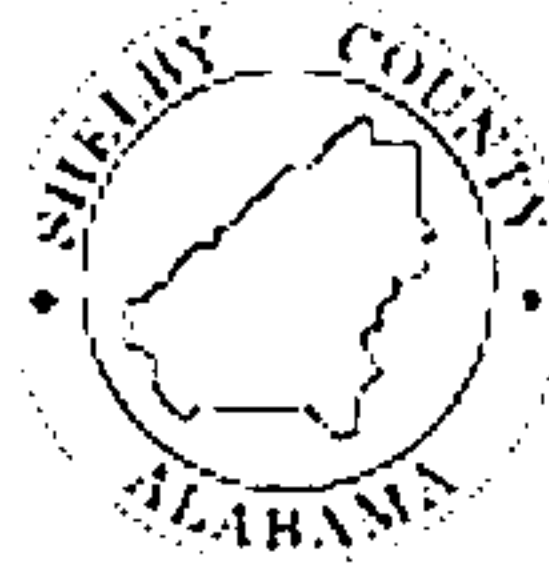


20170111000011090
01/11/2017 11:17:04 AM
REL 1/1

Recording Requested By:
PHH Mortgage Corporation (PHHM)

When Recorded Return To:

Lien Release Department
PHH MORTGAGE CORPORATION (PHHM)
1760 WEHRLE DRIVE
WILLIAMSVILLE, NY 14221



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/11/2017 11:17:04 AM
\$15.00 CHARITY
20170111000011090

A handwritten signature in dark ink, likely belonging to Judge James W. Fuhrmeister, the Probate Judge and County Clerk of Shelby County, Alabama.

RELEASE OF MORTGAGE

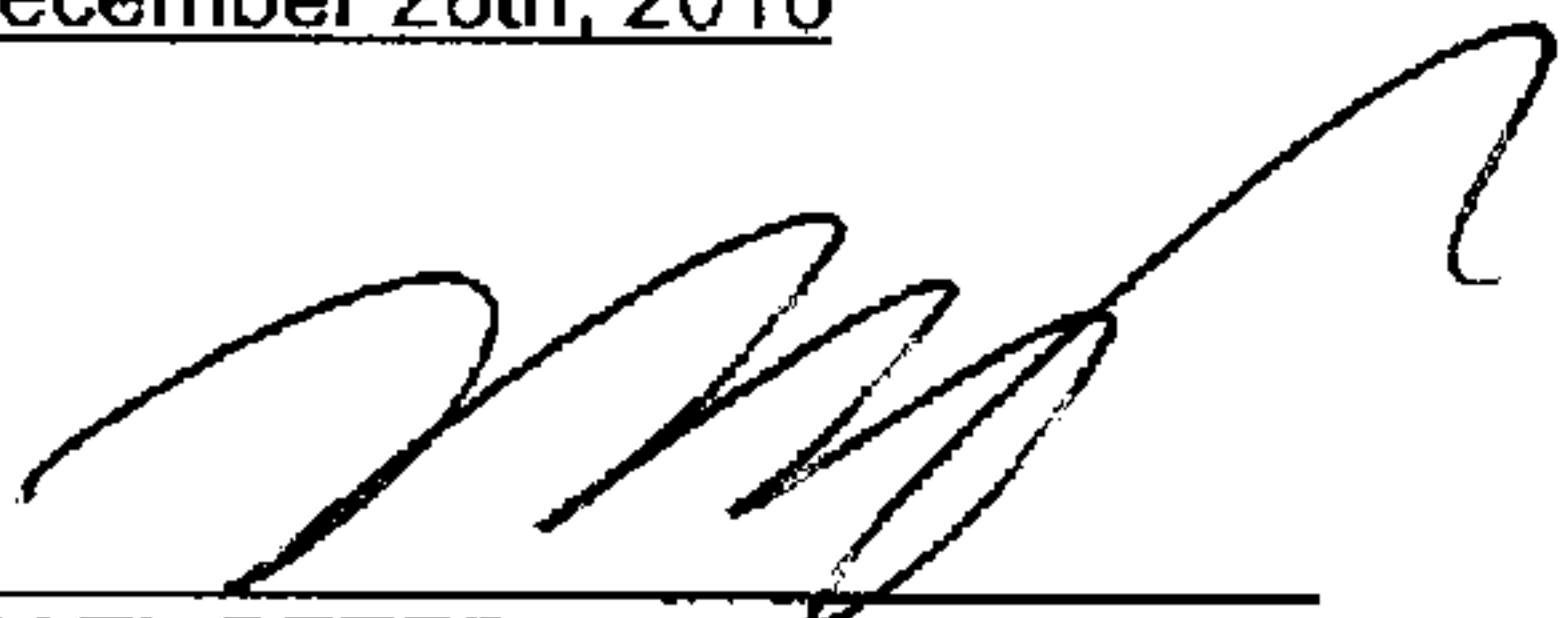
PHH Mortgage Corporation (PHHM) #:0040719346 "HAMPTON" Lender ID.416 Shelby, Alabama
MIN #: 100020000407193469 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by THOMAS E HAMPTON, AN UNMARRIED MAN to secure payment of the principal sum of \$117,440.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR METLIFE BANK, N.A., IT'S SUCCESSOR'S AND/OR ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 01/30/2007 Recorded: 02/09/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20070209000061400, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS
On December 28th, 2016

By: 
MICHAEL PETER, Assistant Secretary

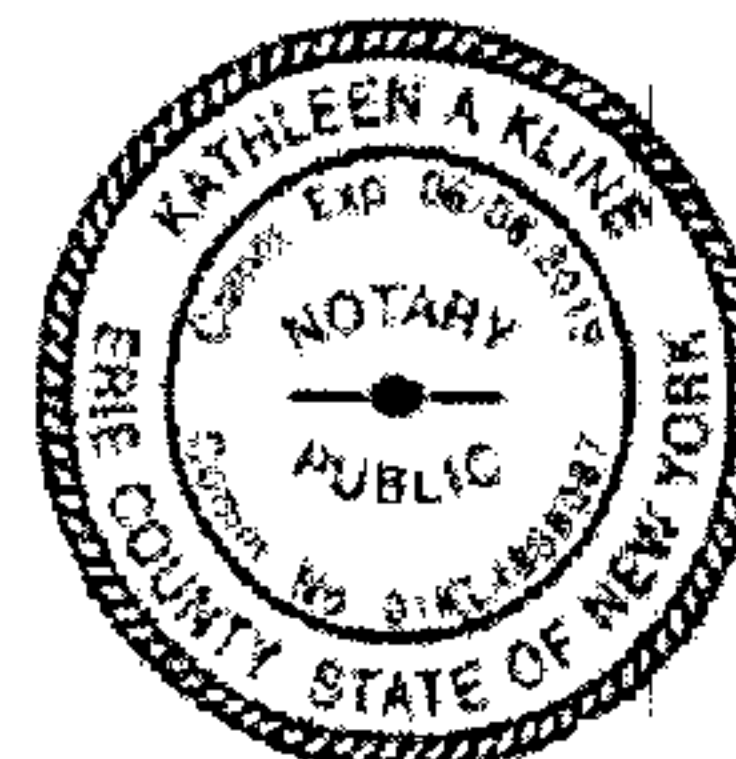


STATE OF New York
COUNTY OF Erie

On the 28th day of December in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,


KATHLEEN A. KLINE
Notary Expires: 06/08/2019 #01KL4898087
Qualified in Erie County



Prepared By:
John Yarborough, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228