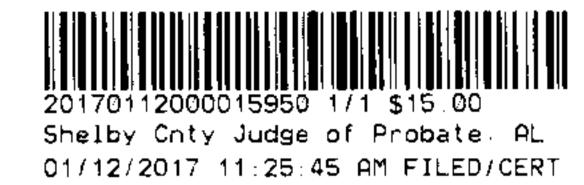
LOAN #402198100

This Instrument Prepared by/ Return to: HEATHER HOFFMAN USAMERIBANK P.O. BOX 17540

Clearwater, FL 33762



## **SATISFACTION**

WHEREAS, USAMERIBANK (THE BANK) is the owner of that certain Mortgage given by:

J. WRIGHT BUILDING COMPANY, INCORPORATED a/k/a J. WRIGHT BUILDING COMPANY, INC., an ALABAMA CORPORATION

MORTGAGE FUTURE ADVANCES DATED JUNE 29, 2016 RECORDED JULY 12, 2016 INSTRUMENT NO 20160712000242000 RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE SHELBY COUNTY, ALABAMA.

(The "Mortgage"), which Mortgage encumbers the following described property.

"AS DESCRIBED IN SAID MORTGAGE"

AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and discharged.

NOW THEREFORE, the bank hereby authorizes and directs the Clerk of the Circuit Court to record this instrument as a full and complete cancellation and satisfaction of the Mortgage.

IN WITNESS WHEREOF, the Bank has executed this Satisfaction of Mortgage this 10th Day of JANUARY 2017.

Signed, Sealed and Delivered

in the presence of:

WITNESS: HEATHER HOFFMAN

WITNESS: ANGELA DORISSEN

PAT MCCRAY

ASSISTANT VICE PRESIDENT

USAMERIBANK 4790 140<sup>th</sup> Avenue N. Clearwater, FL 33762

State of Florida County of Pinellas

The foregoing instrument was acknowledged before me by <u>PAT MCCRAY</u> as <u>ASSISTANT VICE PRESIDENT</u> of USAMERIBANK ON BEHALF OF (THE BANK) THIS <u>9<sup>TH</sup> Day of JANUARY</u>, <u>2017</u> and who is (personally) known to me who did not TAKE AN OATH.

MY COMMISSION EXPIRES:

NOTARY PUBLIC

