



20170112000015000 1/2 \$18.00
 Shelby Cnty Judge of Probate, AL
 01/12/2017 08:21:27 AM FILED/CERT

STATE OF ALABAMA)
 SHELBY COUNTY)

LOAN NUMBER 81653550-07

ASSIGNMENT OF NOTE, MORTGAGE, AND OTHER SECURITY

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over, and assigns unto the Small Business Administration all of its right, title, and interest in and to the following:

Promissory Note (the "Note"), SBA Form 1505, dated this date, in the original principal amount of \$150,000.00, executed by IRA Holdings, Inc. in favor of Greater Mobile Development Corporation.

Second Mortgage, dated this date, executed by IRA Holdings, Inc. in favor of Greater Mobile Development Corporation, and filed for record in Book X, Page X in the official records of the Office of the Judge of Probate of Shelby County, Alabama. X 20170112000014970

Assignment of Lease and Rents, dated this date, executed by IRA Holdings, Inc. and Oskar Motors, Inc. in favor of Greater Mobile Development Corporation and filed for record in Book X, Page X in the official records of the Office of the Judge of Probate of Shelby County, Alabama. X 20170112000014980

Unconditional Guarantee, SBA Form 148, dated this date, from Oskar Motors, Inc. in favor of Greater Mobile Development Corporation.

Unconditional Guarantee, SBA Form 148, dated this date, from Hussein Mawani in favor of Greater Mobile Development Corporation.

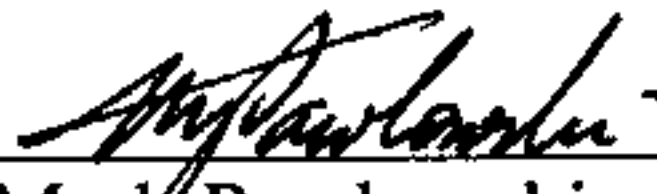
Unconditional Guarantee, SBA Form 148, dated this date, from Nooris Merchant in favor of Greater Mobile Development Corporation.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer to be effective this 10th day of January, 2018.

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[signature page to follow]

GREATER MOBILE DEVELOPMENT CORPORATION

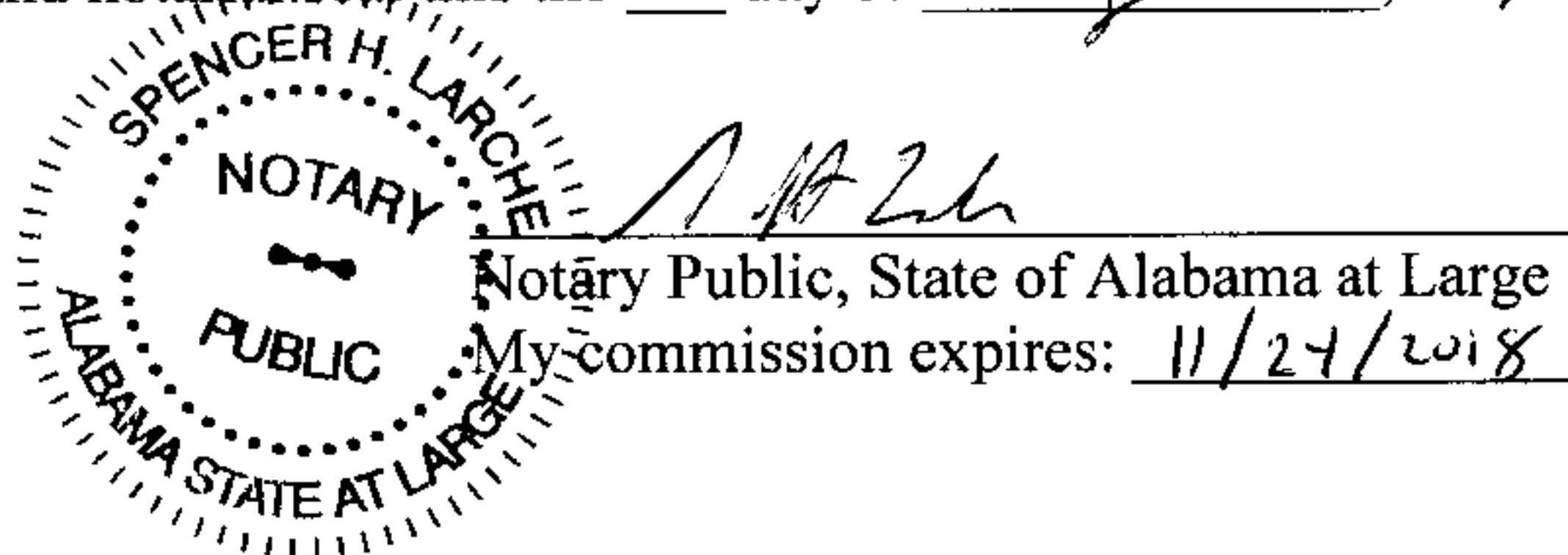

Mark Pawlowski
President

STATE OF ALABAMA
COUNTY OF MOBILE

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that **Mark Pawlowski**, whose name as President of Greater Mobile Development Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and notarial seal, this the 10th day of January, 2018.

[Affix Seal]



Assignor's address:

Greater Mobile Development Corporation
1141 Montlimar Drive, Suite 2015
Mobile, Alabama 36609

Assignee's address:

U.S. Small Business Administration
801 Tom Martin Drive, Suite 201
Birmingham, Alabama 35211

Notice is given as required by Alabama law that this instrument was prepared by Spencer H. Larche, Attorney, One St. Louis Centre, Suite 4000, Mobile, Alabama, 36602.



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