

When Recorded Return To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

CitiMortgage Loan No 5001923454  
MIN 100174979843665020


20170111000012750  
01/11/2017 12:28:32 PM  
ASSIGN 1/1

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO CITIFINANCIAL MORTGAGE COMPANY, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage made by CARLA J. CARTER AND RICK A. CARTER, WIFE AND HUSBAND and recorded in Real Property in Mortgage Instrument # 20040525000278060 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

IN WITNESS WHEREOF, this Assignment is executed **this 05th day of January in the year 2017.**  
CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO CITIFINANCIAL MORTGAGE COMPANY, INC.

  
\_\_\_\_\_  
PATRICK MCCABE  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of January in the year 2017, by Patrick McCabe as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO CITIFINANCIAL MORTGAGE COMPANY, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
CYNTHIA ALBANO  
COMM EXPIRES: 08/01/2020



CYNTHIA ALBANO  
Notary Public - State of Florida  
My Comm. Expires August 1, 2020  
Commission # GG001222

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CMOAV 395086838 2016WL-028A MIN 100174979843665020 MERS PHONE 1-888-679-6377 MERS  
Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T041701-02:33:10 [C-1] EFRMAL1



\*D0020800018\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
01/11/2017 12:28:32 PM  
\$17.00 DEBBIE  
20170111000012750

