

Prepared by: Michael L. Riddle
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Recording Requested By and Return To:
CORELOGIC
P.O. BOX 961006
FT WORTH, TX 76161-9836

20170113000017700
01/13/2017 08:24:54 AM
REL 1/3

Source of Title: Deed Book _____, Page _____

(Space Above This Line For Recording Data)

REF NUMBER: 1150920531

Data ID: **B00MQJA**
Case Nbr: **36074882**

Property: **142 COUNTRY COVE, CHELSEA, AL 350437138**

SATISFACTION OF MORTGAGE

MIN: 100457800022556814 MERS Phone: 1-888-679-6377

Date: 01/12/2017

Holder of Lien: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, ITS
SUCCESSORS AND ASSIGNS, AS NOMINEE FOR DISCOVER HOME
LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Holder's Mailing Address: **P.O. Box 2026, Flint, MI 48501-2026**

Note:

Date: 03/25/2015

Original Principal Amount: \$231074.00

Borrower: **CHRISTOPHER W. SELLERS AND KELLY SELLERS, HUSBAND AND
WIFE FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH
OF EITHER OF THEN TO THE SURVIVOR OF THEM IN FEE SIMPLE**

Lender/Payee: **DISCOVER HOME LOANS, INC.**

(Page 1 of 3 Pages)



CASE NBR: 36074882

Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20150410000116160, 4/10/2015, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note is the Lender/Payee.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, as nominee for Holder of Note, acknowledges payment in full of the Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

Executed this 12 day of Jan, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR DISCOVER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Jeffrey A. MacCarron

Its: Assistant Secretary

By: [Signature]
Anne C. Martinsen

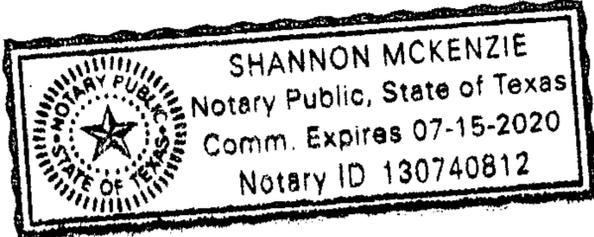
Its: Assistant Secretary

ACKNOWLEDGMENT

STATE OF TX §
COUNTY OF TARRANT §

I, SHANNON MCKENZIE, a Notary Public in and for said County in said State, hereby certify that Jeffrey A. MacCarron and Anne C. Martinsen whose name as Assistant Secretary and Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR DISCOVER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this 12 day of Jan, 2017.



[Signature]
Notary Public

SHANNON MCKENZIE
(Printed Name)

My commission expires: 7/15/2020



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/13/2017 08:24:54 AM
\$21.00 DEBBIE
20170113000017700

[Signature]