

Return To:
STEVEN DOUGLAS ARCHER
930 5TH AVE NW
ALABASTER , AL 35007

This document prepared by:
COMPASS BANK (COLLATERAL RELEASE)
CHAD MASON
701 32ND STREET SOUTH MAIL CODE: AL-BI-SC-LCL
BIRMINGHAM , AL 35233

SATISFACTION OF MORTGAGE



Compass Bank current holder of a certain Mortgage executed by **STEVEN DOUGLAS ARCHER AND TAMMY SUE ARCHER, HUSBAND AND WIFE**, to Compass Bank dated **07/30/2010**, and filed for record on **10/25/2010**, as Instrument No: **20101025000356470** Book: - Page: -, in the office of the Probate Judge of **Shelby County**, Alabama in the original principal amount of **\$10,000.00**, and secured upon the property located at **930 5TH AVE NW, ALABASTER, AL, 35007**, hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid, satisfied, or otherwise discharged.

Compass Bank

By: **Kristi Ezekiel**
Its: **Vice President**

Witness

STATE OF ALABAMA, JEFFERSON COUNTY (BIRMINGHAM DIVISION)

On **December 28, 2016** before me, the undersigned, a notary public in and for said state, personally appeared **Kristi Ezekiel, Vice President of Compass Bank** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public **Verkeya Doster**

20170109000006550 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
01/09/2017 11:04:52 AM FILED/CERT

Commission Expires: 10/29/2020