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MORT 1/20

After Recording Return To:
USAA Federal Savings Bank
10750 McDermott Freeway
San Antonio, TX 78288

This Document Prepared By:
Luke A Marquis
USAA Federal Savings Bank
10750 McDermott Freeway
San Antonio, TX 78288

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PURCHASE MONEY MORTGAGE

VA Case Number: 22-22-6-0698396
Loan #: 3000723962
MIN: 1001056-3000723962-3

THIS LOAN IS NOT ASSUMABLE WITHOUT
THE APPROVAL OF THE DEPARTMENT OF
VETERANS AFFAIRS OR ITS AUTHORIZED
AGENT.

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 10, 12, 19 and 20. Certain rules regarding the usage of words used in this document are also provided in Section 15.

(A) "Security Instrument" means this document, which is dated **January 04, 2017**, together with all Riders to this document.

(B) "Borrower" is **KING L HOLMES**. Borrower is the mortgagor under this Security Instrument.

(C) "MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's successors and assigns. **MERS is the mortgagee**



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ALABAMA—Single Family—UNIFORM INSTRUMENT
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* M C M O R T D O T *
MERS

Page 1 of 14

King L. Holmes and Shamelia L. Holmes are husband and wife.

under this Security Instrument. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.

(D) "Lender" is USAA Federal Savings Bank. Lender is a Federally Chartered Savings Association organized and existing under the laws of The United States of America. Lender's address is 10750 McDermott Freeway, San Antonio, TX 78288-0544.

(E) "Note" means the promissory note signed by Borrower and dated January 04, 2017. The Note states that Borrower owes Lender ONE HUNDRED FIFTY FIVE THOUSAND AND NO/100 Dollars (U.S. \$155,000.00) plus interest. Borrower has promised to pay this debt in regular Periodic Payments and to pay the debt in full not later than February 01, 2047.

(F) "Property" means the property that is described below under the heading "Transfer of Rights in the Property."

(G) "Loan" means the debt evidenced by the Note, plus interest, any prepayment charges and late charges due under the Note, and all sums due under this Security Instrument, plus interest.

(H) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The following Riders are to be executed by Borrower [check box as applicable]:

☐ Condominium Rider	☐ Graduated Payment Rider
☒ Planned Unit Development Rider	☒ Other(s) [specify]
	Assumption Rider

(I) "Applicable Law" means all controlling applicable federal, state and local statutes, regulations, ordinances and administrative rules and orders (that have the effect of law) as well as all applicable final, non-appealable judicial opinions. If the indebtedness secured hereby is guaranteed or insured under Title 38, United States Code, such Title and Regulations issued thereunder and in effect on the date hereof shall govern the rights, duties and liabilities of the parties hereto, and any provisions of this or other instruments executed in connection with said indebtedness which are inconsistent with said Title or Regulations are hereby amended to conform thereto.

(J) "Community Association Dues, Fees, and Assessments" means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association or similar organization.

(K) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.

(L) "Escrow Items" means those items that are described in Section 3.



EXHIBIT A

Lot 589, according to the Survey of Lake Forest, Fifth Sector, as recorded in Map Book 30, Page 25, in the Probate Office of Shelby County, Alabama.



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