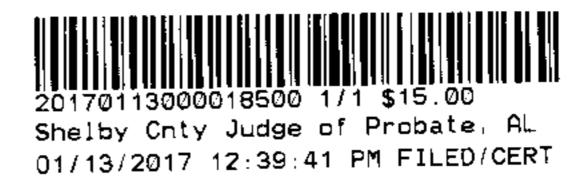
STATE OF ALABAMA

COUNTY OF SHELBY



SCRIVENER'S AFFIDAVIT

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared Matt Rockett, who, after, being duly sworn by me, deposes and says:

Affiant prepared that certain Mortgage from John E. Phillips Jr. and Shanna Phillips, husband and wife (the "Mortgagor"), to Alamerica Bank (the "Lender"), dated September 9, 2016, and recorded September 16, 2016 in Instrument Number 20160916000338150, in the Probate Records of Shelby County, Alabama. In preparing said Mortgage the legal description erroneously stated the Map Book and Page. This Scrivener's Affidavit is executed by Matt Rockett correcting the legal description to read as follows:

LOT 36, BLOCK 1 ACCORDING TO THE SURVEY OF SUNNY MEADOWS, PHASE TWO, AS RECORDED IN MAP BOOK 8, PAGE 19 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

In Witness Whereof, the undersigned has caused this affidavit to be executed on this 11th day of January, 2017.

Matt Rockett,

EVP Alamerica Bank

STATE OF ALABAMA COUNTY OF SHELBY

I, Leslie Jane McGhee, a notary public, in and for said County in said State, hereby certify that Matt Rockett, whose name(s) as EVP / Senior Lending Officer of Alamerica Bank, a corporation, is/are signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she/they, as such officer(s) and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal the 11th day of January, 2017.

Notary Public

My Commission Expires: _