EXPRIES: 11-15-2017

THIS INSTRUMENT WAS PREPARED BY:

SOUTHPOINT BANK

CAROLYN WATSON

3500 COLONNADE PARKWAY SUITE 140, BIRMINGHAM, AL 35243

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