



P.O. Box 660627
Birmingham, AL 35266
(205) 822-5500

SATISFACTION OF MORTGAGE

STATE OF ALABAMA
COUNTY SHELBY

20170111000011830
01/11/2017 11:49:07 AM
REL 1/1

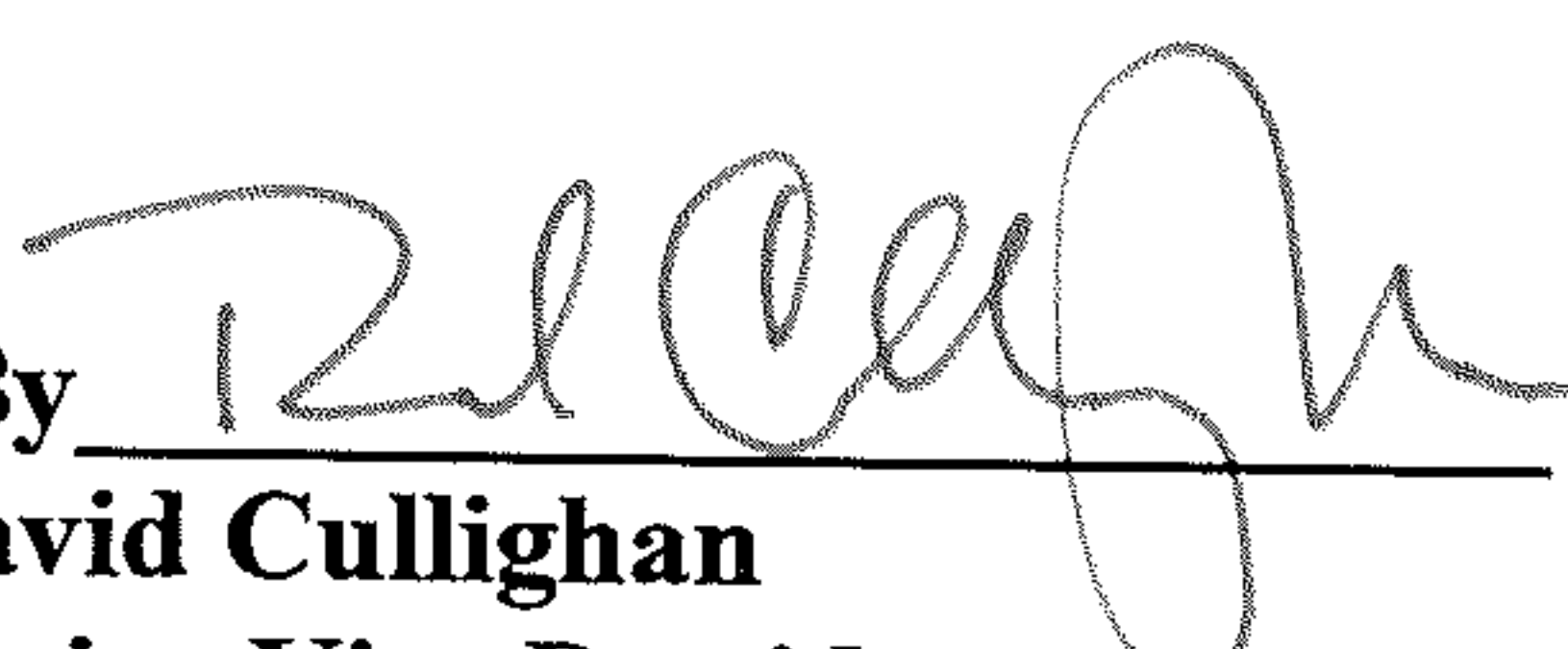
Know All Men These Presents that the undersigned, **FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK** full release of the indebtedness secured by that certain mortgage executed by **SCOTCH HOMES & LAND DEVELOPMENT GROUP, INC. an ALABAMA CORPORATION** on **MAY 12, 2016** which said mortgage, was recorded in the office of the Judge of Probate **SHELBY COUNTY ON MAY 24, 2016 12:17:23 PM ID# 201605240001777280 1/7** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **FIRST PARTNERS BANK, FORMERLY SOUTHCITY BANK** has caused those present to be executed this **3rd** day of **JANUARY 2017**

FIRST PARTNERS BANK

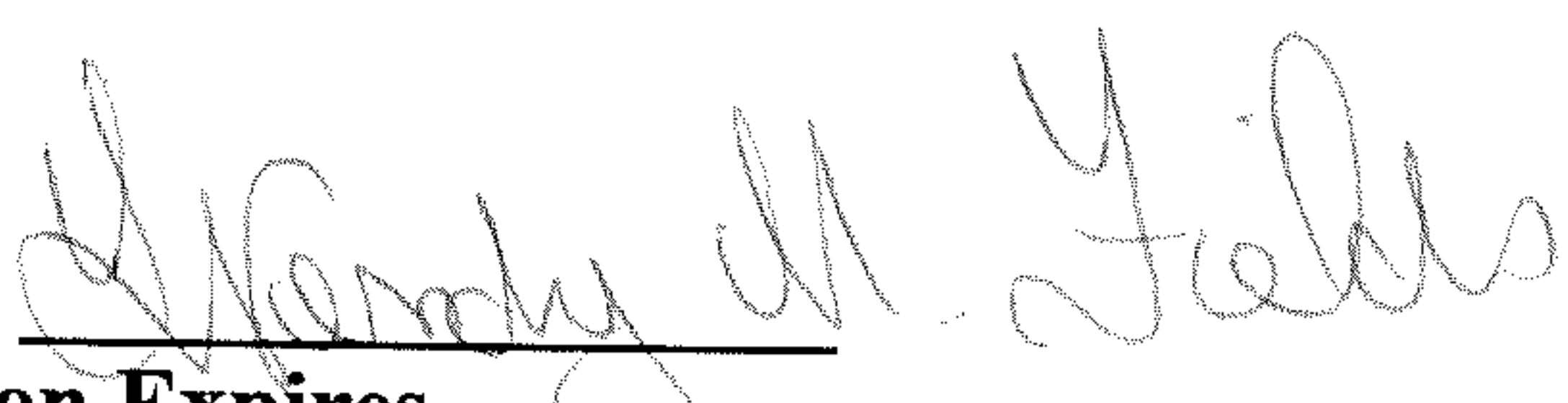


Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/11/2017 11:49:07 AM
\$15.00 CHERRY
20170111000011830

By 
David Cullighan
Senior Vice President



I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **David Cullighan**, whose name as Senior Vice President who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this **3rd** day of **JANUARY 2017**

Notary Public 
My Commission Expires _____

ACCT400482200 BRANCH: HIGHLAND

This document was prepared by:
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Loan Operations
2121 Highland Avenue
Birmingham, AL 35205

