

Space Above This Line for Recording Data

Loan No. 915939
Name: Mark A. Tatum
Assn: Alabama Ag Credit, FLCA
Branch: Demopolis

THE STATE OF ALABAMA §
COUNTY OF SHELBY §

SATISFACTION OF MORTGAGE

The undersigned Jason Abrams, VP/Branch Manager of Alabama Ag Credit, FLCA, acknowledges full payment of the indebtedness secured by that certain real property Mortgage dated October 28, 2013, executed by Mark A. Tatum and spouse, Tanya C. Tatum, FLCA, in the principal sum of \$91,000.00 and recorded in the office of the Judge of Probate of Shelby County, Alabama, in the Mortgage Book/Page 20131108000440780 and the undersigned does further release and satisfy said Mortgage.

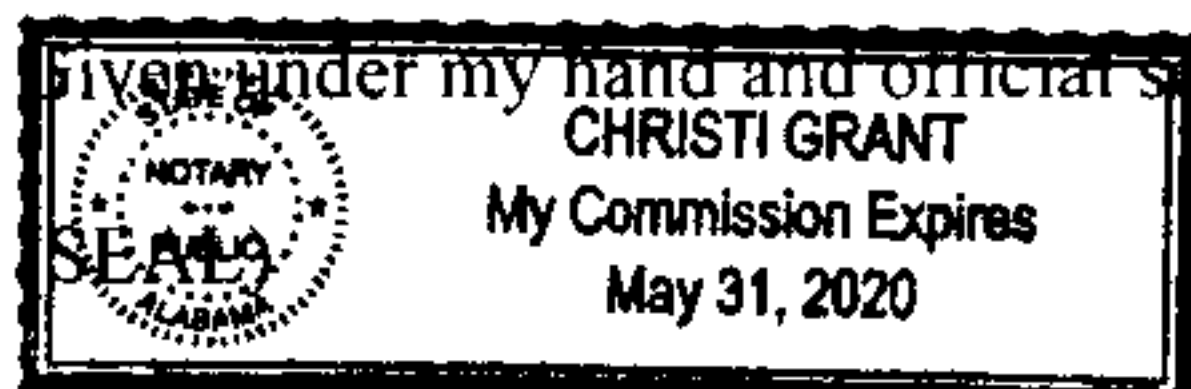
IN WITNESS WHEREOF, the undersigned has executed this instrument on this 14th day of December, 2016.

ALABAMA AG CREDIT, FLCA

By: Jason Abrams
Jason Abrams, VP/Branch Manager

THE STATE OF ALABAMA §
COUNTY OF MARENGO §

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Jason Abrams, whose name as VP/Branch Manager of the Alabama Ag Credit, FLCA, a federally chartered corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.



Given under my hand and official seal this 14th day of December, 2016.

Christi Grant
Notary Public

This instrument prepared by:
Christi Grant, Office Administrator
Alabama Ag Credit, FLCA
Demopolis Branch
Post Office Box 170
Demopolis, Alabama 36732

Return to:
Alabama Ag Credit, FLCA
Demopolis Branch
Post Office Box 170
Demopolis, Alabama 36732
(334) 289-0137

CERTIFICATE

THE STATE OF ALABAMA §
COUNTY OF SHELBY §

I hereby certify that the foregoing instrument was filed for record in this office on the ____ day of _____, at ____ o'clock ____ M., and duly recorded in Mortgage Book ____ at Page ____.

Judge of Probate