JCC FINANCING STATEMENT					
OLLOW INSTRUCTIONS	· · · · · · · · · · · · · · · · · · ·				
A. NAME & PHONE OF CONTACT AT FILER (optional) Spencer H. Larche (251) 432-7682					
B. E-MAIL CONTACT AT FILER (optional)					
shl@johnstoneadams.com		## ## ## ## ## ## ## ## ## ## ## ## ##	** ** ** **		
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	.,				
Changes H. Laraba	— I		20000150		
Spencer H. Larche Johnstone Adams, LLC	· • • • • • • • • • • • • • • • • • • •	Shelby	Onty Jud	ge of Probate: AL	
Post Office Box 1988		01/12/2	017 08:2	1:28 AM FILED/CERT	•
Mobile, Alabama 36633					
<u></u>		THE ABOVE SP	ACE IS FO	R FILING OFFICE USE	ONLY
DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use a name will not fit in line 1b, leave all of item 1 blank, check here and	exact, full name; do not omit, i d provide the Individual Debto				
1a. ORGANIZATION'S NAME					
IRA Holdings Inc	leiper peocess	NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX		
15. INDIVIDUAL'S SURNAME	FIRST PERSONA	- NAME			JOHEN
c. MAILING ADDRESS	CITY				COUNTRY
2772 Montauk Road	Hoover		AL	35226	USA
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DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use on name will not fit in line 2b, leave all of item 2 blank, check here and an	exact, full hame, do not dmit, i d provide the Individual Debto				
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R 25. INDIVIDUAL'S SURNAME	FIRST PERSONA	NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
	CITY	<u>.</u>	STATE	POSTAL CODE	COUNTRY
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SECURED PARTY'S NAME for NAME of ASSIGNEE of ASSIGN	IOR SECURED PARTY): Pro-	ride only <u>one</u> Secured Party na	ame (3a or 3k)	
3a. ORGANIZATION'S NAME		ride only <u>one</u> Secured Party na	ame (3a or 3t))	
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United States Small Business Administration of the States Business Business Administration of the States Business Business Business	FIRST PERSONA	NAME	ADDITIO	NAL NAME(S)/INITIAL(S) POSTAL CODE	COUNTRY
3a. ORGANIZATION'S NAME United States Small Business Adminis 3b. Individual's surname MAILING ADDRESS	stration FIRST PERSONA	NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	
United States Small Business Adminis 3b. Individual's surname Mailing address 801 Tom Martin Drive, Suite 201	FIRST PERSONA CITY Birmingh	NAME	ADDITIO	NAL NAME(S)/INITIAL(S) POSTAL CODE	COUNTRY
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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement, if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME IRA Holdings Inc. 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME Shelby Cnty Judge of Probate, AL 01/12/2017 08:21:28 AM FILED/CERT SUFFIX ADDITIONAL NAME(S)/INITIAL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) COUNTRY POSTAL CODE CITY STATE 10c. MAILING ADDRESS SIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) ADDITIONAL SECURED PARTY'S NAME of 11a. ORGANIZATION'S NAME **Greater Mobile Development Corporation** 11b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX FIRST PERSONAL NAME POSTAL CODE COUNTRY STATE CITY 11c. MAILING ADDRESS USA 36609 Mobile \mathbf{AL} 1141 Montlimar Drive; Suite 2015 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 14. This FINANCING STATEMENT: 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) is filed as a fixture filing covers as-extracted collateral covers timber to be cut 16. Description of real estate. 15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): See Exhibit A attached hereto. IRA Holdings, Inc. 2772 Montauk Road Hoover, Alabama 35226 17, MISCELLANEOUS:

Shelby County Probate Court (SBA Loan No. 81653550-07)

Exhibit A

Legal Description

Lot 8-A, according to the SouthPark Resurvey of Lot 8A, according to the plat thereof recorded in Map Book 35, Page 50, of the records in the Office of the Judge of Probate of Shelby County, Alabama.

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