Prepared by/Record and Return to: Janice Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

201701060000005860 1/1 \$15.00 Shelby Cnty Judge of Probate, AL

01/06/2017 11:09:20 AM FILED/CERT

SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from CULLIE MONETTE FOREMAN AND NANCY ROBERTS FOREMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME MORTGAGE OF AMERICA, INC., ITS SUCCESSORS AND ASSIGNS, dated December 28, 2012 and recorded on January 2, 2013 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20130102000002340 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 179 COVE LN, PELHAM, AL 35124

Witness the due execution hereof by the owner and holder of said mortgage on January 4, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARCOLA FREEMAN

Vice President

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On January 4, 2017, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

MY GOTT - 66396, Notary Public IFETHME COMMISSION

Loan Number: 1695728917 Outbound Date: 01/02/17

MIN, if applicable: 100198230000109085 MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026