

20170111000011740
01/11/2017 11:46:41 AM
ASSIGN 1/1

When Recorded Return To:
Neuberger Berman Investment Advisers, LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

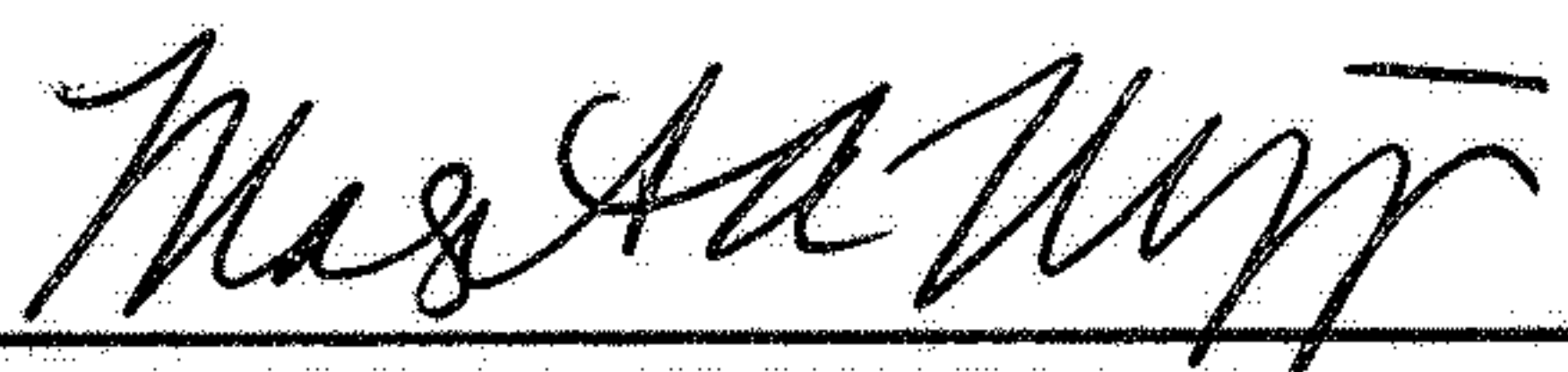
ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Fay Servicing, LLC., 440 S. LaSalle Street, 20th Floor, Chicago, IL 60605, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 13150 WORLDGATE DR., HERNDON, VA 20170-0000**, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **PROF-2013-S3 LEGAL TITLE TRUST II, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE, WHOSE ADDRESS IS 60 LIVINGSTON AVENUE, EP-MN-WS3D, Attention: Structured Finance Services-PROF, ST. PAUL, MN 55107 (800)934-6802, ITS SUCCESSORS AND ASSIGNS**, (ASSIGNEE).

Said Mortgage made by **CARLOS R. DEMORA AND HIS WIFE SUSAN J. DEMORA** and recorded in Real Property in Mortgage **Instrument # 20030310000144140** of the records in the office of the Judge of Probate of **SHELBY County, Alabama**.

IN WITNESS WHEREOF, this Assignment is executed **this 31st day of December in the year 2016**.
FEDERAL NATIONAL MORTGAGE ASSOCIATION, by **NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact**

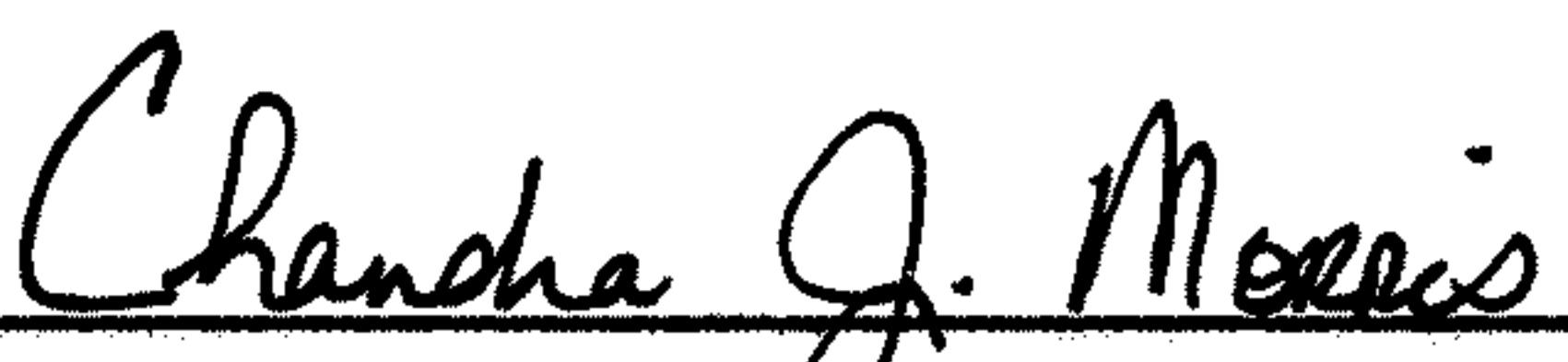


MARGUERITA WITZIGMAN
VICE PRESIDENT

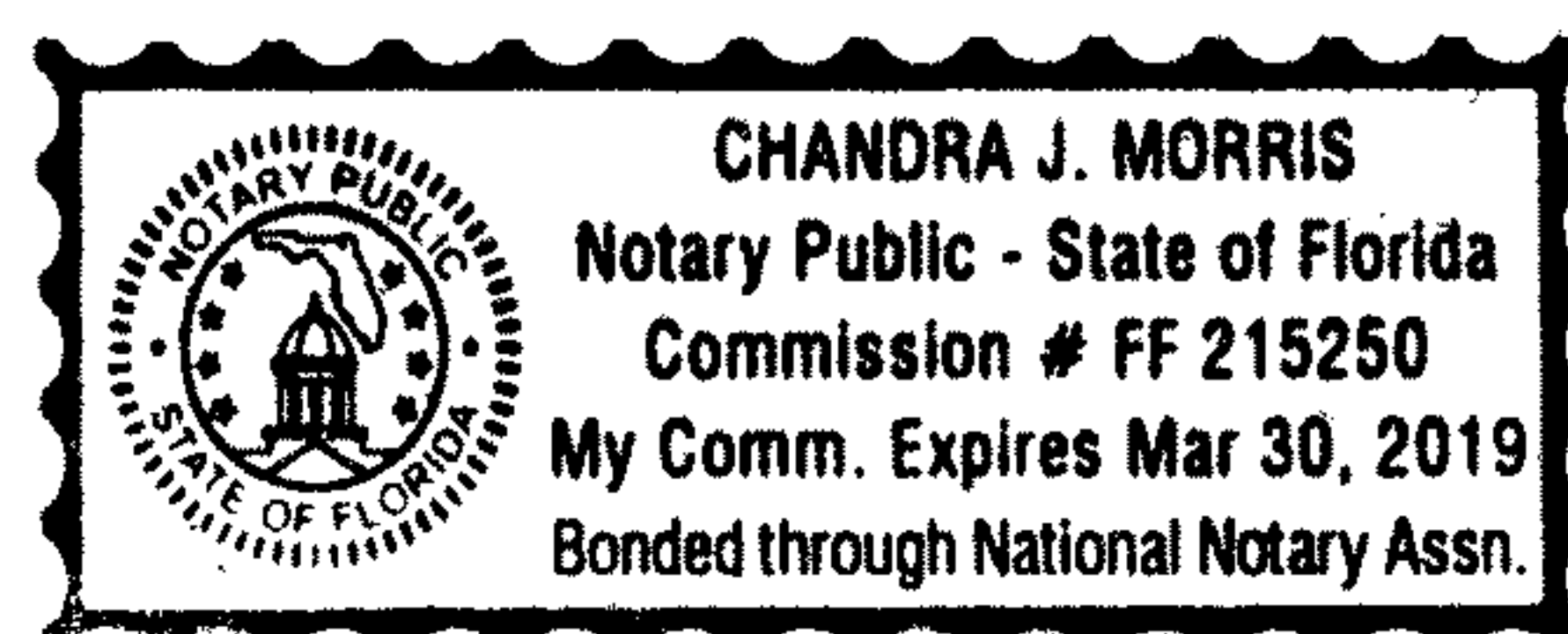
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 31st day of December in the year 2016, by Marguerita Witzigman as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



CHANDRA J. MORRIS - NOTARY PUBLIC
COMM EXPIRES: 03/30/2019



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
NB001 396524540 FN_AVR_ASN MIN 100015700020214298 MERS PHONE 1-888-679-6377 MERS
Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T301612-07:05:13 [C-1] EFRMAL1



D0020703310



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/11/2017 11:46:41 AM
\$15.00 JESSICA
20170111000011740

