THIS INSTRUMENT PREPARED BY: R. Timothy Estes, Esq. Estes Closings, LLC 2188 Parkway Lake Drive, Ste 101 Hoover, AL 35244

SEND TAX NOTICE TO: TRANS AM SFE II, LLC 8300 N Mopac Expressway, Ste 200 Austin, TX 78759

Shelby Cnty Judge of Probate, AL

01/09/2017 08:24:00 AM FILED/CERT

## STATUTORY WARRANTY DEED

STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS: **COUNTY OF SHELBY** 

That in consideration of One Hundred Fifty-Four Thousand and 00/100 (\$154,000.00) Dollars and other good and valuable consideration paid in hand by the GRANTEE herein to the undersigned GRANTOR, the receipt whereof is acknowledged,

## D.R. Horton, Inc. - Birmingham

(herein referred to as GRANTOR, whether one or more) does, grant, bargain, sell and convey unto

## TRANS AM SFE II, LLC

(herein referred to as GRANTEE, whether one or more), the following described real estate situated in SHELBY County, Alabama, to-wit:

Lot 59, according to the Final Plat of Camden Cove West, Sector 3, Phase 3, as recorded in Map Book 39, page 131, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted. Subject to: current taxes not yet due and payable, easements, conditions, covenants and restrictions of record.

Zero (\$0.00) of the consideration was paid from a mortgage loan.

TO HAVE AND TO HOLD, unto the said GRANTEE, it's successors and assigns forever.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

By acceptance of this Deed, Grantee hereby covenants and agrees for it's self and it's successors and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantee, and all persons or entities holding under or through Grantee.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, hereto set his/her signature and seal this the 27 day of December, 2016.

D. R. HORTON, INC. - BIRMINGHAM

By: Brenda L. Gibson Its: Assistant Secretary

STATE OF ALABAMA **COUNTY OF Shelby** 

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D. R. HORTON, INC. - BIRMINGHAM, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, the day of December, 2016

SEAL

Notary Public

My Commission Expires:

Shelby County, AL 01/09/2017 State of Alabama Deed Tax: \$154.00

## **Real Estate Sales Validation Form**

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantee's NameTRANS AM SFE II, LLC

Grantor's Name DR Horton, Inc. - Birmingham

| Mailing Address  | 2188 Parkway Lake Drive, Ste.<br>200<br>Hoover, AL. 35244  | Mailing Addre                                       | 8300 N Mopac Expressway, Ste<br>ss200<br>Austin, TX 78759 |
|--|--|---|---|
| Property Address   | 120 Rosegate Drive<br>Calera, AL 35040   | _ Date of Sa  | le <u>December 27</u> 2016                                |
|  | Dalota, AL 00040   | Total Purchase Pric                                 | ce <b>\$154,000.00</b>                                    |
|  |  | or<br>Actual Value                                  | \$  |
|  |  | or<br>Assessor's Market Valu                        | ле <b>\$</b>  |
| ,  | orice or actual value claimed on the<br>ok one) (Recordation of document   |   | Ţ,  |
| Bill of Sale   |  | Appraisal   |   |
| Sales Cont   |  | Other   | · · · · · · · · · · · · · · · · · · ·                     |
| Closing Sta  | atement  |   |   |
| _  | ce document presented for record<br>of this form is not required.  | dation contains all of the r                        | equired information referenced                            |
| ·  | In   | structions  | <u></u>   |
|  | and mailing address - provide the eir current mailing address.   | e name of the person or p                           | persons conveying interest to                             |
| Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.   |  |   |   |
| Property address - the physical address of the property being conveyed, if available. Date of Sale - the date on which interest to the property was conveyed.  |  |   |   |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.  |  |   |   |
| Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value. |  |   |   |
| excluding curre responsibility of  | ovided and the value must be detent<br>over the property and use valuation, of the property a<br>valuing property for property tax<br>de of Alabama 1975 § 40-22-1(h). | s determined by the local purposes will be used and | official charged with the                                 |
| accurate. I furth  | est of my knowledge and belief the<br>er understand that any false state<br>adicated in <u>Code of Alabama 1975</u>  | ements claimed on this fo                           |   |
| Date <b>December</b><br>27, 2016   |  | Print J.R.Ha  | S. Julian Asigy. South<br>antee/Owner/Agenty circle one   |
| Unattested   |  | _ Sign Dialec                                       | 8. Dillan Assigt. Goct                                    |
|  | (verified by)  | (Granton/Gr   | antee/Owner/Agent) circle one                             |
|  |  |   |   |

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