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State of ALABAMA
County of SHELBY

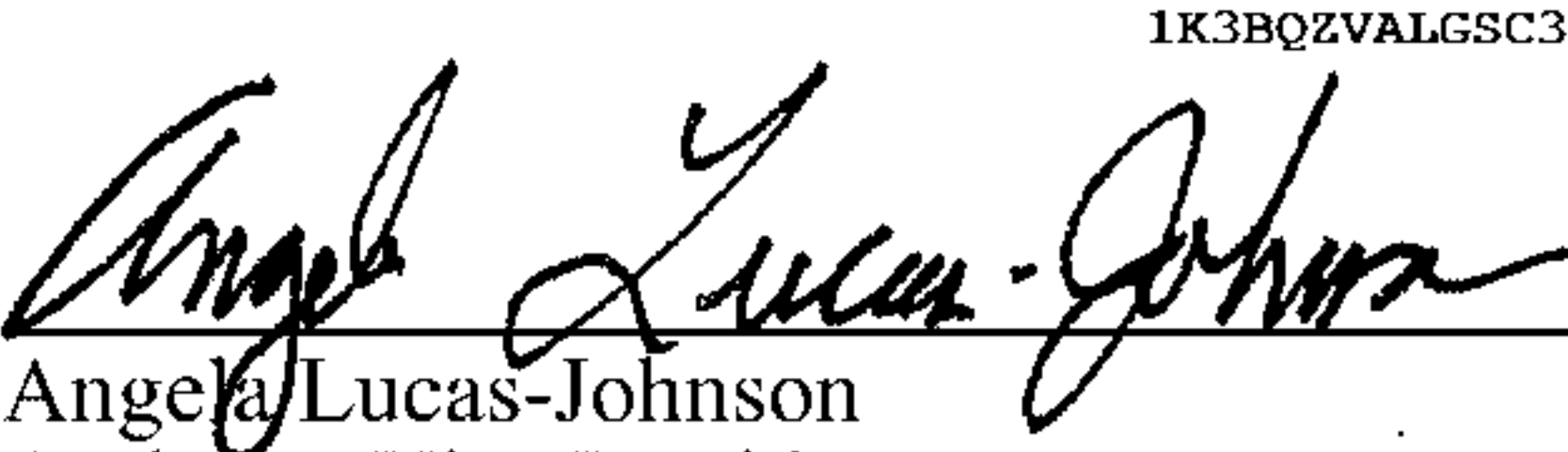
RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. the current mortgagee ("Mortgagee"), of that certain Mortgage executed by

ABDUL ALI AND HIS WIFE, SHAHNAZ RAJPARI
as mortgagor, dated 03/17/2005 and filed for record 03/31/2005 in Mortgage Book N/A, Page N/A, Doc# 20050331000147400, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 4 day of January , 2017 .

Mortgage Electronic Registration Systems, Inc.

By: 
Angela Lucas-Johnson
Its: Assistant Vice President

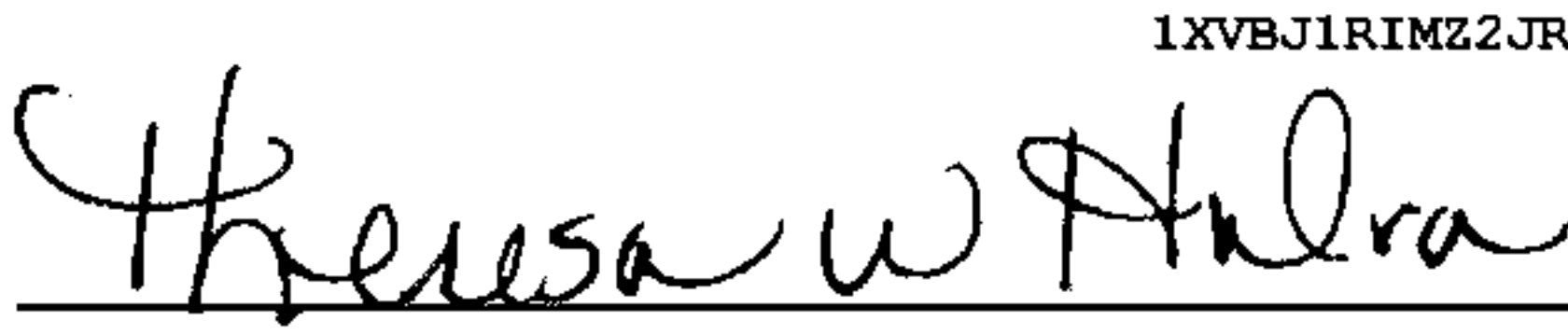
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STATE OF North Carolina
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.

Date: 01/04/2017

THERESA W HULVA
Electronic Notary Public
Guilford County
State of North Carolina
My Commission Expires: 04/27/2020


Theresa W Hulva, Notary Public

1XVBJ1RIMZ2JR

ABDUL ALI AND HIS WIFE, SHAHNAZ RAJPARI
100 Indian Lake Cv
Pelham, AL 35124

Document Prepared By and When Recorded Return To:
Satish Navele
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas TX 75261-9943
(800) 540-2684



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/11/2017 12:04:58 PM
\$15.00 DEBBIE
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