

EASEMENT - UNDERGROUND

STATE OF ALABAMA  
COUNTY OF SHELBY  
W.E. No. A6170-08-BH16

20170111000010880  
01/11/2017 11:09:08 AM  
ESMTAROW 1/2

APCO Parcel No. 72224021-001

500.00

Transformer No. T000RU

This instrument prepared by: Dean Fritz

Alabama Power Company  
2 Industrial Park Drive  
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That Jennifer B Steele and husband, H Russell Steele

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, trans closures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, ~~remove and otherwise~~ keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A portion of a parcel of land located in the NW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 30, Township 20 South, Range 3 West, more particularly described in that certain instrument recorded in Instrument #20140805000241950, in the Office of the Judge of Probate of said County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 13<sup>th</sup> day of December

Alyssa Maddux  
Witness

Alyssa Maddux  
Print Name

Alyssa Maddux  
Witness

Alyssa Maddux  
Print Name

Jennifer B Steele  
(Grantor) (SEAL)

Jennifer B Steele  
Print Name (SEAL)

H Russell Steele  
(Grantor) (SEAL)

H Russell Steele  
Print Name (SEAL)

Loc 1400 to Loc 1490



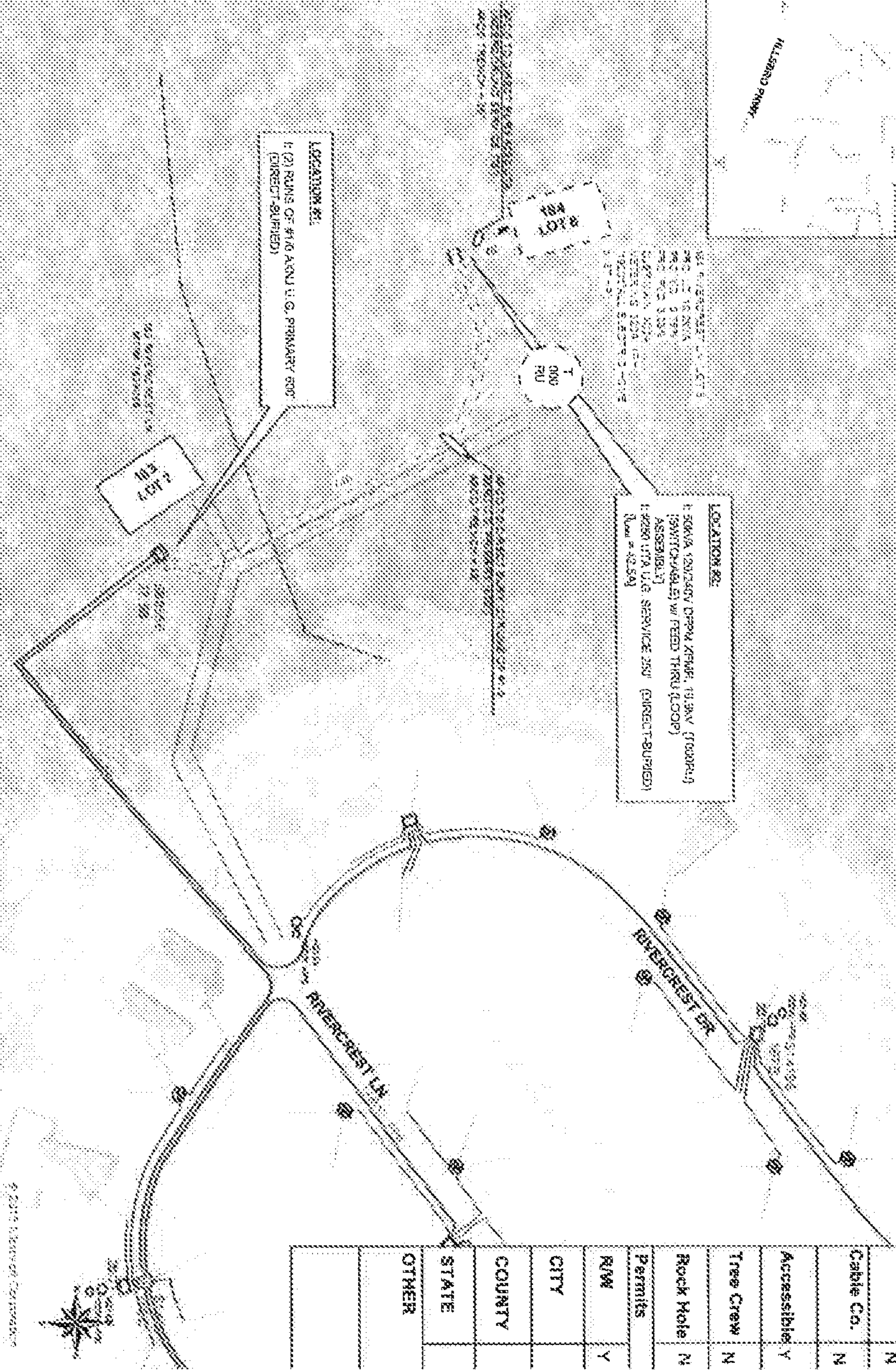
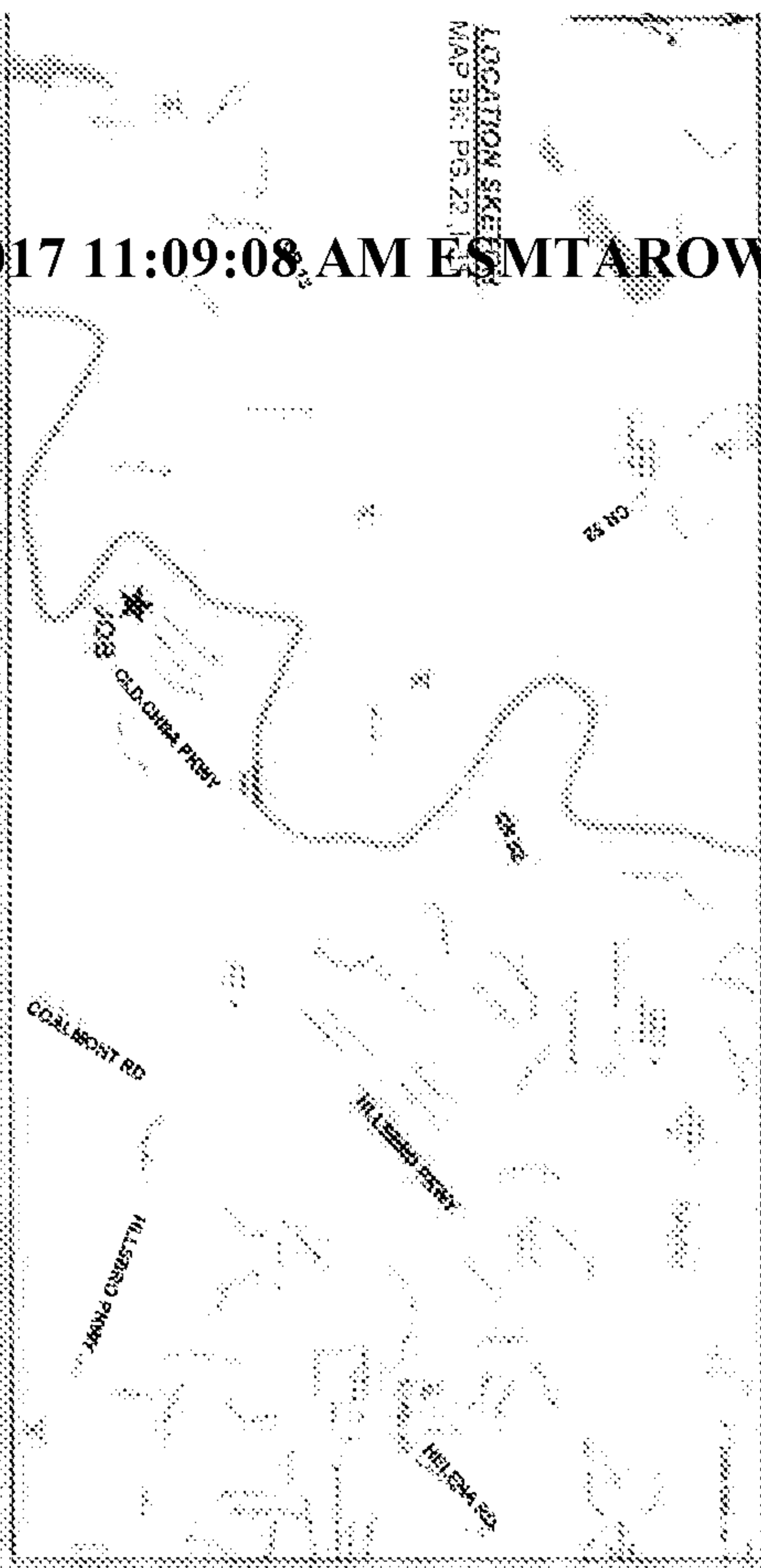
|                |                    |               |        |            |              |          |               |
|----------------|--------------------|---------------|--------|------------|--------------|----------|---------------|
| Customer       | Location           | Unbrd. Square | County | Security   | Substation   | Range    | MISSALL#      |
| HUCK KITCHENS  | 184 RIVER CREST LN | 1205/2016     | Shelby | 30         | 20S          | 03W      | A6170-08-BH16 |
| Division       | District           | Town          | UserID | Created:   | Substation : | Y- XA147 |               |
| IRMINHAM-SOUTH | METRO SOUTH        | HELENA        | #11507 | 11/21/2016 | ELVIRA D.S.  | X- 49106 |               |

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2/2



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
01/11/2017 11:09:08 AM  
\$18.50 CHARTER  
20170111000010880

*Signature*



**EMERGENCY WORK PERMIT**  
Substation: ELVIRA D.S.  
Feeder: #1, 49106  
Switch: XA147  
Fused: 50A  
OCR: XD2352

ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE 2015 NATIONAL ELECTRICAL CODE (NEC) AND THE 2015 ALABAMA ELECTRICAL CODE (AEC).

| Voltage      |          | Transformer Loading |         |
|--------------|----------|---------------------|---------|
| Pri          | Sec      | Loc                 |         |
| 19.9KV       | 120/240V | 2                   | 10.2KVA |
| Phone Co. N  |          |                     |         |
| Cable Co. N  |          |                     |         |
| Accessible Y |          |                     |         |
| Tree Crew N  |          |                     |         |
| Rock Hole N  |          |                     |         |
| Permits      |          |                     |         |
| R/W Y        |          |                     |         |
| CITY         |          |                     |         |
| COUNTY       |          |                     |         |
| STATE        |          |                     |         |
| OTHER        |          |                     |         |

R/W Agent Deon Fritz  
Date Assigned 11-30-16  
Date Cleared 12-16-16  
Parcel # 72224016-001  
72224021-001