

ALABAMA FAIR CAMPAIGN PRACTICES ACT

CANDIDATE / ELECTED OFFICIAL

ANNUAL REPORT

SUMMARY FORM 1A

THIS AREA FOR OFFICIAL USE ONLY

Please Print in Ink or Type.



20170109000006120 1/15 \$.00
Shelby Cnty Judge of Probate, AL
01/09/2017 08:16:26 AM FILED/CERT

Name of Candidate or Elected Official Tommy Ryals		Political Party/Ballot Affiliation N/A	
Office Sought or Held (include district or circuit number, if applicable) Alabaster City Council- Ward 7			
Address ☐ Check box if reporting new address 127 Big Oak Drive			
City Maylene	State AL	ZIP Code 35114	Telephone Number [REDACTED]

Type of Report (check one)

- ☐ Annual Report for Year _____
- ☒ Termination Report
- ☐ Amended Annual Report for Year _____

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)	1	\$247.02
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$0.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
Receipts from Other Sources			
4	Total receipts from other sources (total from Form 4)	4	
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	\$0.00
6	Ending balance (add lines 1, 2c, & 4, then subtract line 5c)	6	\$247.02

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)	7	\$248.26
8	Total cash contributions for year	8	
9	Total in-kind contributions for year	9	
10	Total receipts from other sources for year	10	
11	Total expenditures for year	11	\$248.26
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12	\$0.00
13	Total campaign debt (total debt owed as of December 31)	13	\$0.00

Sworn to and subscribed before me this 3rd day of January of the year 2017. My commission expires the 10th day of March of the year 2019.

Jimmy L. Reece
Signature of Notary Public

Tammy L. Reece
Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

[Signature]
Signature of Candidate or Elected Official

01-03-2017
Date 2017

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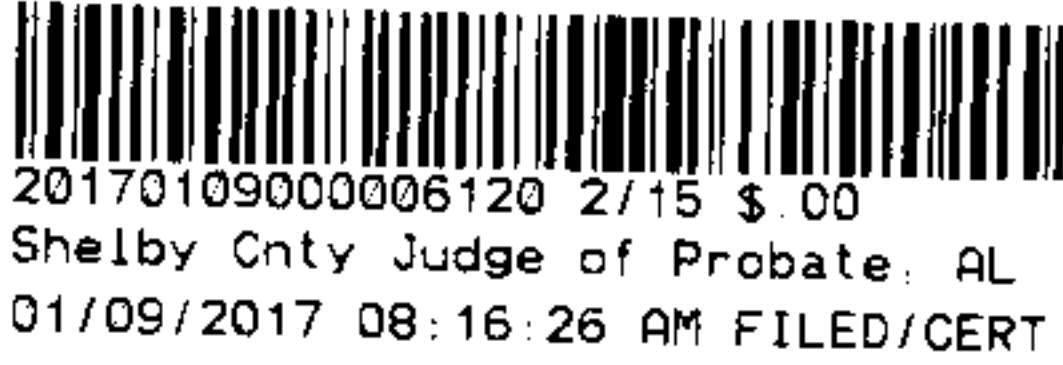
ANNUAL REPORT

FORM 2: CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL: _____ PAGE _____ OF _____

The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
	127 Big Oak Drive							
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$0.00



FORM 2: CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

PAGE _____ OF _____

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FORM 2: CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

PAGE OF

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		Business or Corporation	Individual	PAC	Other	Returned		
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$0.00

FORM 2: CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

PAGE _____ OF _____

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		Business or Corporation	Individual	PAC	Other	Returned		
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$0.00

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FORM 2: CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

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TOTAL CASH CONTRIBUTIONS THIS PAGE

FORM 3: IN-KIND CONTRIBUTIONS

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[illegible]

FORM 4: RECEIPTS FROM OTHER SOURCES

PAGE OF

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BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

FORM 5: EXPENDITURES

NAME OF CANDIDATE / ELECTED OFFICIAL: _____

PAGE _____ OF _____

The FCPA requires that expenditures over \$100 be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)									DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation			OTHER GIVE BRIEF EXPLANATION
Church of the Highlands,	Grants Mill Road, Birmingham, AL				✓							8/25/2016	\$248.26
TOTAL EXPENDITURES THIS PAGE												\$248.26	

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BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

PAGE _____ OF _____

The FCPA requires that expenditures over \$100 be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)									DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation			OTHER GIVE BRIEF EXPLANATION

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

PAGE _____ OF _____

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BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

PAGE _____ OF _____

The FCPA requires that expenditures over \$100 be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)									DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation			OTHER GIVE BRIEF EXPLANATION

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

PAGE _____ OF _____

**PERSON/GROUP/BUSINESS
RECEIVING EXPENDITURE
(INCLUDE FULL NAME)**

ADDRESS
(ADDRESS SHOULD INCLUDE
STREET OR P.O. BOX, CITY, STATE, AND ZIP)

PURPOSE OF EXPENDITURE
(CHECK ONE)

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DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
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TOTAL EXPENDITURES THIS PAGE

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**APCO EMPLOYEES CREDIT UNION**

(205) 226-6800

OFFICIAL CHECK - BIRMINGHAM, AL

20170109000006120 15/15 \$ 00

Shelby Cnty Judge of Probate, AL

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No.

DATE

AMOUNT

PAY

TO
THE
ORDER
OF**NON NEGOTIABLE**

AUTHORIZED SIGNATURE

VOID IF NOT CASHED WITHIN 90 DAYS

**APCO EMPLOYEES CREDIT UNION****No.**

BIRMINGHAM, ALABAMA

DATE		G.L. NO.		DESCRIPTION		PAYEE		AMOUNT
DATE	TELLER	TRANSACTION DESCRIPTION		ACCOUNT NUMBER		PREVIOUS BAL.	TRANSACTION AMT.	NEW BALANCE
MINIMUM PERIODIC PAYMENT		PAYMENT DUE DATE		FREQUENCY OF PAYMENT		DAILY PERIODIC RATE	ANNUAL PERCENTAGE RATE %	TRANSACTION PROCESSED BY:

SIGNATURE

DATE

VERIFY NO.