

EASEMENT - POLE LINE

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6173-00-A217

APCO Parcel No. 72224072-001

Transformer No. X9360

This instrument prepared by: Dean Fritz

Alabama Power Company

2 Industrial Park Dr

Peiham, AL 35124

500.00

20170111000010870

01/11/2017 11:09:07 AM

ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That Wright Homes, Inc.

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, and also the right to clear and keep clear a strip of land extending fifteen feet (15') from each side of the center line of the Facilities; further, the right in the future to install and utilize intermediate poles and Facilities on said strip, and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for the Facilities that, in the sole opinion of the Company, may now or hereafter endanger, interfere with or fall upon any of the Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under or above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): A portion of two parcels of land both located in the SE¼ of the SW¼ of Section 28, Township 20 South, Range 4 West, more particularly described in that certain instrument recorded Instrument #20150218000052100, in the Office of the Judge of Probate of said county.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Richard A. Wright

its authorized representative, as of the 13th day of December, 2016.

ATTEST (if required) or WITNESS:

Wright Homes, Inc.

(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: [Signature] (SEAL)

Its: _____

Its: President

[Indicate: President, General Partner, Member, etc.]

For Alabama Power Company Corporate Real Estate Department Use Only Parcel No: 72224072-001

All facilities on Grantor: X

Station to Station: _____

CORPORATION/LLC NOTARY

STATE OF Alabama

COUNTY OF Tuscaloosa

I, Diane S. Shotts

a Notary Public, in and for said County in said State, hereby

certify that Richard A. Wright

whose name as President

of

Wright Homes, Inc., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before

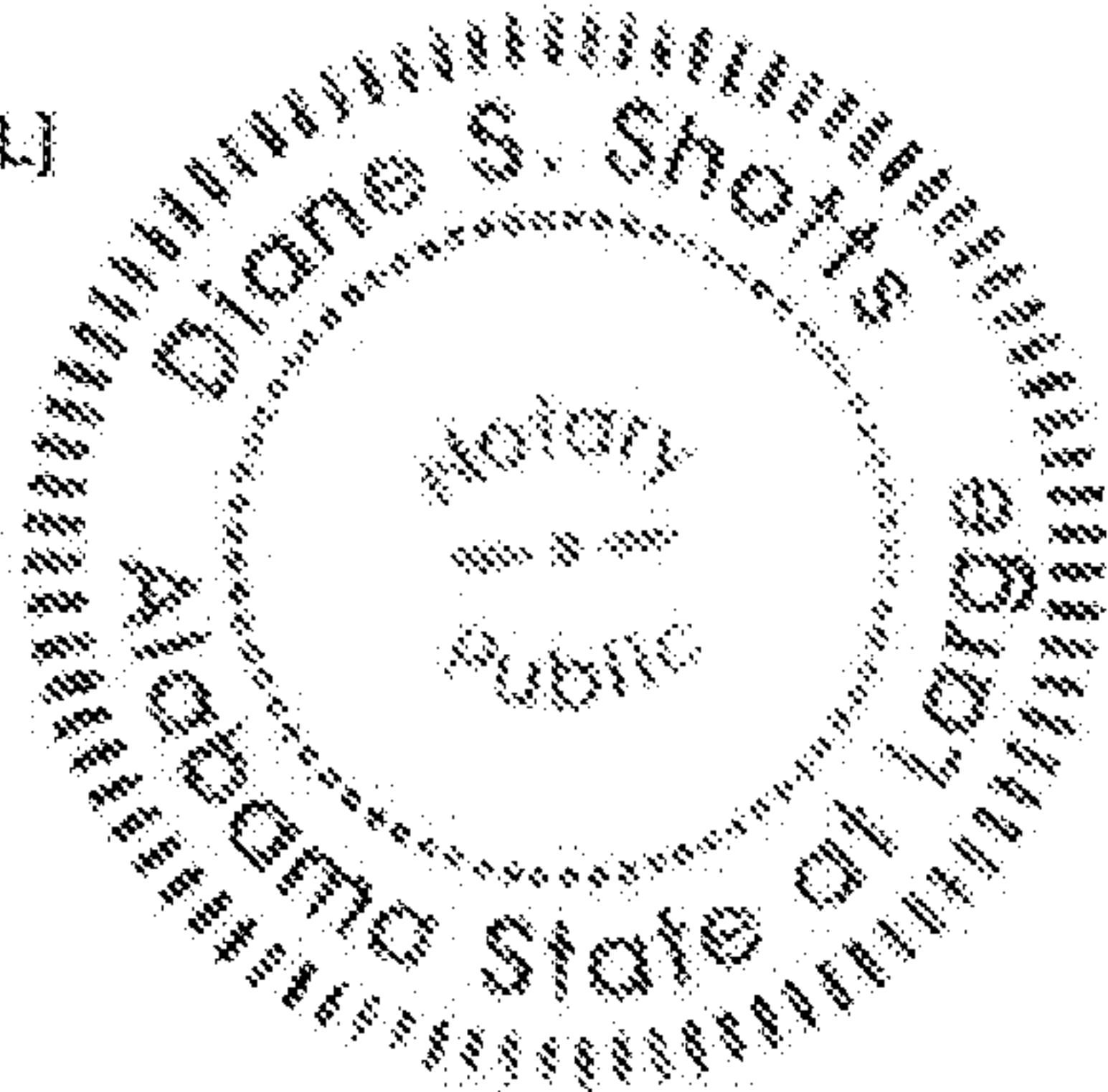
me on this day that, being informed of the contents of this instrument, he/she, as such President

and with full

authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 13th day of December, 2016.

[SEAL]



Diane S. Shotts
Notary Public

My commission expires: January 6, 2018

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1601890 1207470

Map Center Lat/Long: 33.762373 -86.960487

1 inch = 43 feet

Customer Richard Wright	Location 5246 So Shades Crest Rd	Comd. Svc Date 2016	County Shelby	Section 28	Township 20S	Range 04W	Advt Info.	Estimate No. A6173-00-A217
District B-Ham South	District Pattons Chapel	Town Bessemer	UserID M.MacMILLAN	Created 11/28/2016	Substation EL VIRA RD	X- 49116	Y- A5455	Z- X9360

METER INFO
MAX #: 438064
Form: 25

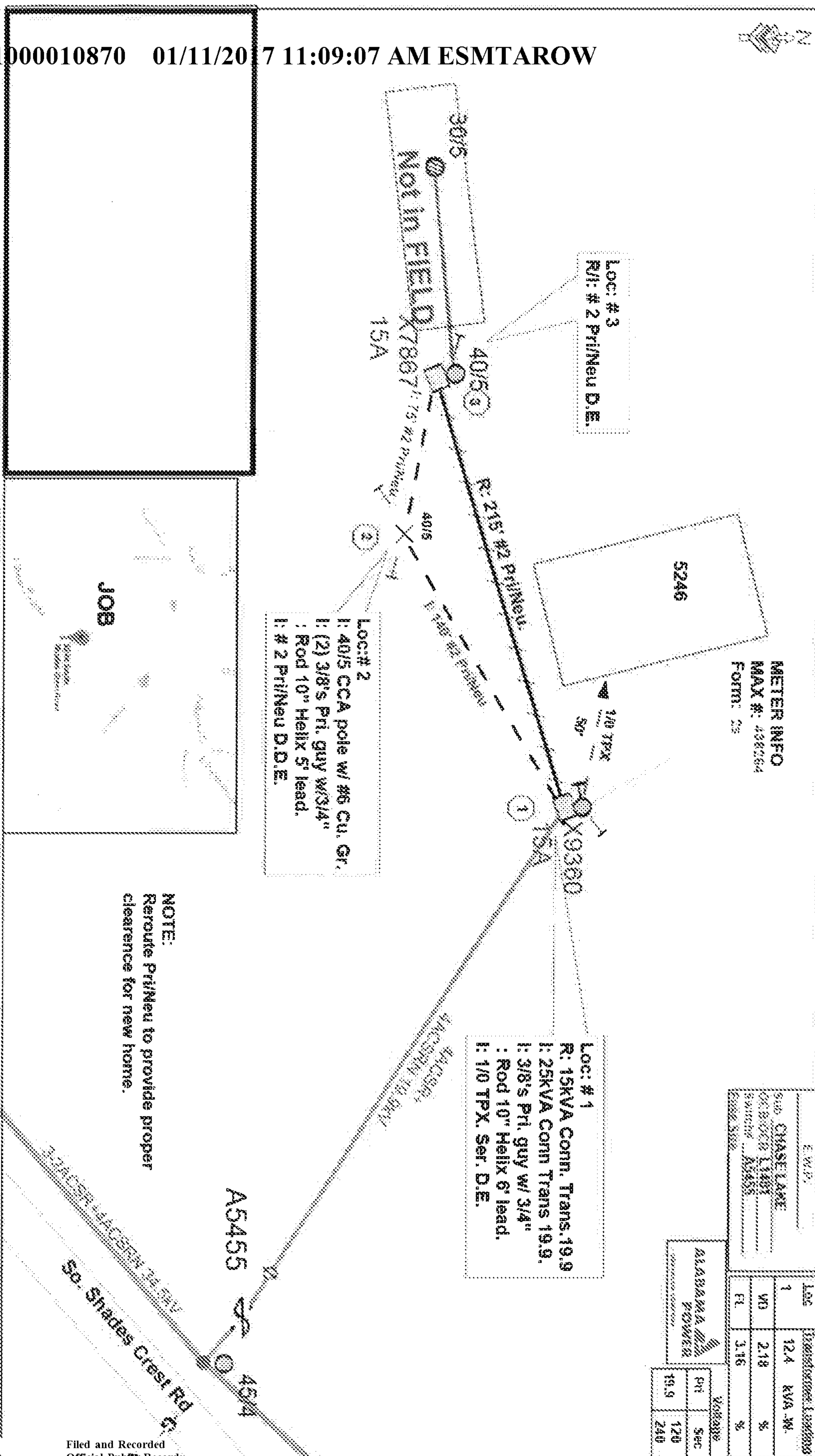
E.W.P.		Loc	Distance
Sub CHASELARE		1	12.4 KVA-M
66.0000 11401		WD	2.18 %
Switch A5455		FL	3.16 %
Elev. Svc.			

Alabama 220 Power		Voltage	Prt	Sec
			19.9	120
				240

Loc: #1
R: 15kVA Conn. Trans. 19.9
I: 25kVA Conn Trans 19.9.
I: 3/8's Ptl. guy w/ 3/4"
: Rod 10" Helix 6' lead.
I: 1/0 TPX. Ser. D.E.

Loc: #2
I: 40/5 CCA pole w/ #6 Cu. Gr.
I: (2) 3/8's Ptl. guy w/ 3/4"
: Rod 10" Helix 5' lead.
I: #2 Ptl/Neu D.D.E.

Loc: #3
R/I: #2 Ptl/Neu D.E.



NOTE:
Reroute Ptl/Neu to provide proper
clearance for new home.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/11/2017 11:09:07 AM
\$21.50 CHARITY
20170111000010870

James W. Fuhrmeister