



Filed and Recorded  
 Official Public Records  
 Judge James W. Fuhrmeister, Probate Judge,  
 County Clerk  
 Shelby County, AL  
 01/11/2017 11:58:42 AM  
 \$15.00 JESSICA  
 20170111000012060

*James W. Fuhrmeister*

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 01/11/2017 11:58:42 AM  
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**ALABAMA**  
 COUNTY OF SHELBY  
 LOAN NO.:



PREPARED BY: LISA CARTER  
 240 TECHNOLOGY DRIVE  
 IDAHO FALLS, ID 83401  
 WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC.  
 240 TECHNOLOGY DRIVE  
 IDAHO FALLS, ID 83401, PH. (208)528-9895

## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR CMG MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 07, 2005** executed by **ROBERT J. VENTER AND JEAN NICOLE VENTER**, Mortgagor, located at **6078 FOREST LAKES COVE, CHELSEA, ALABAMA 35043**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR CMG MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MAY 12, 2005** as Instrument No. **20050512000229560** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **DECEMBER 22, 2016**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

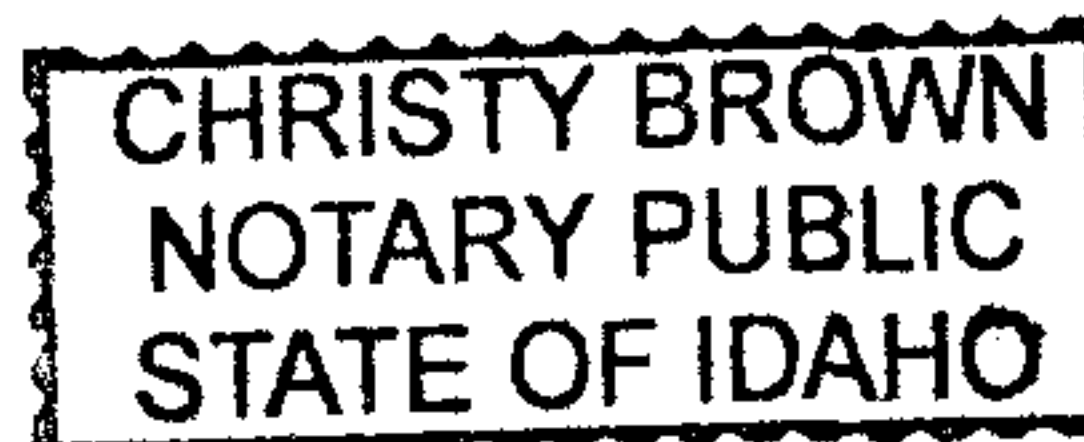
*Lisa Carter*

**LISA CARTER, VICE PRESIDENT**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **DECEMBER 22, 2016**, before me, **CHRISTY BROWN**, personally appeared **LISA CARTER** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Christy Brown*  
**CHRISTY BROWN (COMMISSION EXP. 02/13/2021)**  
 NOTARY PUBLIC



POD: 20161219  
 SL8120112IM - LR - AL

