

**TCNB**  
**Town-Country National Bank**

P. O. BOX 458  
CAMDEN, ALABAMA 36726-0458



20170112000015080 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
01/12/2017 08:55:58 AM FILED/CERT

**RELEASE FROM MORTGAGE**

STATE OF ALABAMA \*  
COUNTY OF SHELBY \*

THE DEBT SECURED BY MORTGAGE RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA IN MORTGAGE BOOK **2016020500038110** FROM TOTAL FORESTRY SERVICES, INC TO TOWN-COUNTRY NATIONAL BANK HAVING BEEN PAID IN FULL, SAID LIEN IS HEREBY FULLY CANCELLED, THE 19<sup>TH</sup> DAY OF DECEMBER, 2016

IN WITNESS WHEREOF, THE UNDERSIGNED, TOWN-COUNTRY NATIONAL BANK OF CAMDEN, ALABAMA THE 4<sup>TH</sup> DAY OF JANUARY, 2017.

TOWN-COUNTRY NATIONAL BANK

BY: Leah M Vick  
LEAH VICK, SENIOR VICE PRESIDENT

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, DO HEREBY CERTIFY THAT LEAH VICK WHOSE NAME AS SENIOR VICE PRESIDENT OF TOWN-COUNTRY NATIONAL BANK IS SIGNED TO THE ABOVE AND FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE AS SUCH OFFICER AND WITH FULL AUTHORITY EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE, FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS THE 4<sup>TH</sup> DAY OF JANUARY, 2017

Deborah A. Gaskin  
NOTARY PUBLIC

MY COMMISSION EXPIRES SEPT. 26, 2018

THIS INSTRUMENT PREPARED BY  
ASHLEY BIGGS, LOAN DEPARTMENT  
TOWN-COUNTRY NATIONAL BANK  
POST OFFICE BOX 458  
CAMDEN ALABAMA 36726  
(334)682-4155