

State of Alabama		Space Above This Line for Recording Data		
This instrument was prepared by:	Bryant Bank Denise Clements			
	234 Goodwin Crest Drive, Suite	500		
	Homewood, Alabama 35209			
	RELEASE OF	MORTGAGE	*	
Bryant Bank		, whic	ch is organized and existing	
under the laws of Alabama	and hol	der of that certain Mortgage m	ade and executed by	
Johnny R Gill and Sherron Gill, h	nusband and wife	v	······································	
		· · · · · · · · · · · · · · · · · · ·	as Mortgagor, and	
Bryant Bank		as Mortgagee o	2/24/2012	
to secure the debt or other obligation	on in the amount of		42,000.00	
certifies that the Mortgage has bee		lischarged. The Mortgage wa	s recorded on	
in the Judge of Probate		for Shelby	County, Alabama	
and is indexed as Instrument# 2	0120405000116890		**************************************	
The Mortgage having been complied	ed with, the undersigned releases t	he Mortgage and all of its right	, title and interest	
in the Property located at	400 Hollybrook Road, Columb	iana, Alabama 35051	**************************************	
and legally described as:				
See Exhibit A				
LENDER: Amei Almes	(Seal)			
(Witness)				
(Witness)			page 1 of 2	

(Lender Acknowledgement)			
State of AlAbama Richard books	WTY	County of <u>Newy</u> , a Notary Public, in and for said	SS.
County in said State, hereby certify that	Deni	se Clements	
whose name(s) as Vice President			
of Bryant Bank	, a	Banking Institution	is/are signed to the foregoing
nstrument and who is known to me, acknowledged ne/she/they, in his/her/their capacity as such voluntarily on the day the same bears date. Give		ne on this day that, being informed executed the hand this the	of the contents of the instrument, ne same January, 2017
My commission expires: My Commission Expires:		Muli	Vichett Jahory
December 19 2020		Notary Public	

**ACKNOWLEDGEMENT** 

20170106000005680 2/3 \$21.00 Shelby Cnty Judge of Probate; AL 01/06/2017 11:00:43 AM FILED/CERT

## **EXHIBIT A**

Commence at the Southeast corner of the SW ¼ of the NE ¼ of Section 34, Township 24 North, Range 15 East; thence run West along the South line of said quarter-quarter section a distance of 578.09 feet; thence turn an angle of 82 degrees 00minutes to the right and run a distance of 425.15 feet; thence turn an angle of 6 degrees 01 minute to the left and run a distance of 102.40 feet; thence turn an angle of 104 degrees 01 minute to the right and run a distance of 64.04 feet; thence turn an angle of 75 degrees 00 minutes to the right and run a distance of 233.00 feet to the point of beginning; thence turn an angle of 75 degrees 00 minutes to the left and run a distance of 189.78 feet; thence turn an angle of 72 degrees 06 minutes to the left and run a distance of 55.45 feet; thence turn an angle of 24 degrees 47 minutes to the left and run a distance of 224.1 feet; thence turn an angle of 83 degrees 07 minutes to the left and run a distance of 77.67 feet to the point of beginning. Situated in Shelby County, Alabama.

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