

20170111000013010 01/11/2017 01:00:18 PM UCC4 1/2

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|-------------|---|---------------------|--|--|-------------------------|-------------------------------|--------------|------------------------------|--------------------------------|
| UC | C FINANCING STATEMENT AMENDME | =NT | | | | | | | |
| | LOW INSTRUCTIONS | _1 | | | | | | | |
| | NAME & PHONE OF CONTACT AT FILER (optional) | | | | | | | | |
| | Vanessa A. Orta 405-236-0003 | . <u> </u> | | | | | | | |
| B. (| E-MAIL CONTACT AT FILER (optional) | | | | | | | | |
| C. : | SEND ACKNOWLEDGMENT TO: (Name and Address) | | | | | | | | |
| | McCoy & Orta, P.C. | | | | | | | | |
| | 100 North Broadway, 26th Floor | | | | | | | | |
| | Oklahoma City, OK 73102 | | • | | | | | | |
| | | | | | | | | | |
| | INITIAL FINANCING STATEMENT FILE NUMBER | <u>-</u> . | | | | | | OFFICE USE | |
| | 161011000372350 filed 10/11/16 | | | 1b. This FINANCING (or recorded) in the Filer: attach Amend | he REAL | ESTATE R | ECORDS | 3 | tor's name in item 13 |
| 2. [| TERMINATION: Effectiveness of the Financing Statement identified a Statement | above is | terminated v | ith respect to the securi | ty interest | t(s) of Sec | ured Part | y authorizing thi | s Termination |
| 3. 🔽 | ASSIGNMENT (full or partial): Provide name of Assignee in item 7a For partial assignment, complete items 7 and 9 and also indicate affect | or 7b, <u>a</u> | nd address of | Assignee in item 7c and | d name of | Assignor i | n item 9 | · | |
| 4. | CONTINUATION: Effectiveness of the Financing Statement identifie | | • | | s) of Secu | red Party a | authorizir | g this Continuat | ion Statement is |
| 5. | continued for the additional period provided by applicable law PARTY INFORMATION CHANGE: | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| | | k <u>one</u> of | these three bo | | | | | | |
| | his Change affects Debtor or Secured Party of record ite | CHANGE tem 6a or | name and/or a 6b; <u>and</u> item i | address: Complete 7a or 7b and item 7c | ADD name 7a or 7b, g | e: Complet and item 7c | e item | DELETE name to be deleted in | Give record name item 6a or 6b |
| | CURRENT RECORD INFORMATION: Complete for Party Information (| Change - | provide only | one name (6a or 6b) | | | | | |
| | 6a. ORGANIZATION'S NAME | | | | | | | | |
| OR | | | 1 | | | | | | |
| | 6b. INDIVIDUAL'S SURNAME | FI | RST PERSON | AL NAME | | ADDITIONAL NAME(S)/INITIAL(S) | | | SUFFIX |
| 7. (| CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Inf | formation (| Change - provide | only one name (7a or 7b) (use e | exact, full nar | ne: do not om | it modify o | r abbreviate any part | of the Debtor's name) |
| | 7a. ORGANIZATION'S NAME | | onango promoc | <u> </u> | | , 42 | | | |
| \triangle | WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE* | | | | | | | | |
| On | 7b. INDIVIDUAL'S SURNAME | | | | | | | | |
| | (NIDI) (ID) (ALIO FIDOT DECOCALAL ALALE | | | | | | | | |
| | INDIVIDUAL'S FIRST PERSONAL NAME | | | | | | | | |
| | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | | | | | | |
| | (175177567125711617712 1771712 (6)//// (7)// (6)// | | | | | | | | |
| 7c. | MAILING ADDRESS | С | ITY | · · · · · · · · · · · · · · · · · · · | | STATE | POSTAL | CODE | COUNTRY |
| 11 | 00 North Market Street | Įν | Vilmingto | า | | DE | 1989 | 0 | USA |
| 8. | COLLATERAL CHANGE: Also check one of these four boxes: | ADD co | ollateral | DELETE collateral | ПВ | ESTATE co | overed co | llateral | ASSIGN collateral |
| _ | Indicate collateral: | | | | | | | | |
| * F | OR MORGAN STANLEY BANK OF AMERICA | MER | RILL LYN | ICH TRUST 201 | 16-C31 | L COM | MER | CIAL MOR | TGAGE |
| | SS-THROUGH CERTIFICATES, SERIES 2016- | | | | | , | | | |
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| | | | | | | | | | |
| | NAME OF SECURED PARTY OF RECORD AUTHORIZING THE | | | • | a or 9b) (n | ame of Ass | signor, if t | his is an Assignm | nent) |
| ' | f this is an Amendment authorized by a DEBTOR, check here and proves on ORGANIZATION'S NAME | vide nan | ne of authorizi | ng Debtor | | | | | · ··· <u>··· ··· ··</u> |
| | UBS AG, BY AND THROUGH ITS BRANCH OFFICI | EAT | 1285 AVE | NUE OF THE AM | 1ERICA | S, NEV | V YOR | K, NEW YO | RK |
| OR | | | IRST PERSON | | | | | E(S)/INITIAL(S) | SUFFIX |
| 10 | OPTIONAL FILER REFERENCE DATA: | | | <u></u> | | | • *** | | |
| _ | ncourse 100 Reference No.: 1648.003 FILE WI | TH S | HELBY (| COUNTY, AL | | | | | |

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 20161011000372350 filed 10/11/16 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 12a. ORGANIZATION'S NAME UBS AG, BY AND THROUGH ITS BRANCH OFFICE AT 1285 AVENUE OF THE AMERICAS, NEW YORK, NEW YORK OR 12b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit 13a. ORGANIZATION'S NAME CONCOURSE 100, LLC SUFFIX ADDITIONAL NAME(S)/INITIAL(S) 13b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): 17. Description of real estate: 15. This FINANCING STATEMENT AMENDMENT: ✓ is filed as a fixture filing covers timber to be cut covers as-extracted collateral 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk **Shelby County, AL** 01/11/2017 01:00:18 PM **\$32.00 CHARITY** 20170111000013010

18. MISCELLANEOUS: