THIS INSTRUMENT PREPARED BY: RODNEY MANASCO, PLS VOLKERT, INC 3809 MOFFET ROAD MOBILE, AL 36618

FEE SIMPLE

WARRANTY DEED TRACT NO. TS 25 R

20170110000008950 1/4 \$25.00 Shelby Cnty Judge of Probate: AL 01/10/2017 03:36:22 PM FILED/CERT

STATE OF ALABAMA

COUNTY OF SHELBY

PARCEL NO. 10-05-15-0-001-009.032

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of

Eighty Four Thousand Nine Hundred Ten & no/00----- dollar(s), cash in hand paid to the

undersigned by Shelby County, the receipt of which is hereby acknowledged, I (we),

West Children, LLC, a Georgia Limited Liability
the undersigned grantor(s),

Company have this

day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto
Shelby County the following described property, lying and being in Shelby County, Alabama
and more particularly described as follows:

And as shown on the right of way map of Project No. STPBH-9802(905) of record in the Alabama Department of Transportation, a copy of which is also deposited in the office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

Commencing at the SE corner of the NE ¼ of the NW ¼ of Section 15, Township 19 South, Range 2 West, run thence N 88°47'38" W a distance of 294.70 feet, more or less, run thence N 01°12'32" E a distance of 267.79 feet, more or less, to the Point of Beginning; run thence N 76°56'10" W a distance of 108.69 feet, more or less, run thence N 01°23'31" W a distance of 11.24 feet, more or less, run thence S 77°15'04" E a distance of 108.53 feet, more or less, run thence S 01°26'08" E a distance of 11.86 feet, more or less, to the Point of Beginning; Containing 0.028 acres, more or less.

To Have and To Hold, unto Shelby County, its successors and assigns in fee simple forever.

And For The Consideration, Aforesaid, I (we) do for myself (ourselves), for my (our) heirs, executors administrators, successors, and assigns covenant to and with Shelby County that I (we) am (are) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for advalorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The Grantor(s) Herein Further Covenant(s) And Agree that the purchase price above-stated is in full compensation to him-her (them) for this conveyance, and hereby

release Shelby County and all or its employees and officers from any and all damages to his/her (their) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, I (we) have hereunto set my (our) hand(s) and seal this the $\frac{28+1}{29}$ day of $\frac{2016}{29}$.

WEST CHILDREN, LLC, a Georgia Limited

Liability Company

Gary N. West, Manager

Grantee's Address:
Shelby County Commission
506 Highway 70
Columbiana, AL 35051

NOTARY ACKNOWLEDGMENT

I, the undersigned, a notary public in and for said county in said state, hereby certify that Gary N. West, whose name as Manager of West Children, LLC, a Georgia limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such Manager and with full authority, executed the same voluntarily for and as the act of said company.

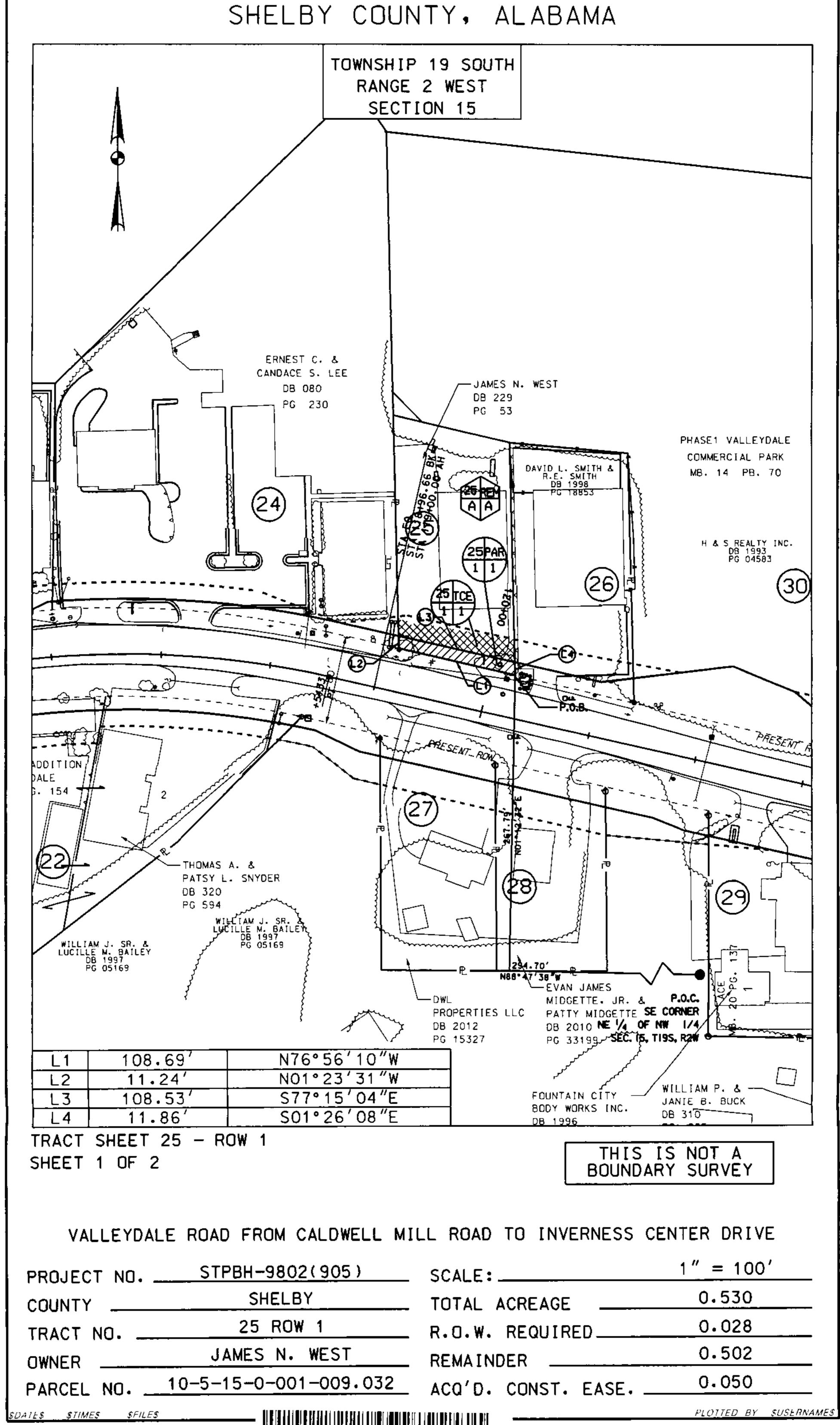
Given under my hand and official seal the $\frac{28^{11}}{28^{11}}$ day of $\frac{1000}{1000}$, $\frac{2010}{1000}$.

My Commission Expires: 1-26-19

Notary Republication of the Committee of

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TS 25 R.doc



Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40.22.1

| Grantor's Name: <u>West Children, L</u> Mailing Address <u>6293 Chancy Driv</u> <u>Hahira, GA 31632</u> | ve Mailing Address: 506 Hwy 70 |
|--|--|
| Property Address: 4527 Valleydale Birmingham, AL | DATE: 12-28-16 Total Purchase Price \$ 84,910.00 or Actual Value \$ |
| The purchase price or actual value clone) (Recordation of documentary ex | or Assessor's Market Value \$ laimed on this form can be verified in the following documentary evidence: (check vidence is not required) |
| Bill of SaleSales ContractX_Closing Statement | Appraisal Other – |
| If the conveyance document presente of this form is not required. | ed for recordation contains all of the required information referenced above, the filing |
| | Instructions |
| | e the name of the person or persons conveying interest to property and their current mailing address. |
| Grantee's name and mailing address - provide | e the name of the person or persons to whom interest to property is being conveyed. |
| Property address -the physical address of the | property being conveyed, if available. |
| Date of Sale - the date on which interest to the | ne property was conveyed. |
| Total purchase price - the total amount paid trecord. | for the purchase of the property, both real and personal, being conveyed by the instrument offered for |
| Actual value - if the property is not being sol record. This may be evidenced by an apprais | ld, the true value of the property, both real and personal, being conveyed by the instrument offered for all conducted by a licensed appraiser or the assessor's current market value. |
| If no proof is provided and the value must be determined by the local official charged with penalized pursuant to Code of Alabama 1975 | determined, the current estimate of fair market value, excluding current use valuation, of the property as the responsibility of valuing property for property tax purposes will be used and the taxpayer will be \$40-22-1 (h). |
| | ief that the information contained in this document is true and accurate. I further understand that any false in the imposition of the penalty indicated in Code of Alabama 1975§ 40-22-1 (h). |
| Date 1 7 - 2.8 - 16 | Sign Cu |
| | Print |
| Unattested | (Verified by) |
| | |

Form RT-1

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