When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1771259857

20170111000011440 01/11/2017 11:33:38 AM ASSIGN 1/1



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WALKER JACKSON MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

|  | FULTZ, UNMARRIED and recorded in Mortgage <u>Book n/a</u> , of the records in the office of the Judge of Probate of <u>SHELBY</u> |
|--|---|
| County, Alabama.   |   |
| Modification: <u>D</u> ATE: 06/01/2008 <b>REC</b> : 09/04/2003 | 2 BK 200212 PG 0964.  |
| Dated on 12/2/2/2006 (MM/DD/YY)                                | JVI   |
| MORTGACE FLECTRONIC REGISTRATI                                 | ON SYSTEMS, INC. AS NOMINEE FOR WALKER  |
| JACKSON MORTGAGE CORPORATION, IT                               | 'S SUCCESSORS AND ASSIGNS   |
|  |   |
| By: X/// ////////////////////////////////                      |   |
| meka Newman  |   |
| ASST. SECRETARY  |   |
|  |   |
| STATE OF LOUISIANA PARISH OF OUACH                             | ΙΤΑ   |
|  | M/DD/YYYY), before me appeared  |
| WICKA NOUNTHATI to   | me personally known, who did say that he/she/they is/are the  |
| ASST. SECRETARY of MORTGAGE ELECTRO                            | DNIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR  |
| WALKER JACKSON MORTGAGE CORPOR.                                | ATION, ITS SUCCESSORS AND ASSIGNS and that the  |
| instrument was signed on behalf of the corporation             | n (or association), by authority from its board of directors, and   |
| mai nersnermey acknowledged me instrument to be                | the free act and deed of the corporation (or association).  |
|  |   |
| Gun Run  | EVA REESE   |
|  | OUACHITA PARISH, LOUISIANA  |
| Notary Public - State of LOLUSIANIA                            | LIFETIME COMMISSION   |
| MINISTER PURIES - NISTA AT LEU UNIA REA                        | MOTABY ID # 17070   |

My commission expires: Upon My Death

Document Prepared By: Melh New JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPCAS 397430250 CHASE MIN 100577710000050869 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T221612-01:02:06 [C-1] FRMALI

20170111000011440





\*D0020544928\*



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 01/11/2017 11:33:38 AM **\$16.00 DEBBIE**