

20170111000013190  
01/11/2017 01:09:44 PM  
ASSIGN 1/2

\_\_\_\_\_[Space Above This Line for Recording Data]\_\_\_\_\_

This Document Prepared By: <b>LISA CAMPBELL MOORE</b> <b>BANK OF AMERICA</b> <b>MC: FL1-908-01-05</b> <b>4909 SAVARESE CIR.</b> <b>TAMPA, FL 33634</b> <b>(800) 444-4302</b> <b>Tax/Parcel #: 232103003012000</b>	When Recorded Mail To: <b>FIRST AMERICAN TITLE COMPANY</b> <b>NATIONAL RECORDING</b> <b>1100 SUPERIOR AVE, SUITE 200</b> <b>CLEVELAND, OH 44114</b>
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## ASSIGNMENT OF MORTGAGE

For Value Received, **COUNTRYWIDE HOME LOANS, INC, FORMERLY DID BUSINESS AS AMERICA'S WHOLESALE LENDER**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey, unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS SUCCESSOR INDENTURE TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS INDENTURE TRUSTEE FOR THE CWABS REVOLVING HOME EQUITY LOAN TRUST, SERIES 2004-F** (herein "Assignee"), whose address is **226 W MONROE ST 26FL, CHICAGO, FL 60670**.



A certain Mortgage dated **SEPTEMBER 29, 2003** having been given to secure payment of **\$20,400.00**, which Mortgage is recorded on **OCTOBER 7, 2003** in **INSTRUMENT NO. 20031007000674280** of the official Records of **SHELBY COUNTY**, State of **ALABAMA**, made and executed by **ALLISON D SLAUGHTER MOORE, AND EDGAR A MOORE WIFE AND HUSBAND AS JOINT TENANTS**, to and in favor of original lender, **AMERICA'S WHOLESALE LENDER**, upon the following property located at **280 KENTWOOD DRIVE, ALABASTER, ALABAMA 35007** and situated in **SHELBY COUNTY**, State of **ALABAMA**.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

1/3/17  
Date

COUNTRYWIDE HOME LOANS, INC, FORMERLY DID  
BUSINESS AS AMERICA'S WHOLESALE LENDER

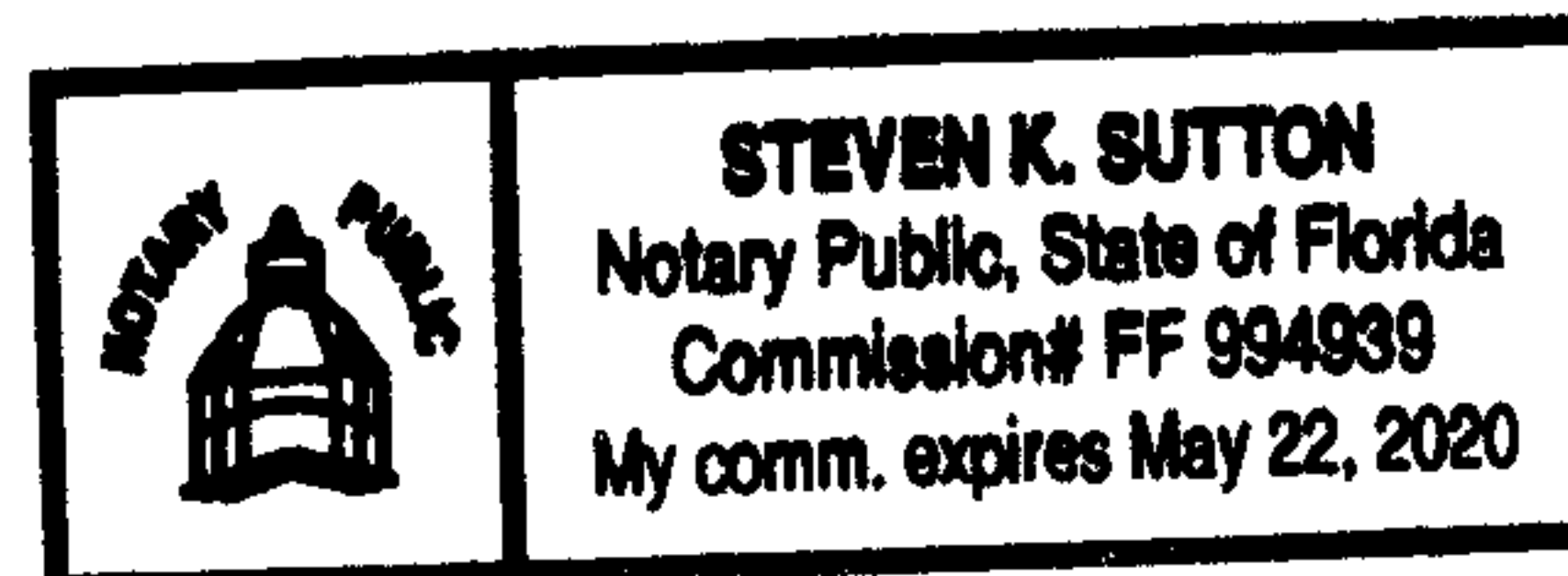
 SLAUGHTER MOORE  
52397292 AL  
FIRST AMERICAN ELS  
ASSIGNMENT  


By: Joseph Luis Rosario  
(Signature)  
Joseph Luis Rosario  
Assistant Vice President

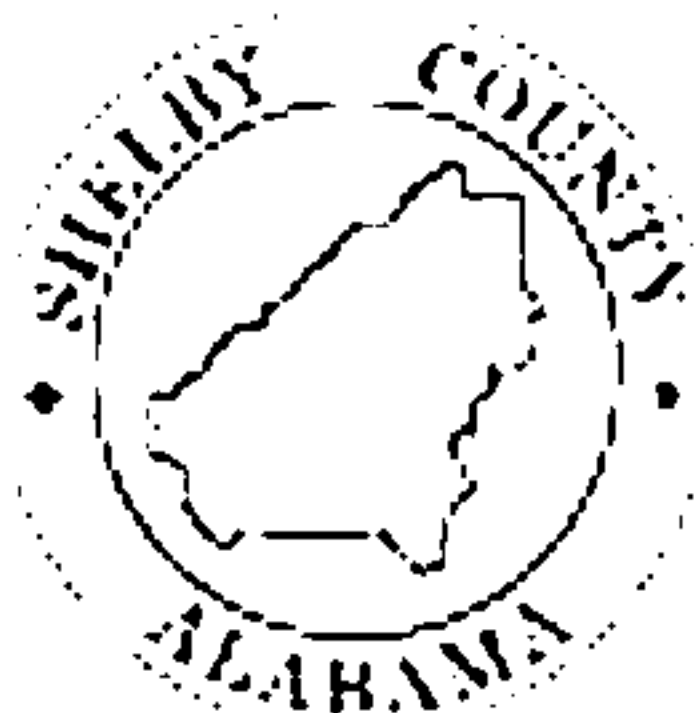
\_\_\_\_\_[Space Below This Line for Acknowledgments]\_\_\_\_\_  
STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 1/3/17  
by Joseph Luis Rosario, Assistant Vice President,  
of COUNTRYWIDE HOME LOANS, INC, FORMERLY DID BUSINESS AS AMERICA'S  
WHOLESALE LENDER, a N/A company, on behalf of the company.  
☒ He/She is personally known to me or who has produced N/A as  
identification.

Steven K. Sutton  
Notary Public



Printed Name: Steven K. Sutton  
My commission expires: 5/22/2020



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
01/11/2017 01:09:44 PM  
\$20.00 CHERRY  
20170111000013190

James W. Fuhrmeister