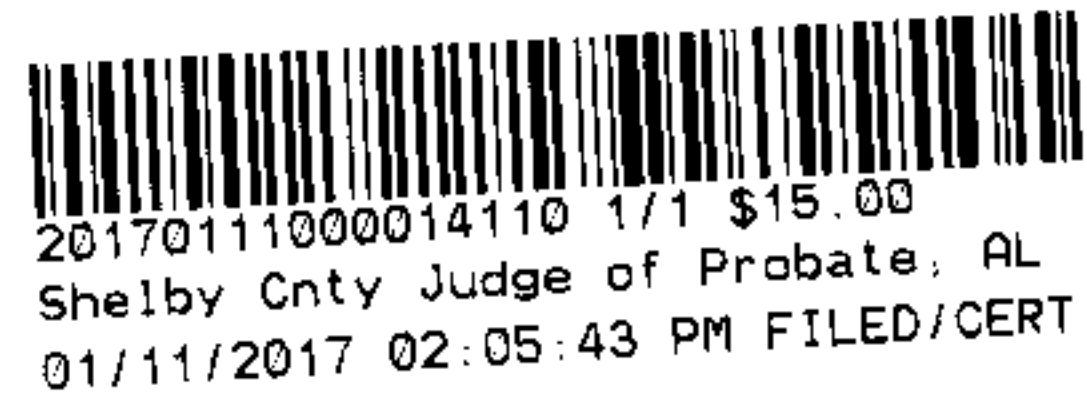


Prepared by/Record and Return to:  
Janice Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



**SATISFACTION OF MORTGAGE**  
Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from KENGESWARIE RAMACHANDRAN AND HARIHARAN RAMACHANDRAN to JPMORGAN CHASE BANK, N.A., dated May 4, 2012 and recorded on May 23, 2012 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20120523000182940 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 529 N GRANDE VIEW TRL, MAYLENE, AL 35114

Witness the due execution hereof by the owner and holder of said mortgage on January 9, 2017.

JPMORGAN CHASE BANK, N.A.

  
ARCOLA FREEMAN  
Vice President

STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On January 9, 2017, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
AMY GOTT - 06396, Notary Public  
LIFETIME COMMISSION

Loan Number: 1980753916  
Outbound Date: 01/05/17  
MIN, if applicable:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026