

EASEMENT - UNDERGROUND

STATE OF ALABAMA
COUNTY OF SHELBY
W.E. No. A6170-08-BH16

20170111000010880
01/11/2017 11:09:08 AM
ESMTAROW 1/2

APCO Parcel No. 72224021-001

500.00

Transformer No. T000RU

This instrument prepared by: Dean Fritz

Alabama Power Company
2 Industrial Park Drive
Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That Jennifer B Steele and husband, H Russell Steele

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, trans closures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, ~~remove and otherwise~~ keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A portion of a parcel of land located in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 30, Township 20 South, Range 3 West, more particularly described in that certain instrument recorded in Instrument #20140805000241950, in the Office of the Judge of Probate of said County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 13th day of December

Alyssa Maddux
Witness

Alyssa Maddux
Print Name

Alyssa Maddux
Witness

Alyssa Maddux
Print Name

Jennifer B Steele
(Grantor)

Jennifer B Steele
Print Name (SEAL)

H Russell Steele
(Grantor)

H Russell Steele
Print Name (SEAL)

Loc 1400 to Loc 1490

Customer	Location	Unmanned Square	County	Security	Permitting	Package	Project #
HUCK KITCHENS	184 RIVER CREST LN	1205/2016	Shelby	30	20S	03W	
Address	District	Town	User ID	Created	Substation	Y	MISSALL#
IRMINHAM-SOUTH	METRO SOUTH	HELENA	#11507	11/21/2016	ELVIRA D.S.	X- 49106	

EMERGENCY WORK PERMIT
 Substation: ELVIRA D.S.
 Feeder: #1, 49106
 Switch: XA147
 Fused: 50A
 OCR: XD2352

ALL WORK SHALL BE IN ACCORDANCE WITH THE FOLLOWING:
 1. 120/240V
 2. 120/240V
 3. 120/240V

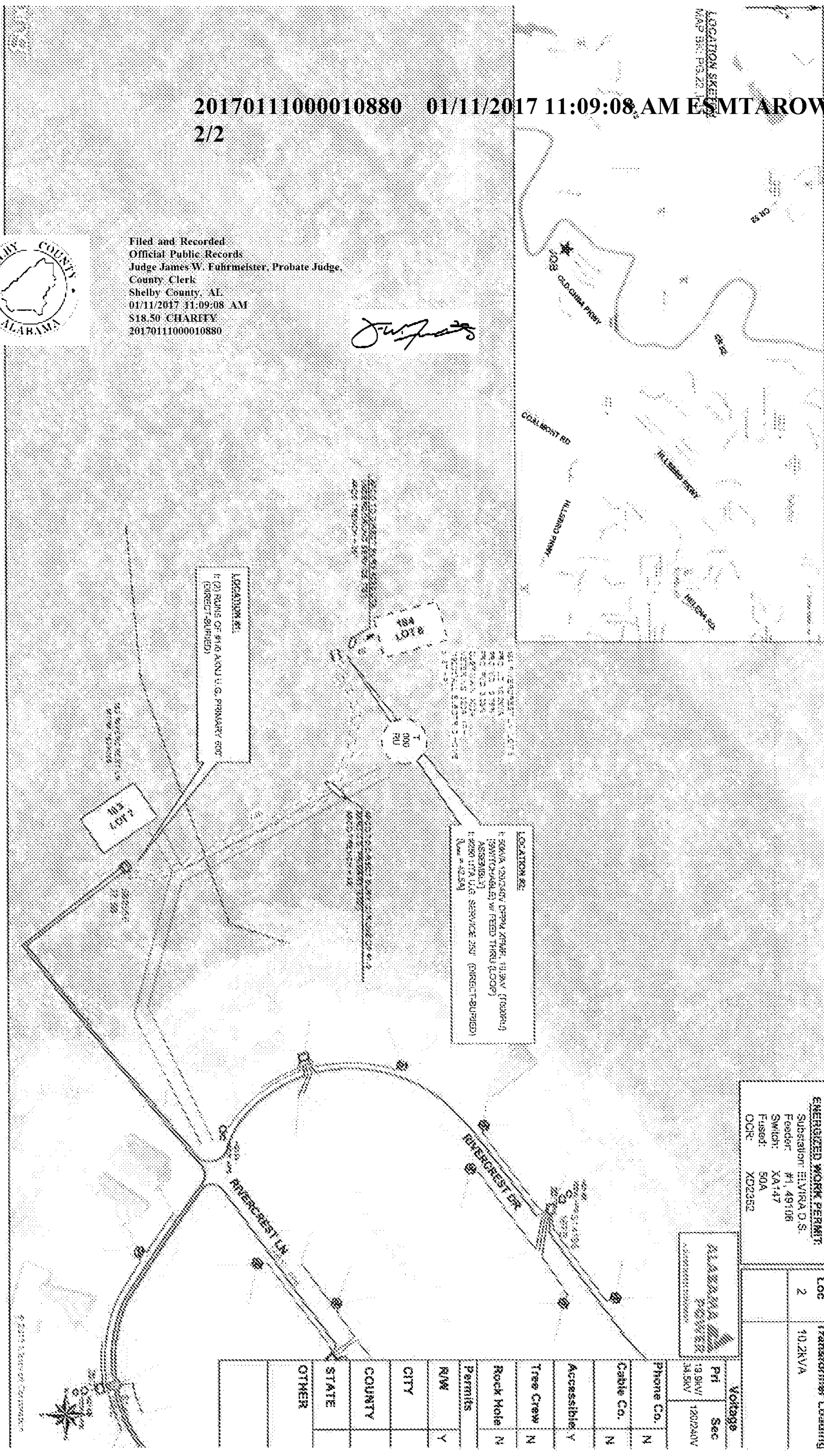
Voltage
 Pkt Sec
 120/240V
 120/240V

20170111000010880 01/11/2017 11:09:08 AM ESMTAROW
 2/2



Filed and Recorded
 Official Public Records
 Judge James W. Fuhrmeister, Probate Judge,
 County Clerk
 Shelby County, AL
 01/11/2017 11:09:08 AM
 \$18.50 CHARTER
 20170111000010880

Signature



R/W Agent Deon Fritz
 Date Assigned 11-30-16
 Date Cleared 12-16-16
 Parcel # 72224016-001
72224021-001