

PREPARED BY AND RETURN TO:
RCO LEGAL, P.S.
2970 CLAIRMONT RD NE STE 780
ATLANTA, GEORGIA 30329
RCO #8734.20183/BAS

20170111000012530
01/11/2017 12:10:27 PM
AFFID 1/2

STATE OF ALABAMA

COUNTY OF Shelby

CROSS REFERENCE TO:
INSTRUMENTS NO. 20060206000050390 AND
20080625000260210
OFFICE OF PROBATE JUDGE OF SHELBY CO., AL

AFFIDAVIT AFFECTING TITLE

Personally appeared before me the undersigned is authorized by law to administer oaths in said state and County, comes the undersigned, B. CHRISTOPHER BATTLES, who states under oath as follows:

1.

I am more than 18 years of age, suffer from no legal disability and am a member of the State Bar of Alabama.

2.

That certain Warranty Deed from Glades of Whippoorwill to D & L Homes, Inc., dated January 30, 2008, recorded, February 6, 2008, at Instrument No. 20060206000050390 and that certain Corporation Form Warranty Deed from D & L Homes, Inc., to Jason Kelly and Ashley Kelly, dated June 13, 2008, recorded, June 25, 2008 at Instrument No. 20080625000260210 in the Office of Probate Judge of Shelby County, Alabama of the aforesaid records.

3.

In the aforementioned Warranty Deed and Corporation Form Warranty Deed, there were minor errors in the legal description.

The correct legal description is as follows:

LOT 65, ACCORDING TO THE SURVEY OF THE GLADES AT WHIPPOORWILL, FIRST SECTOR, AS RECORDED IN MAP BOOK 39, PAGE 98, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO ALL BUILDING SET-BACK LINES, COVENANTS, CONDITIONS, EASEMENTS, LIMITATIONS, PROVISIONS, RESTRICTIONS AND RIGHTS-OF-WAY OF RECORD

8734.20183

4.

This affidavit is given to correct this mistake and to assist the present owner, as well as all future owners, lenders, title examiners and insurers.

5.

I understand that this affidavit will be recorded in the Office of Probate Judge of Shelby County, Alabama and that it will be relied upon in the future by those seeking to acquire or to insure an interest in the above-described realty, as well as those who examine the title to said realty.

6.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, this, 27th day of December 2016.

(SEAL)
By: _____
Title: Attorney

Sworn to and subscribed before me
This 27th day of Dec, 2016.

Jerrica Pike Fletcher
Notary Public
My commission expires: 05-01-2017

JERRICA PIKE FLETCHER
Notary Public, State of Alabama
Alabama State At Large
My Commission Expires
May 01, 2017



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/11/2017 12:10:27 PM
\$18.00 DEBBIE
20170111000012530

[Signature]