

THIS INSTRUMENT PREPARED BY  
Linda W. Roberts  
BALLANTRAE RESIDENTIAL ASSOCIATION, INC.  
2101 4<sup>th</sup> Avenue South , Suite 200  
Birmingham, Alabama 35233-2029

STATE OF ALABAMA     }  
COUNTY OF SHELBY    }

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Eight Hundred and 00/100 Dollars (\$800.00), receipt and sufficiency of which are hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, RREF CB SBL AL TWO LLC/ATTN: RIALTO CAPITAL – 700 NW 107<sup>th</sup> Ave. Ste. 400/Miami, FL 33172, successors and assigns, from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing a Lien for Debt due to violation of Protective Covenants, for the following described property:

**Lot 705 in the Kilkerran Sector of Ballantrae, Phase I, as recorded in Map Book 33, Page 99, in the office of the Judge of Probate of Shelby County, Alabama.**

The undersigned does further, for itself, its legal representatives, successors or assigns, declare the following liens claimed against the above-described property, and evidenced by a verified statement of claim of liens, to be RELINQUISHED, SATISFIED AND DISCARDED. This Lien was filed under Instrument # 20150625000213230, dated 06/25/2015, according to the lien records of Shelby County, Alabama.

Executed on this 28<sup>th</sup> day of November, 2016.

Ballantrae Residential Association, Inc.

By : *[Signature]*  
Its : Developer and President-Claimant

STATE OF ALABAMA     }  
COUNTY OF SHELBY    }

I, the undersigned Notary Public, in and for said State at Large, hereby certify that J. STEVEN MOBLEY, whose name as Developer and President of the Ballantrae Residential Association, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 28<sup>th</sup> day of November, 2016.

*[Signature]*  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: March 29, 2017

