

## EASEMENT - UNDERGROUND

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-DU16

APCO Parcel No. 7222402-001

500.00

Transformer No. S80633

This instrument prepared by: Dean Fritz

Alabama Power Company  
2 Industrial Park Drive  
Pelham, AL 35124

20170111000010910

01/11/2017 11:09:11 AM

ESMTAROW 1/2

KNOW ALL MEN BY THESE PRESENTS, That Gary Young and wife, Catherine Young

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, trans closures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Jefferson County, Alabama (the "Property"): A portion of a parcel of land located in the NW ¼ of the NE ¼ of Section 5, Township 21 South, Range 3 West, more particularly described in that certain instrument recorded in Instrument #20151116000396470, in the Office of the Judge of Probate of said county, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 5<sup>th</sup> day of December, 2016.

Witness

Print Name

Witness

Print Name

(Grantor)

Print Name

(Grantor)

Print Name

(SEAL)

(SEAL)

(SEAL)

(SEAL)

All on Grantor

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1679203 12068126

Map Center Lat/lon: 33.244249 -86.873095

1 inch = 88 feet N.T.S.

Customer	MARKS DAVIDSON	Location	209 FOX VALLEY HIGHLANDS DR	Comtd. Svc Date	1/1/2017	County	Shelby	Section	5	Township	21S	Range	03W	Add'l Info.	Estimate No.
Division	BIRMINGHAM-SOUTH	District	METRO SOUTH	Town	ALABASTER	UserID	#11507	Created	8/5/2016	Substation	ELLIOTTSVILLE D.S.	X_48476	Y_XD9323	MISSALL#	A61700DDU16

LOCATION SKETCH  
10/9/2016 10:00:00

NOTE:

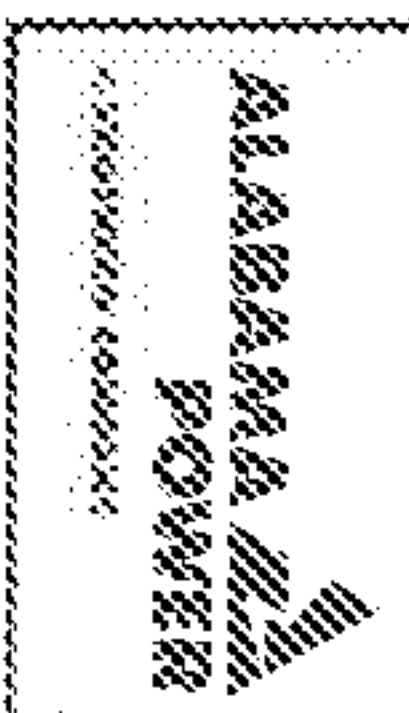
- \* CUSTOMER CONTACT MARKS DAVIDSON
- \* HOUSE- 2800 SQ FT ALL ELECTRIC, HP 3.5T
- \* OH TRANSFORMER INSTALLED UNDER W.E. A61700DDP16

ENERGIZED WORK PERMIT

Substation: ELLIOTTSVILLE D.S.  
Feeder: 48476  
Switch: XD9323  
Fused: 50A  
CCR: 08/06

Loc Transformer Loading  
1 22.5KVA (F)

11.4KVA (F)



Pri	Sec
12.5KVA	120/240V
24.5KV	
Phone Co.	N
Cable Co.	N
Accessible	Y
Type Crew	N
Rock Hole	N
Permits	
R/W	Y
CITY	
COUNTY	
STATE	
OTHER	

Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
01/11/2017 11:09:11 AM  
\$18.50 CHARITY  
20170111000010910

