

20170111000013750
01/11/2017 01:33:00 PM
ASSIGN 1/2

_____[Space Above This Line for Recording Data]_____

This Document Prepared By:	When Recorded Mail To:
LISA CAMPBELL MOORE	FIRST AMERICAN TITLE COMPANY
BANK OF AMERICA	NATIONAL RECORDING
MC: FL1-908-01-05	1100 SUPERIOR AVE, SUITE 200
4909 SAVARESE CIR.	CLEVELAND, OH 44114
TAMPA, FL 33634	
(800) 444-4302	
Tax/Parcel #: 286230000011017	

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, N.A. A NATL. ASSN, ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC., HOME EQUITY LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-S5** (herein "Assignee"), whose address is **101 BARCLAY ST. # 4, NEW YORK, NY 10286**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE BANK, N.A. A NATL. ASSN, ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **JERRY S HAMM, AND AND KENNETH R. HAMM, A MARRIED COUPLE**
Date of Mortgage: **AUGUST 24, 2006**
Original Loan Amount: **\$80,000.00**
Property Address: **24 DOGWOOD DR, CALERA, ALABAMA 35040**

Recorded on **SEPTEMBER 14, 2006** in **INSTRUMENT NO. 20060914000457070** of the official Records of **SHELBY COUNTY, State of ALABAMA.**

 **HAMM**
52404619

AL

FIRST AMERICAN ELS
ASSIGNMENT



Assignment of Mortgage - MERS 12212016_416

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Wintrack #: 10655385 

 **577631144665072**
MIN #: 1001337-0001579458-2
MERS Phone: (888) 679-6377

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JAN 03 2017

Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR
COUNTRYWIDE BANK, N.A. A NATL. ASSN, ITS SUCCESSORS AND ASSIGNS

By: Dana M. Burton

DANA M BURTON
ASSISTANT VICE PRESIDENT

[Space Below This Line for Acknowledgments]

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this JAN 03 2017
by DANA M BURTON, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE BANK, N.A. A
NATL. ASSN, ITS SUCCESSORS AND ASSIGNS, on behalf of the company. He/She is
personally known to me or who has produced 10/1A as identification.

David S. Hilbert
Notary Public



Printed Name: DAVID S HILBERT

My commission expires: 5/22/20



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/11/2017 01:33:00 PM
\$20.00 DEBBIE
20170111000013750

James W. Fuhrmeister